



ST GEORGE'S ANGLICAN CHURCH, MALVERN

MARY, MOTHER OF OUR LORD

16th August, 2026



8:00 a.m., 10:00 a.m., and 5:00 p.m.

Before the service **speak to God**; during the service, let **God** speak to you;
after the service speak to **one another**.

Prelude: Largo

Domenico Zipoli (1688–1726)

GATHERING IN GOD'S NAME

The service may be followed from p. 119 in An Australian Prayer Book

Setting of the Eucharist (at 10:00 a.m.):

Christ Church Mass – Philip Matthias (1954–)

Processional Hymn: 181 (NEH)

Sentence

When the fullness of time had come, God sent his Son, born of a woman,
so that we might receive adoption as God's children.

Galatians 4:4–5

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung),
the Confession and Absolution, followed by the ancient hymn, Gloria in excelsis (p. 121).*

COLLECT

Loving God,
who chose the blessed virgin Mary
to be the mother of your incarnate Son:
grant that we who are redeemed by his blood,
may share with her in the glory of your eternal kingdom;
through Jesus Christ our Lord,
who lives and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

Revelation 11:19–12:6, 10

A reading from the Revelation to John:

God's temple in heaven was opened,
and the ark of his covenant was seen within his temple;
and there were flashes of lightning, rumblings, peals of thunder,
an earthquake, and heavy hail.

A great portent appeared in heaven: a woman clothed with the sun,
with the moon under her feet, and on her head a crown of twelve stars.
She was pregnant and was crying out in birth pangs, in the agony of giving birth.
Then another portent appeared in heaven: a great red dragon,
with seven heads and ten horns, and seven diadems on his heads.
His tail swept down a third of the stars of heaven and threw them to the earth.
Then the dragon stood before the woman who was about to bear a child,
so that he might devour her child as soon as it was born.

And she gave birth to a son, a male child,
who is to rule all the nations with a rod of iron.
But her child was snatched away and taken to God and to his throne;
and the woman fled into the wilderness,
where she has a place prepared by God,
so that there she can be nourished
for one thousand two hundred and sixty days...

Then I heard a loud voice in heaven, proclaiming,
'Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.

Hear the word of the Lord.

Thanks be to God.

FOR THE PSALM: MAGNIFICAT (THE SONG OF MARY)

(at 8:00 a.m.) *We say together:*

**‘My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Saviour,
Who has looked with favour on his lowly servant.
from this day all generations will call me blessed;
The Almighty has done great things for me,
and holy is his name.
God has mercy on those who fear him
from generation to generation.
The Lord has shown strength with his arm;
and scattered the proud in their conceit.
Casting down the mighty from their thrones,
and lifting up the lowly;
God has filled the hungry with good things,
and sent the rich away empty.
He has come to the aid of his servant Israel,
to remember the promise of mercy,
The promise made to our forebears,
to Abraham and his children for ever.’**

(at 10:00 a.m.) *We sing this together as the Gradual Hymn (below)*

SECOND READING

Galatians 4:4–7

A reading from the letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son,
born of a woman, born under the law,
in order to redeem those who were under the law,
so that we might receive adoption as children.
And because you are children,
God has sent the Spirit of his Son into our hearts, crying, ‘Abba! Father!’
So you are no longer a slave but a child, and if a child then also an heir,
through God.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn (10:00 a.m.): 186

GOSPEL

Luke 2:1–7

Alleluia, Alleluia!

Blessed are they who hear the word of God and keep it.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

In those days a decree went out from Emperor Augustus
that all the world should be registered.

This was the first registration

and was taken while Quirinius was governor of Syria.

All went to their own towns to be registered.

Joseph also went from the town of Nazareth in Galilee to Judea,
to the city of David called Bethlehem,

because he was descended from the house and family of David.

He went to be registered with Mary, to whom he was engaged
and who was expecting a child.

While they were there, the time came for her to deliver her child.

And she gave birth to her firstborn son and wrapped him in bands of cloth,
and laid him in a manger, because there was no place for them in the inn.

For the gospel of the Lord

Praise to you, Lord Jesus Christ.

The Sermon

After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA.

THE PRAYERS OF THE PEOPLE

By the power of the Spirit and in union with Christ, let us pray to the Father for the world and for the Church.

For the Anglican Church

We pray for All Churches and institutions dedicated to the Blessed Virgin Mary:
The Church in Wales; Diocese of North Queensland; Marmingatha Episcopate,
Archdeaconry of Kew, Deanery of Whitehorse; and Mentone Grammar School.

For all in need

We pray for: Ann; Fiona; Greta; Josie; Keith; Louisa; Max; Murray; Nicole; Rebecca; Richard; Ronald; Sarah; Shirley; Ted; and those we name before you in the silence of our hearts.

For the Faithful Departed

We remember those who have died recently: Allen Aligo; Robert Yap;
and those whose anniversary of death occurs at this time: Annie Dalton; Christabel Dickie;
William Harris; Barbara Meredith Nettlefold; Wendell Gladwyn Nicholas; John Palliser;
Isabel Joan Porter; Helen Pritchard; Mona Reid; Merlyn Jean Richards; Marjorie Tozer;
Justine Tsiang; and Clare Vanderkelen.

The Peace (p. 127) is shared, followed by

Offertory Hymn: 185

The Great Thanksgiving (one chosen from p. 128 ff) begins.

During communion, the Choir sings the following anthem:

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| 1. My Lord and Saviour is my song,
he fills my spirit with delight;
to raise me up his arm is strong,
the lowly precious in his sight. | 4. He feeds the hungry at his board
and sends the rich unfilled away.
And, mindful of his promised word,
has answered Israel's prayers today. |
| <i>Magnificat, Magnificat, anima mea, Dominum.</i> | |
| 2. My name shall live from age to age
and every tongue his servant bless.
For mercy is their heritage,
whose hearts the Holy One confess. | 5. With all the elders of our race
and those unborn who seek this birth,
I sing the glory of his race and bring
eternity to earth. |
| 3. The proud beguiled by dreams of power,
divided and degraded lie.
He casts them down from throne and tower,
and stoops to lift the humble high. | |

Words: *The Song of Mary based on Luke 1:46–55*
Music: Margaret Rizza (1929–)

After communion, silence is kept, before we offer a final prayer (p. 143)

Notices are given (followed at 10 a.m. by):

Final Hymn: 161

Postlude: Allegro
Joao de Sousa Carvalho (1746–93)

READINGS FOR NEXT WEEK: 13TH SUNDAY AFTER PENTECOST

Exodus 1:8–2:10
Romans 12:1–8

Psalm 124
Matthew 16:13–20

THE WEEK AHEAD

Thursday	Eucharist 10:15: Bernard of Clairvaux, abbot and teacher (d. 1153)
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A reminder that the Daily Offices (Morning and Evening Prayer) are online each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, via Zoom at:

Morning Prayer **8:30 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRIbmIXWDQ4Zz09>

Evening Prayer **5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRIbmIXWDQ4Zz09>

Reflections on the Lections **7:30 p.m., Wednesday**

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

Roster for today MARY, MOTHER OF OUR LORD 16 AUGUST 2026		Roster for next Sunday 13TH SUNDAY AFTER PENTECOST 23 AUGUST 2026	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-persons	Claire & David Sheppard	Sides-person	Miriam Cherry
Acolyte	Malcolm Tadgell	Acolyte	Bryan Elmes
Eucharistic Assistant	Jane Baddeley	Eucharistic Assistant	Malcolm Tadgell
Intercessor	Leigh Mackay	Intercessor	Leonie Bird
Readers	Jane Baddeley Miriam Cherry	Readers	David Sheppard Simon Dickie
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Robyn Whitehouse Len Whitehouse	Sides-persons	Tim Lennie Suzanne Lennie
Acolytes	Ravi Renjen Judy Mallinson	Acolytes	Pam Felgate Lyn Beaumont
Eucharistic Assistant	Lyn Beaumont	Eucharistic Assistant	Ewan Morgan
Intercessor	Judy Wright	Intercessor	Meg Winter
Readers	Betty Renjen Riley Brooks	Readers	Judy Mallinson Geraldine Powell
Morning Tea	Sibella Guest Robin Barrett	Morning Tea	Jenny McPherson Sandra Morgan
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Judy Wright	Sides-person	Andrea King
Reader	Judy Wright	Reader	Andrea King

Of your charity, please continue to pray for those in long term need or sickness:
His Majesty the King; Geoff; Ivan; Jane; Jenny; Joan; Liza; Sarah; and Simon.

NOTICES

An afternoon with Archbishop Ric today, at St Paul's Cathedral 2:30 p.m. – 3:30 p.m. A cathedral gathering for questions, conversation and shared hope. For anyone from across the Diocese who would like to meet Archbishop Ric, hear something of his story and reflections, ask questions and share what is on their mind. Refreshment to follow prior to Cathedral's 4:00 p.m. Evensong. Scan QR code or register at <https://events.humanitix.com/afternoon-with-archbishop>



Our monthly collection for St Alban's will occur next Sunday, 23rd August. Please give generously (cash or shopping vouchers) to assist the parish of St Albans in providing food for those in desperate need in these difficult times in a part of Melbourne where many struggle to eat.

Brigidine Asylum Seekers Project (BASP) St George's allocated collection days are four/year, each on the last day of a month having five Sundays. **Thus, the next will be on 30th August.** The Brigidine Asylum Seekers Project do wonderful work in assisting those in need and strive with grace against many difficulties. Collection flyers to identify the items most required can be found on the service counter.

Praying for the sick or dying is a deep and rich dimension of Christian discipleship: it dates from the earliest days of the Church in Jerusalem. For more than thirty years, St George's Church has continued this tradition, and sent a faithful and devoted team of volunteers to pray and care for patients at Cabrini Hospital. This ministry is unique in the Diocese of Melbourne. Every Tuesday morning, we join the full-time pastoral care team, support them in their role, and host a midday prayer service in the beautiful Cabrini chapel.

We are looking for new members to join our team!

If you want to learn more, please contact either Gregory or Callum.

2027 APBA Australian Lectionary and Australian Anglican Church Calendar are now available for order. The order form can be found on the table, left as you enter the hall. Payment can be made at the office or Direct Debit to St George's ADF Account: BSB: 703 122 Account No.: 0500 9778. Please reference your name & ACCC/Lectionary.

In this season



A new regular newsletter sharing stories, reflections, prayer and encouragement from across the Anglican Diocese of Melbourne.

Stay connected with what God is doing across Melbourne and Geelong, and join in prayer for our shared life together.

Please share it with others who may like to receive it.

[BIT.LY/INTHISSEASONNEWSLETTER](https://bit.ly/inthisseasonnewsletter)

<https://tinyurl.com/4h5pj3mb>





Sandro Botticelli, *Madonna del Libro*, 1480, tempera on panel
Museo Poldi Pezzoli, Milan, Italy.

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HON. AUTHORISED LAY MINISTER & CHILD SAFE & SAFEGUARDING OFFICER

Dr Muriel Porter, OAM 0430 575 874

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the traditional custodians of the land upon which we meet:
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*



Gentile da Fabriano, *Incoronazione della Vergine*, 1420,
tempera and gold leaf on wood panel
Paul Getty Museum, Los Angeles, USA.