



**ST GEORGE'S ANGLICAN CHURCH,
MALVERN**

ELEVENTH SUNDAY AFTER PENTECOST

9th August, 2026



*St Peter is Walking on the Water, 1411, oil on panel,
Lluís Borrassà (c.1360–c.1426),
Rectoria de Sant Pere de Terrassa, Spain*

8:00 a.m., 10:00 a.m., and 5:00 p.m.

Before the service **speak to God**; during the service, let **God** speak to you;
after the service speak to **one another**.

Prelude: Andante (from a Voluntary)

Maurice Greene (1690–1755)

GATHERING IN GOD'S NAME

The service may be followed from p. 119 in An Australian Prayer Book

Setting of the Eucharist (at 10:00 a.m.):

Christchurch Mass – Philip Matthias (1954–)

Processional Hymn: 339 (NEH)

Sentence

They cried out in fear, but Jesus spoke to them and said,
‘Take heart, it is I; do not be afraid.’

Matthew 14:26–27

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung),
the Confession and Absolution, followed by the ancient hymn, Gloria in excelsis (p. 121).*

COLLECT

Mighty God and ruler of all creation,
give new strength to our faith,
that we may recognise your presence
even when all hope seems lost.
Help us to face all trials with serenity
as we walk with Christ through the stormy seas of life
and come at last to your eternal peace.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

Genesis 37:1–4; 12–28

A reading from the book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him....

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear the word of the Lord.

Thanks be to God.

PSALM 105:1–6; 16–22

Response: Sing to the LORD, sing praises to him.
(at 8:00 a.m.)

1. Give thanks to the LORD, call on his name;
make known his deeds among the peoples.
2. Sing to him, sing praises to him: and speak of all his marvellous works.
3. Glory in his holy name;
let the hearts of those who seek the LORD rejoice. **R.**
4. Search for the LORD and his strength; continually seek his face.
5. Remember the marvels he has done, his wonders,
and the judgements of his mouth,
6. O offspring of Abraham his servant, O children of Jacob his chosen... **R.**
16. Then he called for a famine in the land
and destroyed the supply of bread.
17. He sent a man before them, Joseph, who was sold as a slave.
18. They bruised his feet in fetters; his neck they put in an iron collar.
19. Until his prediction came to pass, the word of the LORD tested him. **R.**
20. The king sent and released him; the ruler of the peoples set him free.
21. He set him as master over his household,
as a ruler over all his possessions,
22. To instruct his princes according to his will,
and to teach his elders wisdom. **R.**

(at 10:00 a.m., sung by the choir)

Chant: Hal H. Hopson (1933–2025)

Response D Bm D F#m Bm G A/G D

Send forth your Spi - rit, O Lord, and re - new the face of the earth.

1. O give thanks to God, call the holy name aloud,
and tell the deeds of the LORD to all the people. **R.**
2. Sing your songs to God, O sing praises to the LORD,
and make known to all the world the LORDs's great wonders. **R.**
3. O be glad in the LORD; glory in the holy name;
let the hearts of those who seek the LORD rejoice. **R.**
4. Turn to God, your strength; seek the presence of the LORD,
and remember: God does wonders and is just. **R.**
5. Heirs of Abraham, Jacob's offspring, chosen ones,
God is ruler and authority forever. **R.**
6. God's own promise is sure, a covenant that lasts;
a thousand generations hence it will be true. **R.**
7. The word to Abraham and the oath God swore to Jacob,
yes, for Israel a covenant forever. **R.**
8. 'I will give you a land; Canaan fair shall be your country,
it will be your home, a land for my own people.' **R.**

SECOND READING

Romans 10:4–15

A reading from the letter of Paul to the Romans.

Christ is the end of the law

so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law,

that ‘the person who does these things will live by them.’

But the righteousness that comes from faith says,

‘Do not say in your heart,

“Who will ascend into heaven?”’ (that is, to bring Christ down) or

“Who will descend into the abyss?”’ (that is, to bring Christ up from the dead).

But what does it say?

‘The word is near you,

on your lips and in your heart’

(that is, the word of faith that we proclaim);

because if you confess with your lips that Jesus is Lord

and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified,

and one confesses with the mouth and so is saved. The scripture says,

‘No one who believes in him will be put to shame.’

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For,

‘Everyone who calls on the name of the Lord shall be saved.’

But how are they to call on one in whom they have not believed?

And how are they to believe in one of whom they have never heard?

And how are they to hear without someone to proclaim him?

And how are they to proclaim him unless they are sent?

As it is written, ‘How beautiful are the feet of those who bring good news!’

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn (10:00 a.m.): 393

Alleluia, Alleluia!

I hope in the Lord, I trust in his word.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray.

When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake.

But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear.

But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him,

'Lord, if it is you, command me to come to you on the water.'

He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus.

But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!'

Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?'

When they got into the boat, the wind ceased.

And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

When they had crossed over, they came to land at Gennesaret.

After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the gospel of the Lord

Praise to you, Lord Jesus Christ.

After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA.

THE PRAYERS OF THE PEOPLE

By the power of the Spirit and in union with Christ, let us pray to the Father for the world and for the Church.

For the Anglican Church

We pray for The Episcopal Church of the USA; Diocese of Canberra and Goulburn; Jumbunna Episcopate, Archdeaconry of Frankston, Deanery of Frankston & Kingston South; and Hume Anglican School.

For all in need

We pray for: Ann; Fiona; Greta; Josie; Keith; Louisa; Max; Murray; Nicole; Rebecca; Richard; Sarah; Ted; and those we name before you in the silence of our hearts

For the Faithful Departed

We remember those whose anniversary of death occurs at this time: Muriel Cornish; Yvonne Dann; Kathleen Deans; Gladys Jenkins; Radcliffe Lewis; Alice Lyons; Elaine Evelyn Moran; Stanley Charles Moss; Jessie Campbell Fulton Murray; John Wailes; Clarice Warne; and Louise Willsmore.

The Peace (p. 127) is shared, followed by

Offertory Hymn: 383

The Great Thanksgiving (one chosen from p. 128 ff) begins.

During communion, the Choir sings the following anthem:

- | | |
|---|--|
| 1. Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind;
in purer lives thy service find,
in deeper rev'rence, praise. | 4. Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace. |
| 2. In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
Rise up and follow thee. | 5. Breathe through the heats of our desire
Thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,
O still small voice of calm! |
| 3. O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love! | |

Words: John Greeleaf Whittier (1807–92)
Music: Charles Hubert Hastings Parry (1848–92)

After communion, silence is kept, before we offer a final prayer (p. 143)

Notices are given (followed at 10 a.m. by):

Final Hymn: 443

Postlude: Voluntary in G Minor
Thomas Roseingrave (1690–1766)

READINGS FOR NEXT WEEK:

Isaiah 61:10–62:3
Galatians 4:4–7

MARY, MOTHER OF OUR LORD

Psalms 113
Luke 2:1–7

THE WEEK AHEAD

Monday	Laurence, deacon and martyr at Rome (d. 258)
Tuesday	Clare of Assisi (d. 1252)
Wednesday	Oswald, King and Martyr (d. 642)
Thursday	Eucharist 10:15: Jeremy Taylor, bishop and spiritual writer (d. 1667)
Friday	Twentieth century martyrs

A reminder that the Daily Offices (Morning and Evening Prayer) are online each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, via Zoom at:

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Reflections on the Lections

7:30 p.m., Wednesday

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

Roster for today 11TH SUNDAY AFTER PENTECOST 9 AUGUST 2026		Roster for next Sunday MARY, MOTHER OF OUR LORD 16 AUGUST 2026	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	Bryan Elmes	Sides-persons	Claire & David Sheppard
Acolyte	Chris Miles	Acolyte	Malcolm Tadgell
Eucharistic Assistant	Miriam Cherry	Eucharistic Assistant	Jane Baddeley
Intercessor	Jenny Robertson	Intercessor	Leigh Mackay
Readers	Bryan Elmes Lorilae Garcia	Readers	Jane Baddeley Miriam Cherry
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Philip Jenkins Melissa Carson	Sides-persons	Robyn Whitehouse Len Whitehouse
Acolytes	Jenny Macpherson Meg Winter	Acolytes	Ravi Renjen Judy Mallinson
Eucharistic Assistant	Geraldine Powell	Eucharistic Assistant	Lyn Beaumont
Intercessor	John Stewart	Intercessor	Judy Wright
Readers	Suzie Hill Ray Lester	Readers	Betty Renjen Riley Brooks
Morning Tea	Robyn Whitehouse Len Whitehouse	Morning Tea	Sibella Guest Robin Barrett
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Miriam Cherry	Sides-person	Judy Wright
Reader	Miriam Cherry	Reader	Judy Wright

Of your charity, please continue to pray for those in long term need or sickness:
His Majesty the King; Geoff; Ivan; Jane; Jenny; Joan; Liza; Sarah; and Simon.

NOTICES

Book club will meet tomorrow in the North room at 2.00 p.m. We will discuss the book *Orbital* by Samantha Harvey. All welcome, contact Sandra Morgan 0448 884 306.

Spiritual Cafe – This WEDNESDAY: Our guest speaker is **Archbishop Kay Goldsworthy** AO, Archbishop of Perth. One of the first women ordained priest, as well as the first woman consecrated as a bishop in the Anglican Church of Australia in 2008, upon her installation as archbishop of Perth in 2018, she became the first female archbishop in the Anglican Communion. Her topic is “Spiritual Leadership: Reflections on between ‘already and not yet’”. Join us for dinner at Giorgio’s, 1235 High St Armadale at 6.30pm followed by the speaker at 7.30pm.

NUMBERS ARE LIMITED TO 50. PRE PAYMENT REQUIRED. Cost \$55 for two courses, drinks available to purchase. Tickets via TryBooking <https://www.trybooking.com/DOACN> For further information email: office@stgeorgesmalvern.org or call 9822 3030.

This event will obviously be of interest to many beyond the parish, as well as many within. To that end, early booking is recommended, and do please advertise this widely.

August 15 is the Feast of **Mary, Mother of our Lord**. We will keep the feast next Sunday, August 16, but there is an opportunity for some parishioners from St George’s, together with a small group from St John’s Camberwell, on the day itself (**i.e., next Saturday**) to **visit the newly opened Quba Mosque** in Cragieburn. The Blessed Virgin Mary is highly honoured in Islam as well as Christianity, and so we will have an opportunity to join with our fellow children of Abraham at the largest mosque in the southern hemisphere for midday prayers, and then to discuss together over food the veneration we both pay to the Mother of the Lord.

Transport: We will leave in a minibus from **St John’s, Camberwell** at **10:00 a.m.**

Cost: \$25 (solely to cover hire of the minibus)

Food: provided by those at the mosque

Return: we will depart from the mosque at approx. 1:30 p.m.

Numbers are limited to a maximum of 12, with 8 places taken already. Inform the Vicar if you wish to attend.

2027 APBA Australian Lectionary and Australian Anglican Church Calendar are now available for order. The order form can be found on the table, left as you enter the hall. Payment can be made at the office or Direct Debit to St George’s ADF Account: BSB: 703 122 Account No.: 0500 9778. Please reference your name & ACCC/Lectionary.

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone: 9822 4662 (h); 0408 505 646 (m)

Email: vicar@stgeorgesmalvern.org

Day off: Friday

ASSISTANT CURATE

The Reverend Dr Callum Dawson

Phone: 9822 3030 Option 4 (w);
0427 264 329 (m)

Email: cdawson@melbourneanglican.org.au

Day off: Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697 (m)

DIRECTOR OF MUSIC

Christopher Lo 0412 569 481 (m)

Email: clo@melbourneanglican.org.au

CHURCH OFFICE

Adrian Chong

Monday-Friday 10:00 a.m. – 2:00 p.m.

Phone: 9822 3030 Option 2 (w)

Email: office@stgeorgesmalvern.org

WARDENS

Malcolm Tadgell 0400 799 030

Robyn Whitehouse 0409 707 117

HON. AUTHORISED LAY MINISTER & CHILD SAFE & SAFEGUARDING OFFICER

Dr Muriel Porter, OAM 0430 575 874

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the traditional custodians of the land upon which we meet:
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*