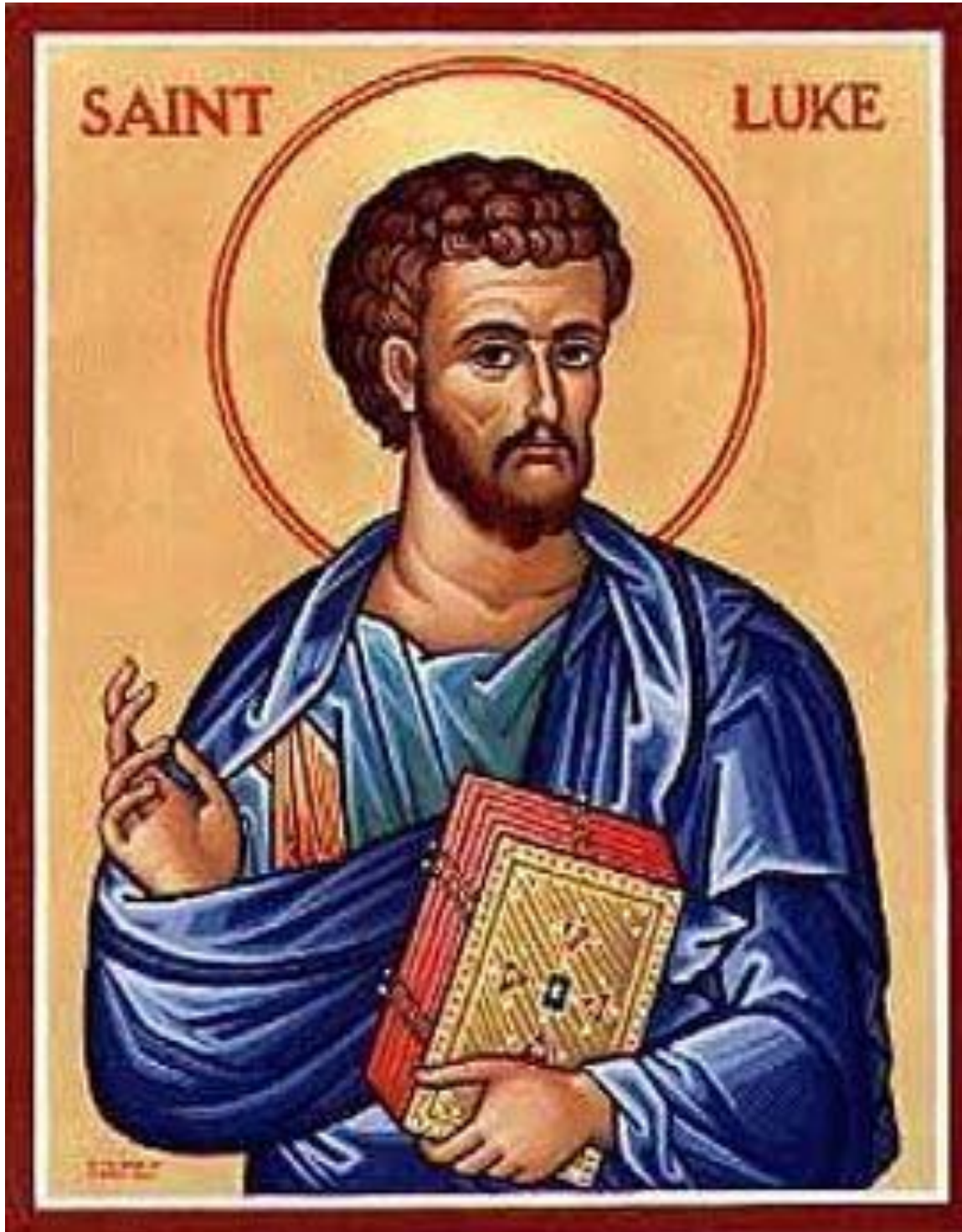




**ST GEORGE'S ANGLICAN CHURCH,
MALVERN**

ST LUKE, EVANGELIST AND MARTYR

18th October, 2026



8:00 a.m., 10:00 a.m., and 5:00 p.m.

Before the service **speak to God**; during the service, let **God** speak to you;
after the service speak to **one another**.

GATHERING IN GOD'S NAME

The service may be followed from p. 119 in An Australian Prayer Book

Setting of the Eucharist (at 10:00 a.m.):

Christ Church Mass Philip Matthias (1954—)

Processional Hymn: 264

Sentence

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

Luke 10:2

The service continues as we say or sing: Kyrie Eleison, followed by Confession and Absolution, then all say or sing the ancient hymn, 'Gloria in excelsis' (pp. 120–121)

Gracious and loving God,
you chose Luke the evangelist to reveal in his gospel
the mystery of your love for the poor and outcast:
unite in heart and spirit all who profess your name,
and lead all nations to seek your salvation in Jesus Christ, your son;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

Jeremiah 8:22–9:3

A reading from the book of the prophet Jeremiah.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,

so that I might weep day and night
for the slain of my poor people!

O that I had in the desert
a traveller's lodging-place,

that I might leave my people
and go away from them!

For they are all adulterers,
a band of traitors.

They bend their tongues like bows;
they have grown strong in the land for falsehood, and not for truth;
for they proceed from evil to evil,
and they do not know me, says the LORD.

Hear the word of the Lord.

Thanks be to God.

Psalm 145:10–18

**Response: You open up your hand O LORD,
(at 8:00 a.m.) and satisfy our needs.**

10. All your works shall give thanks to you, O LORD,
and all your faithful shall bless you. **R.**

11. They shall speak of the glory of your kingdom,
and tell of your power,

12. to make known to all people your mighty deeds,
and the glorious splendour of your kingdom. **R.**

13. Your kingdom is an everlasting kingdom,
and your dominion endures throughout all generations.

The LORD is faithful in all his words,
and gracious in all his deeds.

14. The LORD upholds all who are falling,
and raises up all who are bowed down. **R.**

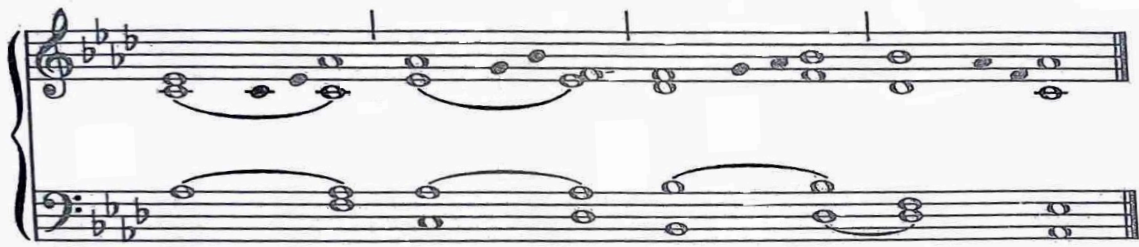
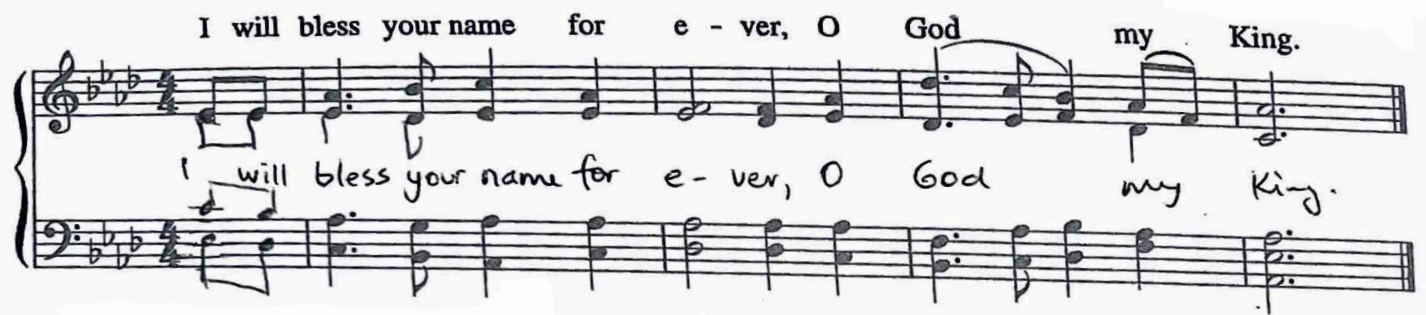
15. The eyes of all look to you,
and you give them their food in due season.

16. You open your hand,
satisfying the desire of every living thing. **R.**

17. The LORD is just in all his ways,
and kind in all his doings.

18. The LORD is near to all who call on him,
to all who call on him in truth. **R.**

Response: I will bless your name forever, O God my King.
(at 10:00 a.m., response, first sung by the choir, then by all):



1. The LORD is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.
2. All your creatures shall thank you, O LORD,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God.
3. They will make known to all your mighty deeds
and the glorious splendour of your reign.
Yours is an everlasting kingdom;
your rule lasts from age to age.

R.

R.

R.

SECOND READING

2 Timothy 4:5–17a

A reading from the second letter of Paul to Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn: 484

GOSPEL

Luke 10:1–9

Alleluia! Alleluia!

I have chosen you from the world, says the Lord, go and bear fruit that will last.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid.

Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.”

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon.

After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA.

PRAYERS OF THE PEOPLE

For the World

We pray for Belize, Guatemala, Honduras, Mexico.

For the Anglican Church

We pray for The Anglican Church of Canada; The Diocese of Perth; Episcopal Area of Merri; Archdeaconry of La Trobe; Coburg Deanery; and Overnewton Anglican Community College.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you.

We pray for: His Holiness, Pope Leo XIV; Adrian; Alison; Ann; Carolyn, David; David and the Batt family; Dennis; Jenny; Jon; Nicole; Ray; Rebecca; Richard; Sarah; Venetia and those we name before you in the silence of our hearts.

For the Faithful Departed:

We remember those who have died recently: Jean Frances Penman; and whose anniversary of death occurs at this time: Thomas Belcher; Patricia Elizabeth Belshaw; Arthur James Cunningham; Eric Dalton; Keith Emmerson; Lindsay Momber Howell; Nellie Johnson; Eleanor Krome; Elaine Meyer; Frank Nelson; Ronald (Ron) John Pritchard; Florence Richards; Ulysses Richards; Leslie Russell; Graham Hartley Grenfell Thomas; and Edna Valentine.

The Peace (p. 127) is shared, followed by

Offertory Hymn: 194

The Great Thanksgiving (one chosen from p. 128 ff) begins.

During communion, the Choir sings the following anthem:

*How beauteous are their feet, who stand on Zion's hill,
Who bring salvation with their tongues, and words of peace instil!
How happy are our ears that hear this joyful sound,
Which kings and prophets waited for, and sought, but never found!
How blessed are our eyes that see this heav'nly light!
Prophets and kings desired it long, but died without the sight.
The Lord makes bare His arm, through all the earth abroad;
Let ev'ry nation now behold their saviour and their God.*

Words: Isaac Watts (c. 1674–1748)

Music: Charles Villiers Stanford (1852–1924)

After communion, silence is kept, before we offer a final prayer (p. 143)

Notices are given (followed at 10 a.m. by):

Final Hymn: Sine Nomine 197 vv 1-3,7,8 Descant in verse 8

THE WEEK AHEAD

Monday	Henry Martyn, missionary and Bible translator in India and Persia (d. 1812)
Tuesday	Holy Eucharist at Cabrini Hospital 12 noon. All welcome.
Thursday	10:15 a.m. Holy Eucharist
Friday	James of Jerusalem, brother of our Lord, martyr (d. c. 62) Funeral of Jean Frances Penman AM – St Peter's Eastern Hill, 2:00 p.m.
Saturday	United Nations, inaugurated 1945

A reminder that the Daily Offices (Morning and Evening Prayer) are online each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, via Zoom at:

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

READINGS FOR NEXT WEEK: TWENTY SECOND SUNDAY AFTER PENTECOST

Deuteronomy 34:1–12
1 Thessalonians 2:1–13

Psalms 90:1–6; 90:13–17
Matthew 22:34–46

NOTICES

Thank you to the Reverend Canon Professor Emerita Dorothy Lee who will be with us on Tuesdays, Thursdays and Sundays; and to Callum and Fr Matthew providing pastoral support and other liturgical leadership during The Vicar's leave from Wednesday, October 14, returning November 1.

Concert at St Paul's Canterbury Today, Sunday 18 October 2:30 p.m.

Join us for an afternoon of inspiring choral music featuring Pergolesi's Stabat Mater and works by Mendelssohn, Gershwin and Howard Goodall.

Featuring our Choral Scholar, Natalie Reid (Soprano Soloist), together with Beth Potter, who recently delighted audiences in our last concert, accompanied by choir, string quartet and harpsichord.

St Paul's Anglican Church, 2 Margaret Street, Canterbury

Tickets: \$40 Adults | \$38 Seniors/Concession. Bookings via TryBooking.

Afternoon tea available for a gold coin donation.



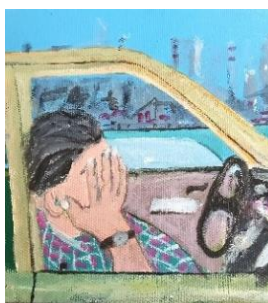
We wish to advise of the death of the Reverend Jean Frances Penman AM, widow of the late Archbishop David Penman, former Archbishop of Melbourne. Jean's funeral will take place at St Peter's Eastern Hill at 2:00 p.m. on Friday 23rd October 2026.

Thank you everyone for supporting our latest concert in so many ways - a few finances still to sort but it looks like we are getting close to \$6000 profit!

A few Silent Auction items are still available (see next page). While some do have suggested minimum bids, all offers will be considered. Please send through to suzannehill@mail.com by 5pm this Monday 19 October.



Painting of St Peter by Bishop Bayton – suggested minimum \$100



Painting by Bishop Bayton



BASE Wet Bag - LARGE RRP \$40



BESWICK ARE MUSICIAN PIGS RRP \$400. Suggested minimum \$200



DVD BBC production of ballet Sylvia RRP \$35



TINTAMAR VIP BAG - lightweight, functional handbag organizer designed to let you transfer all your daily essentials between purses instantly. RRP \$45

BOOKINGS ARE OPEN for our next concert. Saturday 7 November 2026 at 2pm in St George's Church. **Peter Cox** will perform Vaughan Williams "Songs of Travel" and a selection of other songs. Accompanied by William Schmidt. Please go to the Trybookings website <https://www.trybooking.com/events/landing/1647361> or scan the QR Code on the right.

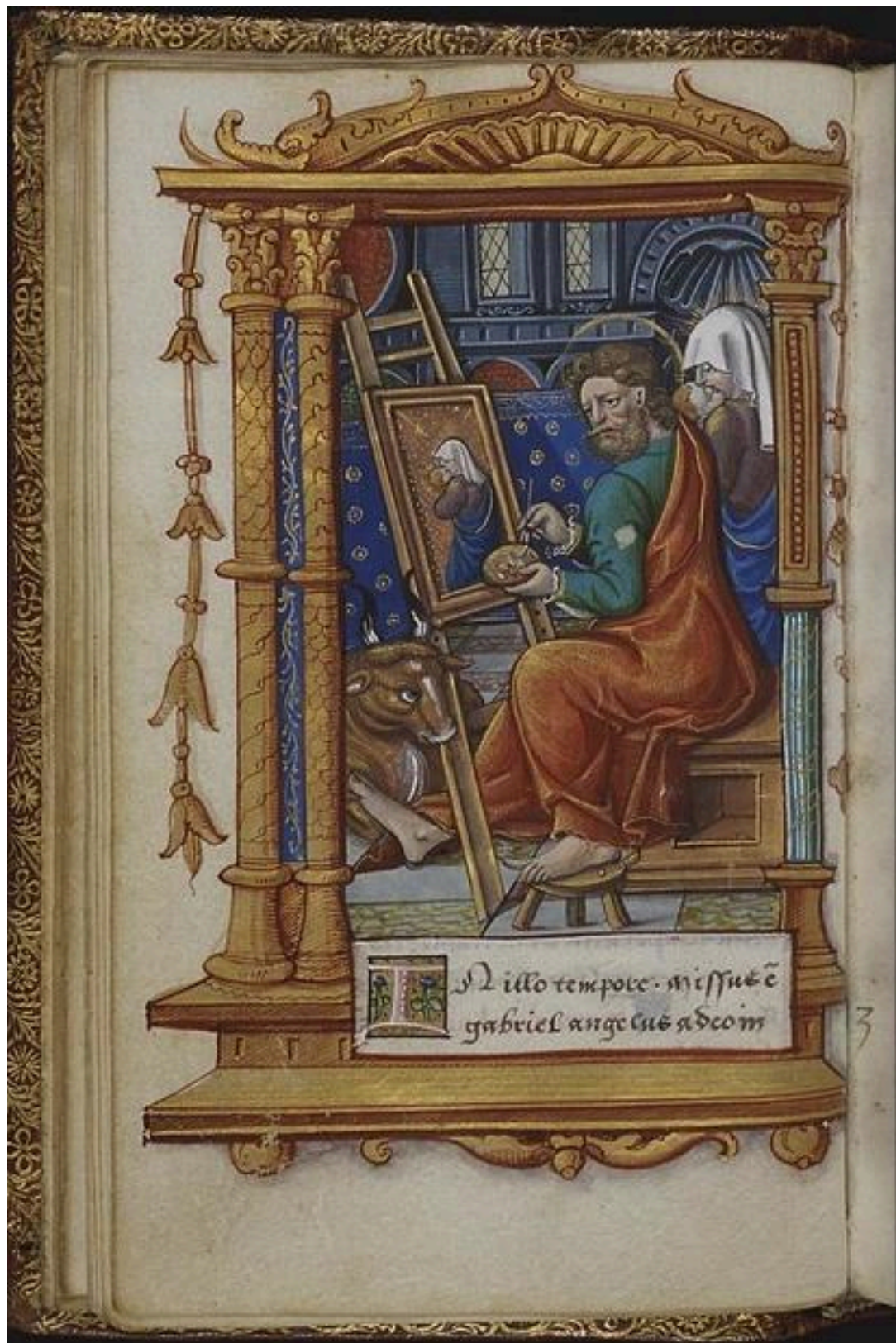


Further Ahead

The Victorian Electoral Commission will commandeer the Parish Hall from October 30 to December 6 for this year's state election. During this time, there will be no access to the kitchen, the hall or the storage room opposite the Assistant Priest's office. Thank you for your patience and forbearance during this period.

Roster for today ST LUKE, EVANGELIST & MARTYR 18 October 2026		Roster for next Sunday 22ND SUNDAY AFTER PENTECOST 25 October 2026	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	Simon Dickie	Sides-person	Miriam Cherry
Acolyte	Malcolm Tadgell	Acolyte	Malcolm Tadgell
Eucharistic Assistant	Helen Baddeley	Eucharistic Assistant	Miriam Cherry
Intercessor	Leigh Mackay	Intercessor	Leonie Bird
Readers	Lorilae Garcia Simon Dickie	Readers	Leigh Mackay Campbell Paine
10:00 a.m. Holy Eucharist & Holy Baptism		10:00 a.m. Holy Eucharist	
Sides-persons	Geraldine Powell David Powell	Sides-persons	Len Whitehouse Robyn Whitehouse
Acolytes	Meg Winter Ravi Renjen	Acolytes	Pam Felgate Vincent T Amos
Eucharistic Assistant	Betty Renjen	Eucharistic Assistant	Geraldine Powell
Intercessor	Judy Wright	Intercessor	Meg Winter
Readers	Judy Mallinson Ewan Morgan	Readers	Judy Wright Brian Tobin
Morning Tea	David Amos Pam Felgate	Morning Tea	Suzanne Lennie Tim Lennie
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Judy Wright	Sides-person	Miriam Cherry
Reader	Judy Wright	Reader	Miriam Cherry

Of your charity, please continue to pray for those in long term need or sickness:
His Majesty the King; Geoff; Ivan; Jane; Jenny; Liza; Sarah; and Simon.



Medieval Miniature, *The Evangelist St Luke painting the portrait of Mary and Christ-child*, 1524, National Library of the Netherlands

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach (*On leave October 14 to 31*)

Phone: 9822 4662 (h); 9822 3030 Option 3 (w);
0408 505 646 (m)
Email: vicar@stgeorgesmalvern.org
Day off: Friday

ASSISTANT CURATE

The Reverend Dr Callum Dawson

Phone: 9822 3030 Option 4 (w);
0427 264 329 (m)
Email: cdawson@melbourneanglican.org.au
Day off: Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697 (m)

CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone: 10:00 a.m. – 2:00 p.m.
9822 3030 Option 2 (w)
Email: office@stgeorgesmalvern.org

WARDENS

Malcolm Tadgell

0400 799 030

Robyn Whitehouse

0409 707 117

HON. AUTHORISED LAY MINISTER & CHILD SAFE & SAFEGUARDING OFFICER

Dr Muriel Porter, OAM

0430 575 874

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the traditional custodians of the land upon which we meet:
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*