

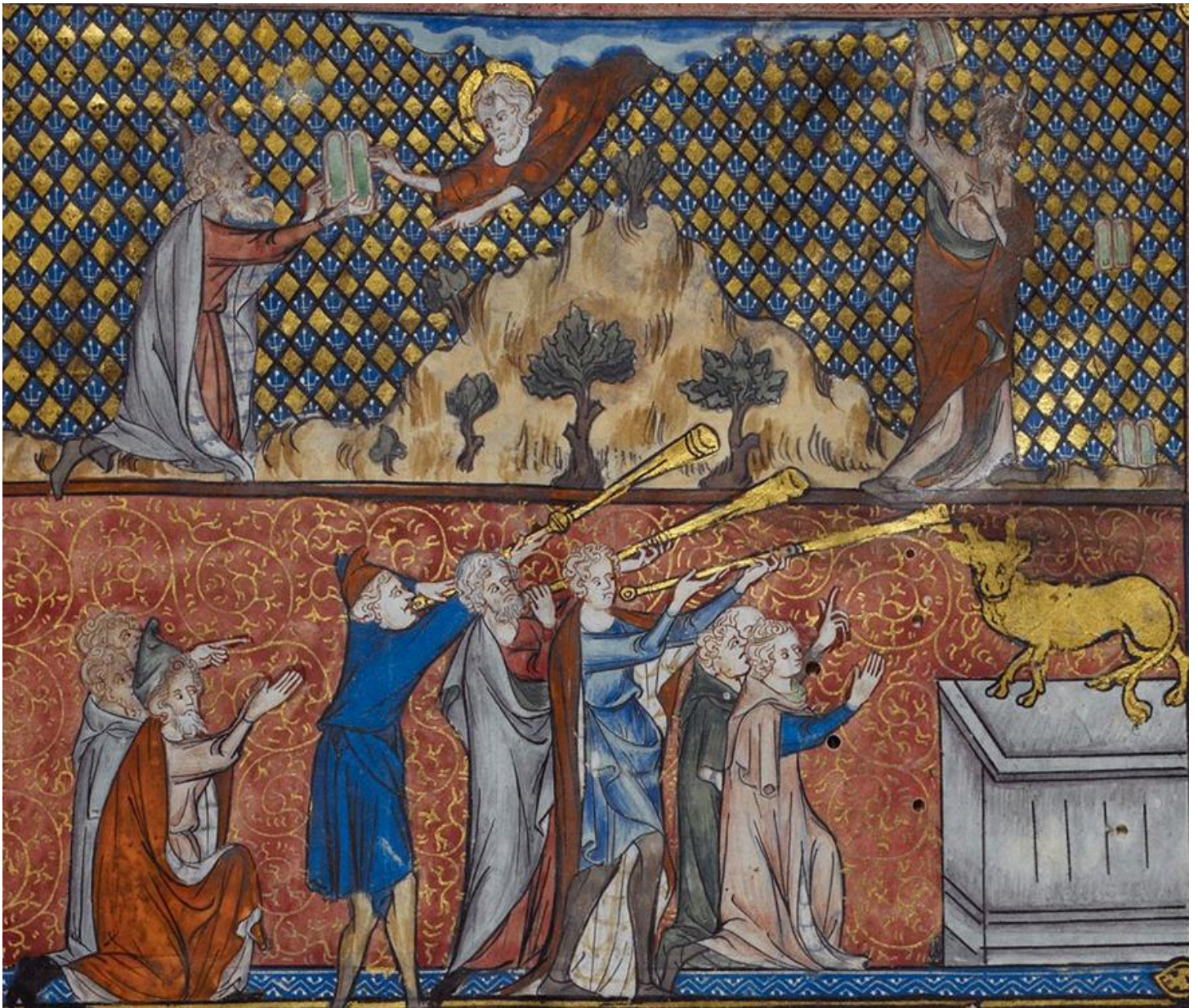


**ST GEORGE'S ANGLICAN CHURCH,
MALVERN**

TWENTIETH SUNDAY AFTER PENTECOST

11th October, 2026

LITURGY OF HOLY EUCHARIST AND HOLY BAPTISM



10:00 a.m.

**Before the service *speak to God*; during the service, let *God* speak to you;
after the service speak to *one another*.**

Please stand as the bell rings.

Deacon: Let us proceed in peace.

All: **In the name of Christ. Amen.**

Opening Hymn

1. Christ, whose glory fills the skies,
Christ, the true and only Light,
Sun of righteousness, arise,
triumph o'er the shade of night;
Day-spring from on high, be near;
Day-star, in my heart appear.
2. Dark and cheerless is the morn
unaccompanied by Thee;
joyless is the day's return,
till Thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.
3. Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more Thyself display,
shining to the perfect day.

Words: Charles Wesley (1707–88)

Music: Choralbuch, Johann Gottlob Werner (1777–1822)

Harmony by William Henry Havergal (1793–1870)

The Celebrant greets the people:

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

Sentence:

This is our God for whom we have waited;
let us be glad and rejoice in his salvation.

c.f. Isaiah 25:9

The Celebrant offers words of welcome.

There is one Body and one Spirit;

there is one hope in God's call to us.

One Lord, one Faith, one Baptism,

one God and Father of all.

Please sit.

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers
to go and make disciples of all nations, baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible,
and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us.

We are joined to Christ, and made members of his body, the Church universal.

Children are baptized in response to God's all-embracing love.

Parents and godparents who have responded to that love
come now to bring their child for baptism.

Before this congregation they must express their own trust and commitment
to the promises of God, and their intention to bring up this child
in the faith and practice of the Church.

In due time this child should make his own response to God,
and be prepared for confirmation.

To prepare ourselves to celebrate these two great sacraments,
let us affirm our trust in God's mercy, and confess that we need forgiveness.

A pause for reflection.

Please stand.

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and one another.
Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy.

The Celebrant pronounces Absolution, to which all respond

Amen.

We sing together the ancient hymn "Gloria in excelsis":

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One:
you alone are the Lord:
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect of the Day

Let us pray.

The people pray silently, and then the Celebrant 'collects' the silent prayer:

Saving and healing God, you have promised
that those who have died with Christ shall live with him:
grant us grace to be continually thankful for all you have done for us,
and in that thankfulness to be eager to serve and live for others,
so that we and all your children may rejoice in your salvation;
through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever. **Amen.**

FIRST READING

Exodus 32.1-14

A reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain,
the people gathered around Aaron and said to him,
'Come, make gods for us, who shall go before us; as for this Moses,
the man who brought us up out of the land of Egypt,
we do not know what has become of him.' Aaron said to them,
'Take off the gold rings that are on the ears of your wives, your sons,
and your daughters, and bring them to me.'
So all the people took off the gold rings from their ears,
and brought them to Aaron. He took the gold from them, formed it in a mould,
and cast an image of a calf; and they said, 'These are your gods, O Israel,
who brought you up out of the land of Egypt!'
When Aaron saw this, he built an altar before it;
and Aaron made proclamation and said,
'Tomorrow shall be a festival to the LORD.'
They rose early the next day, and offered burnt-offerings and brought sacrifices
of well-being; and the people sat down to eat and drink, and rose up to revel.
The LORD said to Moses, 'Go down at once!
Your people, whom you brought up out of the land of Egypt,
have acted perversely;
they have been quick to turn aside from the way that I commanded them;
they have cast for themselves an image of a calf, and have worshipped it
and sacrificed to it, and said,
"These are your gods, O Israel, who brought you up out of the land of Egypt!"'

The LORD said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the LORD his God, and said,
'O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever."'
And the LORD changed his mind about the disaster that he planned to bring on his people.

Hear the word of the Lord.

Thanks be to God.

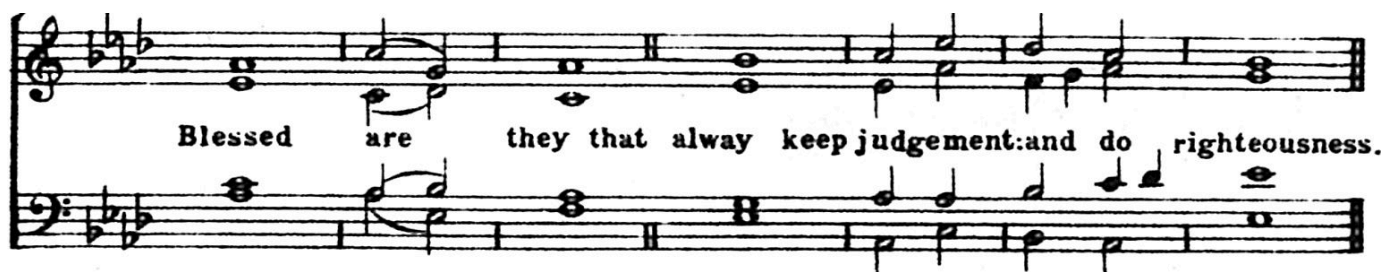
Psalm 106.1–6, 20–24

(sung by the choir)

Chant: Thomas Jackson (1768–81)



1. O give thanks unto the LORD, for he is gracious:
and his mercy endureth for ever.
2. Who can express the noble acts of the LORD: or shew forth all his praise?
3. Blessed are they that alway keep judgement: and do righteousness.
4. Remember me, O LORD, according to the favour that thou bearest
unto thy people: O visit me with thy salvation;
5. That I may see the felicity of thy chosen:
and rejoice in the gladness of thy people,
and give thanks with thine inheritance.
6. We have sinned with our fathers:
we have done amiss, and dealt wickedly....



20. They made a calf in Horeb: and worshipped the molten image.
21. Thus they turned their glory: into the similitude of a calf that eateth hay.
22. And they forgot God their Saviour: who had done so great things in Egypt;
23. Wondrous works in the land of Ham: and fearful things by the Red sea.
24. So he said, he would have destroyed them,
had not Moses his chosen stood before him in the gap:
to turn away his wrathful indignation, lest he should destroy them.

SECOND READING

Philippians 4: 1-9

A reading from the letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown,
stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord.
Yes, and I ask you also, my loyal companion, help these women,
for they have struggled beside me in the work of the gospel,
together with Clement and the rest of my co-workers,
whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice.

Let your gentleness be known to everyone. The Lord is near.

Do not worry about anything, but in everything by prayer and supplication
with thanksgiving let your requests be made known to God.

And the peace of God, which surpasses all understanding,
will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just,
whatever is pure, whatever is pleasing, whatever is commendable,

if there is any excellence and if there is anything worthy of praise,
think about these things. Keep on doing the things that you have learned and
received and heard and seen in me, and the God of peace will be with you.

Hear the word of the Lord.

Thanks be to God.

GOSPEL

Matthew 22:1–14

Alleluia! Alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our heart,
that we might see how great is the hope to which we are called.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Once more Jesus spoke to the chief priests and the elders in parables, saying:
‘The kingdom of heaven may be compared to a king who gave a wedding banquet
for his son. He sent his slaves to call those who had been invited to the wedding
banquet, but they would not come. Again he sent other slaves, saying,
“Tell those who have been invited: Look, I have prepared my dinner,
my oxen and my fat calves have been slaughtered, and everything is ready;
come to the wedding banquet.”’

But they made light of it and went away, one to his farm, another to his business,
while the rest seized his slaves, maltreated them, and killed them.

The king was enraged. He sent his troops, destroyed those murderers,
and burned their city.

Then he said to his slaves, “The wedding is ready, but those invited
were not worthy. Go therefore into the main streets,
and invite everyone you find to the wedding banquet.”

Those slaves went out into the streets and gathered all whom they found,
both good and bad; so the wedding hall was filled with guests.

But when the king came in to see the guests,
he noticed a man there who was not wearing a wedding robe, and he said to him,
“Friend, how did you get in here without a wedding robe?”

And he was speechless. Then the king said to the attendants,
“Bind him hand and foot, and throw him into the outer darkness,
where there will be weeping and gnashing of teeth.”

For many are called, but few are chosen.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for The Anglican Church of Burundi; The Diocese of Gippsland; Episcopal Area of Nunawading; Archdeaconry of Berwick; and Ivanhoe Grammar School; and Gordon Donato Conserva, to be baptized this morning.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you.

We pray for: Adrian; Alison; Ann; Carolyn, David and the Batt family; Dennis; Jenny; Jon; Nicole; Ray; Rebecca; Richard; Sarah and those we name before you in the silence of our hearts.

For the Faithful Departed:

We remember those who have died recently: John Michael Batt; Maxwell Morbé Lojuran; and those whose anniversary of death occurs at this time: Muriel Bennett; Suzanne Davis; John Edington; Barbara Leila Fordyce; Cecilia Furlonger; James Macindoe Guest; Cyril Horsburgh; Edward Hughes; Jessie Jones; John Kingsmill; George Pepperell; April Powell; David Charles Holroyd Sexton; Jenifer St John; Mary Evelyn Street; Philip Wood; and Kathleen Yeo.

THE PRESENTATION

The Celebrant invites the candidates and their sponsors to stand in view of the congregation.

We welcome Gordon Donato Conserva who comes to be baptized.
I invite his sponsors to present him now.

The sponsors answer:

We present Gordon Donato Conserva to be baptized.

Will you accept the responsibilities placed upon you in bringing Gordon for baptism?

I will.

Are you willing to answer on behalf of Gordon?

I am.

By your own prayers and example, by your friendship and love, will you encourage Gordon in the life and faith of the Christian community?

I will.

THE DECISION

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The Celebrant says to the congregation:

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

We will.

Let us pray.

Grant, merciful God, that Gordon may be so buried with Christ in baptism that the new nature may be raised up in him.

May the fruit of your Spirit grow and flourish in him. **Amen.**

Give to his sponsors and family the desire to share with him what you have revealed in your holy gospel. **Amen.**

May he know Christ's forgiving love and continue in the fellowship and service of his Church. May he proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith.

Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

Gordon and his sponsors and family follow the clergy and move to the font.

Please stand.

THE BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit
moved upon the waters to bring forth light and life.

With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea
you led your people out of slavery into freedom,
and brought them through the river Jordan to new life
in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John,
for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us
from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness
of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Gordon to new birth in your
Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water

so that those who are baptized in it
may be made one with Christ in his death and resurrection.

May they die to sin, rise to newness of life,
and continue for ever in Jesus Christ our Lord,
through whom we give you praise and honour in the unity of the Spirit,
now and for ever.

Amen.

The Celebrant now says to the sponsors of Gordon:

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Celebrant says to the congregation:

This is the faith of the Church.

The Congregation responds:

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

Gordon Donato, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Gordon Donato, I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

The congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

A candle is lit from the Easter candle, and the Celebrant says to Gordon:

God has brought you out of darkness into his marvellous light.

After the candle has been presented, the congregation joins in saying

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

The congregation joins in saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE GREETING OF PEACE

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Members of the congregation greet one another in an appropriate way, and especially greet and welcome the world's newest Christian, Gordon.

THE LITURGY OF THE SACRAMENT

During the following hymn, the people's gifts are brought forward, and the altar prepared.

Offertory Hymn

Please stand.

- | | |
|--|---|
| 1. Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen. | 3. Daily bring me nearer
to the heavenly shore;
may my faith grow clearer,
may I love thee more. |
| 2. Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray. | 4. Hallow every pleasure,
every gift and pain;
be thyself my treasure,
though none else I gain. |
| 5. Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest. | |

Words: Thomas Benson Pollock (1836–96)

Music: Friedrich Silcher (1789–1860)

THE GREAT THANKSGIVING

The Celebrant offers prayers over the gifts, to which the people respond:

Blessed be God for ever.

The Celebrant then begins the Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues with the prayer, concluding with:

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues the prayer until he says:

Let us proclaim the mystery of faith:

**Christ has died,
Christ is risen.
Christ will come again.**

The Celebrant continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

A brief silence is kept.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As the Celebrant breaks the bread, the following is said:

As this broken bread was once many grains
which have been gathered together and made one bread,
**so may your Church be gathered from the ends of the earth
into your kingdom.**

We sing together:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ
in remembrance that he died for us, and feed on him in our hearts by faith
with thanksgiving.

Communion is distributed.

*All are welcome to receive the sacrament, which is distributed in both kinds.
Given we are all raised with Christ, we do this standing. If you wish, however, you may kneel.*

Please follow the directions of the sidespeople.

If you prefer, please come forward for a blessing, and indicate this to the Celebrant.

During communion, the Choir sings the following anthem:

*Rejoice in the Lord alway:
And again I say, rejoice.*

*Let your moderation be known unto all men.
The Lord is at hand.*

*Be careful for nothing;
But in every thing by prayer and supplication with thanksgiving
Let your requests be made known unto God.*

*And the peace of God,
Which passeth all understanding,
Shall keep your hearts and minds
Through Jesus Christ our Lord.*

*Rejoice in the Lord alway:
And again I say, rejoice.*

Words: Philippians 4:4–7
Music: Henry Purcell (1659–95)

Final Hymn (10:00 a.m.): 104 (vss. 1, 3 & 4)

Roster for today 20TH SUNDAY AFTER PENTECOST 11 October 2026		Roster for next Sunday ST LUKE, EVANGELIST & MARTYR 18 October 2026	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	David Sheppard	Sides-person	Simon Dickie
Acolyte	Chris Miles	Acolyte	Malcolm Tadgell
Eucharistic Assistant	Jane Baddeley	Eucharistic Assistant	Helen Baddeley
Intercessor	Jenny Robertson	Intercessor	Leigh Mackay
Readers	David Sheppard Jane Baddeley	Readers	Lorilae Garcia Simon Dickie
10:00 a.m. Holy Eucharist & Holy Baptism		10:00 a.m. Holy Eucharist	
Sides-persons	Philip Jenkins Melissa Carson	Sides-persons	Geraldine Powell David Powell
Acolytes	Lyn Beaumont Pam Felgate	Acolytes	Meg Winter Ravi Renjen
Eucharistic Assistant	Meg Winter	Eucharistic Assistant	Betty Renjen
Intercessor	John Stewart	Intercessor	Judy Wright
Readers	Suzie Hill Ray Lester	Readers	Judy Mallinson Ewan Morgan
Morning Tea	Jenny Mc Pherson Sandra Morgan	Morning Tea	David Amos Pam Felgate
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Andrea King	Sides-person	Judy Wright
Reader	Andrea King	Reader	Judy Wright

Of your charity, please continue to pray for those in long term need or sickness:
His Majesty the King; Geoff; Ivan; Jane; Jenny; and Liza.

READINGS FOR NEXT WEEK:

Jeremiah 8:22–9:3
2 Timothy 4:9–17a

ST LUKE, EVANGELIST AND MARTYR

Psalm 145:10–18
Luke 10:1–9

THE WEEK AHEAD

Monday	Elizabeth Fry, prison reformer, England (d. 1845) Book club meeting in the North room at 12.00 p.m. Funeral Eucharist for the Honourable John Batt, AM 2:00 p.m.
Tuesday	Parish Council meeting, 7:30 p.m.
Thursday	Teresa of Avila, teacher (d. 1592) 10:15 a.m. Holy Eucharist
Friday	Hugh Latimer and Nicholas Ridley, bishops and martyrs (d. 1555)
Saturday	Ignatius of Antioch, bishop and martyr (d. c. 115)

A reminder that the Daily Offices (Morning and Evening Prayer) are online each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, via Zoom at:

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Reflections on the Lections

7:30 p.m., Wednesday

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

NOTICES

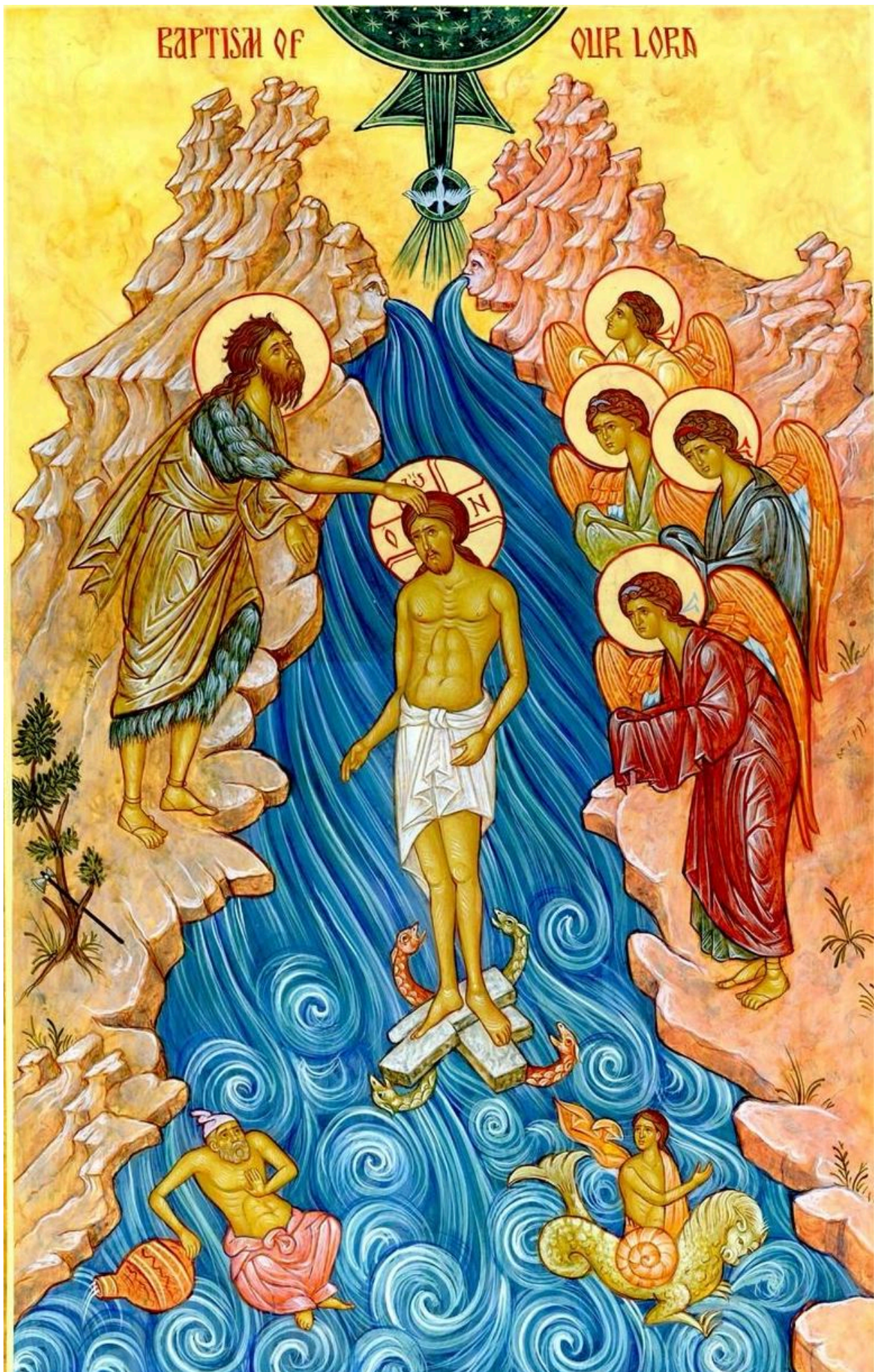
Book club will meet tomorrow in the North room at **12.00 p.m.** We will discuss the book *At the Foot of the Cherry Tree* by Alli Parker. All welcome, contact Sandra Morgan 0448 884 306.

The Vicar will be on leave from Wednesday, October 14, returning November 1.

Thank you to the Reverend Canon Professor Dorothy Lee who will be with us on Tuesdays, Thursdays and Sundays; and to Callum and Fr Matthew provide pastoral support and other liturgical leadership during this time.

Further Ahead

The Victorian Electoral Commission will commandeer the Parish Hall from October 30 to December 6 for this year's state election. During this time, there will be no access to the kitchen, the hall or the storage room opposite the Assistant Priest's office. Thank you for your patience and forbearance during this period.



PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach (*On leave October 14 to 31*)

Phone: 9822 4662 (h); 9822 3030 Option 3 (w);
0408 505 646 (m)
Email: vicar@stgeorgesmalvern.org
Day off: Friday

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The Reverend Dr Callum Dawson

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Day off: Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697 (m)

CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone: 10:00 a.m. – 2:00 p.m.
9822 3030 Option 2 (w)
Email: office@stgeorgesmalvern.org

WARDENS

Malcolm Tadgell

0400 799 030

Robyn Whitehouse

0409 707 117

HON. AUTHORISED LAY MINISTER & CHILD SAFE & SAFEGUARDING OFFICER

Dr Muriel Porter, OAM

0430 575 874

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the traditional custodians of the land upon which we meet:
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*