



**ST GEORGE'S ANGLICAN CHURCH,
MALVERN**

**ST JAMES THE GREAT,
APOSTLE AND MARTYR**

26th July, 2026



8:00 a.m., 10:00 a.m., and 5:00 p.m.

Before the service **speak to God**; during the service, let **God** speak to you;
after the service speak to **one another**.

Prelude: Partita No. 2 in G: Siliciana

Georg Philipp Telemann (1681–1767)

GATHERING IN GOD'S NAME

The service may be followed from p. 119 in An Australian Prayer Book

Setting of the Eucharist (at 10:00 a.m.):

Christchurch Mass, Philip Matthias (1954–)

Processional Hymn: 213 (NEH)

Sentence

While we live, we are always being given up to death for Jesus' sake,
so that the life of Jesus may be made visible in our mortal flesh.

2 Corinthians 4:11

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung),
the Confession and Absolution, followed by the ancient hymn, Gloria in excelsis (p. 121).*

COLLECT

O gracious God,
whose apostle James left his father and all that he had,
and without delay obeyed the call of your Son Jesus Christ:
pour out upon the leaders of your Church
the same spirit of self-denying service
by which alone they may have true authority among your people;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

Jeremiah 45

A reading from the book of the prophet Jeremiah.

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah:

Thus says the LORD, the God of Israel, to you, O Baruch:

You said, 'Woe is me! The LORD has added sorrow to my pain;

I am weary with my groaning, and I find no rest.'

Thus you shall say to him,

'Thus says the LORD: I am going to break down what I have built, and pluck up what I have planted — that is, the whole land.

And you, do you seek great things for yourself?

Do not seek them; for I am going to bring disaster upon all flesh, says the LORD; but I will give you your life as a prize of war in every place to which you may go.'

Hear the word of the Lord.

Thanks be to God.

PSALM 126

**Response: Those who go out weeping, carrying the seed,
(8:00 a.m.) will come again with joy, shouldering their sheaves.**

1. When the LORD restored the fortunes of Zion,
then we were like those who dream.
2. Then our mouth filled with laughter,
and our tongue with shouts of joy; **R.**
3. Then they said among the nations,
'The LORD has done great things for them.'
4. The LORD has done great things for us, and we are glad indeed. **R.**
5. Restore our fortunes, O LORD, like the watercourses in the Negev.
6. Those who sowed with tears will reap with songs of joy.
7. Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves. **R.**

(at 10:00 a.m.)



1. When the LORD delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **R.**
2. The heathen themselves said
'What marvels the LORD worked for them!'
What marvels the LORD worked for us!
Indeed we were glad. **R.**
3. Deliver us, O LORD, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **R.**
4. They go out, they go out, full of tears,
carrying seed for the sowing;
they come back, they come back, full of song,
carrying their sheaves. **R.**

SECOND READING

2 Corinthians 4:7–15

A reading from the second letter of Paul to the Corinthians.

We have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

We are afflicted in every way, but not crushed;

perplexed, but not driven to despair; persecuted, but not forsaken;

struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh.

So death is at work in us, but life in you.

But just as we have the same spirit of faith that is in accordance with scripture — 'I believed, and so I spoke' — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus,

and will bring us with you into his presence.

Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn (10:00 a.m.): 225 (NEH)

GOSPEL

Matthew 20:20–28

Alleluia, Alleluia!

The Son of Man came not to be served but to serve,
and to give his life a ransom for many

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

The mother of the sons of Zebedee came to him with her sons,
and kneeling before him, she asked a favour of him. And he said to her,
‘What do you want?’ She said to him, ‘Declare that these two sons of mine
will sit, one at your right hand and one at your left, in your kingdom.’

But Jesus answered, ‘You do not know what you are asking.

Are you able to drink the cup that I am about to drink?’

They said to him, ‘We are able.’ He said to them, ‘You will indeed drink my cup,
but to sit at my right hand and at my left, this is not mine to grant,
but it is for those for whom it has been prepared by my Father.’

When the ten heard it, they were angry with the two brothers.

But Jesus called them to him and said,

‘You know that the rulers of the Gentiles lord it over them,
and their great ones are tyrants over them. It will not be so among you;
but whoever wishes to be great among you must be your servant,
and whoever wishes to be first among you must be your slave;
just as the Son of Man came not to be served but to serve,
and to give his life a ransom for many.’

For the gospel of the Lord

Praise to you, Lord Jesus Christ.

The Sermon

After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA.

THE PRAYERS OF THE PEOPLE

By the power of the Spirit and in union with Christ, let us pray to the Father for the world and for the Church.

For the Anglican Church

We pray for The Anglican Church of Tanzania; Diocese of Willochra; Oodthenong Episcopate, Archdeaconry of the Yarra, Deanery of the Yarra/Plenty; and Anglican Kindergartens.

For all in need

We pray for: Alison; Ann; Dan and family; Fiona; Greta; Imad; Josie; Keith; Louisa; Max; Murray; Nicole; Richard; Ted; and those we name before you in the silence of our hearts

For the Faithful Departed

We remember those who have died recently: Nicolae Lazar; Alan Henry Newton; and Robyn Taylor; and those whose anniversary of death occurs at this time: Thomas Dowsey; Russell Myers; Alys Prout-Webb; Frederick Theobald; Dorothy (Doree) Gibbons; John Davidson; Viola Gaskell; Michael Robinson; Peter Frederick Moss; John Stevenson; Eira Elisabeth Hayden; Jelke (Joel) Ringersma; Ian Lennox; and James Boughton.

The Peace (p. 127) is shared, followed by

Offertory Hymn: 296

The Great Thanksgiving (one chosen from p. 128 ff) begins.

During communion, the Choir sings the following anthem:

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|--|---|
| 1. Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand. | 3. Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away. |
| 2. King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heavenly food. | 4. At His feet the six-winged seraph,
Cherubim, with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
Alleluia, Alleluia,
Alleluia, Lord Most High |

Words: Liturgy of St. James,
translated: Gerard Moultrier (1829–1885)
Music: French Carol 17th Century

After communion, silence is kept, before we offer a final prayer (p. 143)

Notices are given (followed at 10 a.m. by):

Final Hymn: 286 (NEH)

Postlude: Aria No. 6: Tempo di Minuetto
Georg Philipp Telemann (1681–1767)

READINGS FOR NEXT WEEK:

Genesis 32:22–31
Romans 9:1–8

TENTH SUNDAY AFTER PENTECOST

Psalms 17:1–7, 16
Matthew 14:13–21

THE WEEK AHEAD

Wednesday	Mary and Martha of Bethany
Thursday	William Wilberforce, social reformer (d. 1833) 10:15 a.m. Holy Eucharist
Friday	Joseph of Arimathea Ignatius of Loyola, priest and founder of the Society of Jesus (d. 1556)
Saturday	Holy men and women of the Old Testament

A reminder that the Daily Offices (Morning and Evening Prayer) are online each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, via Zoom at:

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Reflections on the Lections

7:30 p.m., Wednesday

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

Roster for today St James the Great, Apostle and Martyr 26 July 2026		Roster for next Sunday Tenth Sunday after Pentecost 2 AUGUST 2026	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	Campbell Paine	Sides-person	Simon Dickie
Acolyte	Malcolm Tadgell	Acolyte	Jenny Weller Newton
Eucharistic Assistant	Helen Baddeley	Eucharistic Assistant	Helen Baddeley
Intercessor	Leonie Bird	Intercessor	Malcolm Tadgell
Readers	Leigh Mackay Campbell Paine	Readers	Leigh Mackay Coral Gordon
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Len Whitehouse Robyn Whitehouse	Sides-persons	Geraldine Powell David Powell
Acolytes	Alison Canty Lyn Beaumont	Acolytes	Pam Felgate Lyn Beaumont
Eucharistic Assistant	Meg Winter	Eucharistic Assistant	Ray Lester
Intercessor	Judy Wright	Intercessor	Muriel Porter
Readers	Suzie Hill Vincent Amos	Readers	Gavin Watson Meg Winter
Morning Tea	David Amos Pam Felgate	Morning Tea	Sandra Morgan Ewan Morgan
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Pam Felgate	Sides-person	Jenny Robertson
Reader	Pam Felgate	Reader	Jenny Robertson

Of your charity, please continue to pray for those in long term need or sickness:
His Majesty the King; Ann; Geoff; Ivan; Jane; Jenny; Joan; Liza; Sarah; and Simon.

NOTICES

Today we celebrate the Feast of St James the Great, Apostle and Martyr and we welcome **The Right Reverend Lindsay Urwin, OGS** as our preacher at both morning services, and as celebrant at 8 a.m. We also welcome Bishop Kate Prowd as celebrant at 10 a.m.

Our regular collection for **St Alban's** occurs **today**. Please give generously (cash or shopping vouchers) to assist the parish of St Albans in providing food for those in desperate need in these difficult times in a part of Melbourne where many struggle to eat.

Our fundraiser concert "Christmas in July" yesterday was such a fun event. Thank you to all who worked so hard to ensure it was a success, especially Natalie Reid, who prepared and conducted the choir, and Suzie Hill who handled all the organisation.

Next Sunday, being the fifth Sunday of the month, we will be collecting for the **Brigidine Asylum Seekers Project. Please give generously.** Recently, in the BASP newsletter, the following appeared: "We want to **pay tribute to Charles Tegner** from **St George's parish in Malvern**. For many years Charles has been the go-between for BASP and St George's. Charles has brought donations – financial and material – on a regular basis. He has been a beacon of hope with his smile and his generosity. He has had to step back from this role, but he has arranged a successor! Charles, you have been an absolute stalwart."

Spiritual Cafe – WEDNESDAY 12 August: Our guest speaker is **Archbishop Kay Goldsworthy** AO, Archbishop of Perth. One of the first women ordained priest, as well as the first woman consecrated as a bishop in the Anglican Church of Australia in 2008, upon her installation as archbishop of Perth in 2018, she became the first female archbishop in the Anglican Communion. Her topic is "Spiritual Leadership: Reflections on between 'already and not yet'. Join us for dinner at Giorgio's, 1235 High St Armadale at 6.30pm followed by the speaker at 7.30pm.

NUMBERS ARE LIMITED TO 50. PRE PAYMENT REQUIRED. Cost \$55 for two courses, drinks available to purchase. Tickets via TryBooking <https://www.trybooking.com/DOACN> For further information email: office@stgeorgesmalvern.org or call 9822 3030.

This event will obviously be of interest to many beyond the parish, as well as many within. To that end, early booking is recommended, and do please advertise this widely.

August 15 is the Feast of **Mary, Mother of our Lord**. We will keep the feast on Sunday 16th, but there is an opportunity for some parishioners from St George's, together with a small group from St John's Camberwell, on the day itself to visit the newly opened Quba Mosque in Cragieburn. The Blessed Virgin Mary is highly honoured in Islam as well as Christianity, and so we will have an opportunity to join with our fellow children of Abraham at the largest mosque in the southern hemisphere for midday prayers, and then to discuss together over food the veneration we both pay to the Mother of the Lord.

2027 APBA Australian Lectionary and Australian Anglican Church Calendar are now available for order. The order form can be found on the table, left as you enter the hall. Payment can be made at the office or Direct Debit to St George's ADF Account: BSB: 703 122 Account No.: 0500 9778. Please reference your name & ACCC/Lectionary.

Patronal Festival Marks a New Chapter at St Peter's, Glenthompson

*"You are Peter, and on this rock, I will build my Church,
and the gates of Hades will not prevail against it.*

Matthew 16:18

There was a sense of joy and thanksgiving at St Peter's Anglican Church, Glenthompson, on Sunday 28 June as the congregation gathered to celebrate the Patronal Festival of St Peter and the Opening and Dedication of the new parish hall.

For St Peter's, Glenthompson, the Opening and Dedication of the new parish hall represents the fulfilment of a vision nurtured over many years. The hall provides a welcoming space for fellowship after the Sunday service, parish meetings and community gatherings, supporting the continuing life and ministry of St Peter's.

Together with remarkable murals by local artist Gareth Collerton, depicting the life of St Peter through the landscape and people of the Glenthompson district, the new parish hall marks a faithful new season in the life and ministry of the parish. St Peter's will also feature in the forthcoming 2027 Australian Anglican Church Calendar.

The vision for the new parish hall was inspired by Elisabeth Cuming, with fundraising led by Earlene Gellert and Elisabeth over many years. The hall is the first new public building constructed in Glenthompson in fifty years.

With construction commencing in 2020, the project received an initial grant of \$20,000 from the Vera Moore Foundation, followed in 2022 by a generous grant through the Regional Development Victoria Tiny Towns Program. Lindy Watson, representing Regional Development Victoria in Warrnambool, was invited to be part of the congregation for the Opening and Dedication of the hall. The project was completed by builder Peter Rankin and tradesman Glen Hughes, with the enduring support of parishioners and local families.

With the dedication of the new parish hall, St Peter's begins the next chapter in its life and ministry.

Visitors are always welcome. Guided tours of St Peter's Anglican Church murals can be arranged by contacting: Elisabeth – 0427 774 223 Earlene – 0448 832 202



Exterior showing the new hall and St Peter's side by side.



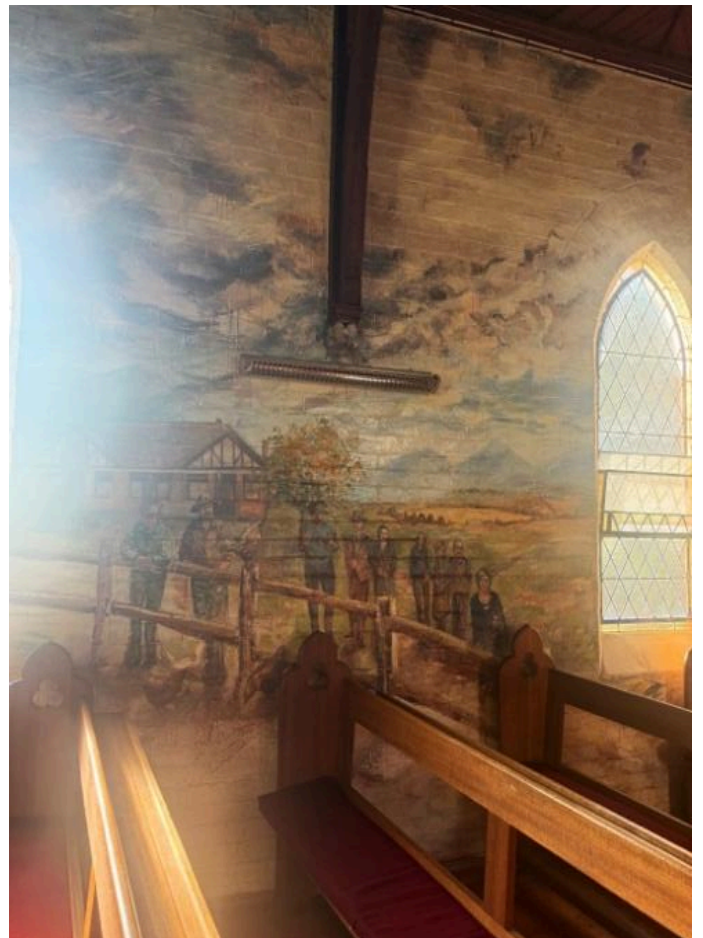
Congregation and friends gathered across the hall veranda.



Procession inside St Peter's.



Church interior and mural walls.



The calling of Peter depicted in the local landscape.

PARISH DIRECTORY

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HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697 (m)

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Christopher Lo

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CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone: 10:00 a.m. – 2:00 p.m.
9822 3030 Option 2 (w)

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WARDENS

Malcolm Tadgell 0400 799 030

Robyn Whitehouse 0409 707 117

Vicar's Warden to be appointed

CHILD SAFE & SAFEGUARDING OFFICER

Dr Muriel Porter 0430 575 874

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the traditional custodians of the land upon which we meet:
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*