



**ST GEORGE'S ANGLICAN CHURCH,
MALVERN
EIGHTH SUNDAY AFTER PENTECOST**

19th July, 2026



8:00 a.m., 10:00 a.m., and 5:00 p.m.

Before the service **speak to God**; during the service, let **God** speak to you;
after the service speak to **one another**.

Prelude: Trumpet Voluntary: Adagio

William Goodwin (1756–1836)

GATHERING IN GOD'S NAME

The service may be followed from p. 119 in An Australian Prayer Book

Setting of the Eucharist (at 10:00 a.m.):

Parish Eucharist, Michael Dudman (1938–94)

Processional Hymn: 560 (TiS)

Sentence

You, O Lord, are a God merciful and gracious, slow to anger and abounding in
steadfast love and faithfulness.

c.f. Psalm 86.15

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung),
the Confession and Absolution, followed by the ancient hymn, Gloria in excelsis (p. 121).*

COLLECT

Saving God,
in Jesus Christ you opened for us
a new and living way into your presence:
give us pure hearts and constant wills to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

Genesis 28:10–19a

A reading from the book Genesis.

Jacob left Beer-sheba and went towards Haran. He came to a certain place
and stayed there for the night, because the sun had set. Taking one of the
stones of the place he put it under his head and lay down in that place.
And he dreamed that there was a ladder set up on the earth the top of it
reaching to heaven; and the angels of God were ascending and descending on it.

And the LORD stood beside him and said,
'I am the LORD, the God of Abraham your father and the God of Isaac;
the land on which you I will give to you and to your offspring;
and your offspring shall be like the dust of the earth and you shall spread
abroad to the west and to the east and to the north and to the south;
and all the families of the earth shall be blessed in you and in your offspring.
Know that I am with you and will keep you wherever you go,
and will bring you back to this land;
for I will not leave you until I have done what I have promised you.'

Then Jacob woke from his sleep and said, 'Surely the LORD is in this place —
and I did not know it!' And he was afraid, and said,
'How awesome is this place! This is none other than the house of God,
and this is the gate of heaven.'

So Jacob rose early in the morning, and he took the stone that he had put
under his head and set it up for a pillar and poured oil on the top of it.
He called that place Bethel.

Hear the word of the Lord.

Thanks be to God.

Psalms 139:1–11, 23–24

(at 8:00 a.m.) Response: You, O LORD, created my inmost parts.

1. LORD, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
2. You trace my journeys and my resting-places
and are acquainted with all my ways. **R.**
3. Indeed, there is not a word on my lips,
but you, O LORD, know it altogether.
4. You press upon me behind and before and lay your hand upon me.
5. Such knowledge is too wonderful for me;
it is so high that I cannot attain it. **R.**
6. Where can I go from your Spirit?
where can I flee from your presence?
7. If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.

8. If I take the wings of the morning
and dwell in the uttermost parts of the sea,
9. Even there your hand will lead me
and your right hand hold me fast. **R.**
10. If I say, 'Surely the darkness will cover me,
and the light around me turn to night',
11. Darkness is not dark to you; the night is as bright as the day;
darkness and light to you are both alike.... **R.**
23. Search me, O God, and know my heart;
test me and know my thoughts.
24. See if there is any wicked way in me,
and lead me in the way everlasting. **R.**

(at 10:00 a.m.) 88 (TiS)

SECOND READING

Romans 8:12–25

A reading from the letter of Paul to the Church in Rome.

So then, brothers and sisters, we are debtors, not to the flesh,
to live according to the flesh for if you live according to the flesh, you will die;
but if by the Spirit you put to death the deeds of the body, you will live.
For all who are led by the Spirit of God are children of God.
For you did not receive a spirit of slavery to fall back into fear,
but you have received a spirit of adoption. When we cry, 'Abba! Father!'
it is that very Spirit bearing witness with our spirit that we are children
of God, and if children, then heirs, heirs of God and joint heirs with Christ if,
in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing
with the glory about to be revealed to us. For the creation waits with eager
longing for the revealing of the children of God; for the creation was subjected
to futility, not of its own will but by the will of the one who subjected it,
in hope that the creation itself will be set free from its bondage to decay
and will obtain the freedom of the glory of the children of God.

We know that the whole creation has been groaning in labour pains until now;
and not only the creation, but we ourselves, who have the first fruits
of the Spirit, groan inwardly while we wait for adoption,
the redemption of our bodies. For in hope we were saved.

Now hope that is seen is not hope. For who hopes for what is seen?
But if we hope for what we do not see, we wait for it with patience.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn (10:00 a.m.): 413 (TiS)

GOSPEL

Matthew 13:24–43



Alleluia, Alleluia!

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus put before them another parable:

‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.

So when the plants came up and bore grain, then the weeds appeared as well.

And the slaves of the householder came and said to him,

“Master, did you not sow good seed in your field?

Where, then, did these weeds come from?”

He answered, “An enemy has done this.”

The slaves said to him, “Then do you want us to go and gather them?”

But he replied,

“No; for in gathering the weeds you would uproot the wheat along with them.

Let both of them grow together until the harvest;

and at harvest time I will tell the reapers, ‘Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

Jesus told the crowds all these things in parables; without a parable he told them nothing. This was to fulfil what had been spoken through the prophet:

'I will open my mouth to speak in parables;
I will proclaim what has been hidden from the foundation of the world.'

Then he left the crowds and went into the house.

And his disciples approached him, saying,

'Explain to us the parable of the weeds of the field.'

He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.

Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Then the righteous will shine like the sun in the kingdom of their Father.

Let anyone with ears listen!

For the gospel of the Lord

Praise to you, Lord Jesus Christ.

The Sermon

After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA.

THE PRAYERS OF THE PEOPLE

By the power of the Spirit and in union with Christ, let us pray to the Father for the world and for the Church.

For the Anglican Church

We pray for The Province of the Episcopal Church of Sudan; Diocese of Riverina; Marmingatha Episcopate, Archdeaconry of Melbourne, Deanery of Port Phillip; and Peninsula Grammar School.

For all in need

We pray for: Alison; Ann; Austin; Dan and family; Elizabeth; Fiona; Greta; Imad; Josie; Keith; Louisa; Marie; Max; Murray; Nicole; Richard; Ted; and those we name before you in the silence of our hearts.

For the Faithful Departed

We remember those who have died recently: Nicolae Lazar;
and those whose anniversary of death occurs at this time: Roma Florence Bruce;
Jack Lusby Burns; Isambard Corless; John Adrian Cuming; John Davis; Thomas Dowsey;
Esther May Elliott; Jeannie Ferguson; Richard Kevan Gosper; Merrin James; Leigh Manning;
Iris Menck; Susan Moody; Russell Myers; Florence Nelson; John Pritchard;
Charlotte Martha Schnelle; Mary Sexton; Roma Phyllis Simmons; and Harry Lawrence Stokes.

The Peace (p. 127) is shared, followed by

Offertory Hymn: 138 (TiS)

1. Come, O thou Traveller unknown,
Whom still I hold, but cannot see;
My company before is gone,
And I am left alone with thee;
With thee all night I mean to stay
And wrestle till the break of day.
2. I need not tell thee who I am,
My misery and sin declare;
Thyself hast called me by my name,
Look on thy hands and read it there:
But who, I ask thee, who art thou?
Tell me thy name, and tell me now.
3. In vain thou strugglest to get free;
I never will unloose my hold:
Art thou the Man that died for me?
The secret of thy love unfold:
Wrestling, I will not let thee go
Till I thy name, thy nature know.

4. Yield to me now, for I am weak,
But confident, in self-despair;
Speak to my heart, in blessings speak,
Be conquered by my instant prayer:
Speak, or thou never hence shalt move,
And tell me if thy name is Love.
5. 'Tis Love, 'tis Love! Thou diedst for me!
I hear thy whisper in my heart;
The morning breaks, the shadows flee,
Pure, universal Love thou art:
To me, to all, thy mercies move;
Thy nature and thy name is Love.

Words: Charles Wesley (1707–88)
Music: John Bacchus Dykes (1823–76)

The Great Thanksgiving (one chosen from p. 128 ff) begins.

During communion, the Choir sings the following anthem:

- | | |
|---|---|
| 1. O for a closer walk with God,
a calm and heav'nly frame,
a light to shine upon the road
that leads me to the Lamb! | 4. Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made Thee mourn,
and drove Thee from my breast. |
| 2. Where is the blessedness I knew
when first I sought the Lord?
Where is the soul refreshing view
of Jesus and His Word? | 5. The dearest idol I have known,
whate'er that idol be,
help me to tear it from Thy throne
and worship only Thee. |
| 3. What peaceful hours I then enjoyed!
How sweet their mem'ry still!
But they have left an aching void
the world can never fill. | 6. So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb. |

Words: William Cowper (1731–1800)
Music: Charles Villiers Stanford (1852–1924)

After communion, silence is kept, before we offer a final prayer (p. 143)

Notices are given (followed at 10 a.m. by):

Final Hymn: 576 (TiS)

Postlude: Trumpet Voluntary: Allegro Moderato
William Goodwin (1756–1836)

THE WEEK AHEAD

Tuesday	Holy Eucharist at Cabrini Hospital 12 noon. All welcome.
Thursday	Mary Magdalene - 10:15 a.m. Holy Eucharist

A reminder that the Daily Offices (Morning and Evening Prayer) are online each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, via Zoom at:

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Reflections on the Lections

7:30 p.m., Wednesday

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

READINGS FOR NEXT WEEK:

**ST JAMES THE GREAT,
APOSTLE AND MARTYR**

Jeremiah 45

Psalm 126

Acts 11:27–12:3

Matthew 20:20–28

Roster for today Eighth Sunday after Pentecost 19 July 2026		Roster for next Sunday St James the Great, Apostle and Martyr 26 July 2026	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	Simon Dickie	Sides-person	Campbell Paine
Acolyte	Malcolm Tadgell	Acolyte	Malcolm Tadgell
Eucharistic Assistant	Bryan Elmes	Eucharistic Assistant	Helen Baddeley
Intercessor	Leigh Mackay	Intercessor	Leonie Bird
Readers	Lorilae Garcia Simon Dickie	Readers	Leigh Mackay Campbell Paine
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Geraldine Powell David Powell	Sides-persons	Len Whitehouse Robyn Whitehouse
Acolytes	Pam Felgate tbc	Acolytes	Alison Canty Lyn Beaumont
Eucharistic Assistant	Lyn Beaumont	Eucharistic Assistant	Ray Lester
Intercessor	Meg Winter	Intercessor	Judy Wright
Readers	Ray Lester Gavin Watson	Readers	Suzie Hill Vincent T-Amos
Morning Tea	Robin Barrett Joy Brown	Morning Tea	David Amos Pam Felgate
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Judy Wright	Sides-person	Pam Felgate
Reader	Judy Wright	Reader	Pam Felgate

Of your charity, please continue to pray for those in long term need or sickness:
His Majesty the King; Ann; Geoff; Ivan; Jane; Jenny; Joan; Liza; Sarah; and Simon.

NOTICES

Bookings for our next fundraiser concert “Christmas in July” on Saturday 25 July 2026 via <https://www.trybooking.com/DNBKH> or the QR Code on the right.



The concert begins at 2:00 p.m. in our hall, followed by light refreshments.

Mulled wine will be available for a donation. If you prefer to pay cash, envelopes are available at the entry desk (correct money please.)

Full price \$40, concession \$35 and donations are most welcome.

Feel free to pick up a flyer from the service desk and pass them to your friends and neighbours!

To assist with catering, it would be helpful for you to book early. Contact Sibella Guest on 0400 730 123 if you would like to supply Christmas refreshments e.g. shortbread, mince pies, fruit cake. Contact Gavin Watson if you would like to help setup the hall (we would love a few Christmas Trees and trimmings!). There will also be a Silent Auction.

The following day, Sunday July 26, we will celebrate the Feast of St James the Great, Apostle and Martyr. Our guest preacher at the morning services will be **The Right Reverend Lindsay Urwin, OGS**. Bishop Lindsay is known to many in the parish, and is an engaging preacher and a warm presence. It will be good to welcome him back to St George's. As a former Diocesan Missioner (for the Diocese of Chichester), he says he is greatly looking forward to preaching in a Hall – a nice reminder of his earlier ministry.

Our regular collection for **St Alban's** will occur **next Sunday, July 26**. Please give generously (cash or shopping vouchers) to assist the parish of St Albans in providing food for those in desperate need in these difficult times in a part of Melbourne where many struggle to eat.

Spiritual Cafe – WEDNESDAY 12 August

Our guest speaker is **Archbishop Kay Goldsworthy AO**, the Archbishop of Perth. One of the first women ordained priest, as well as the first woman consecrated as a bishop in the Anglican Church of Australia in 2008, upon her installation as archbishop of Perth in 2018, she became the first female archbishop in the Anglican Communion. Her topic is “Spiritual Leadership: Reflections on between ‘already and not yet’.

Join us for dinner at Giorgio's, 1235 High St Armadale at 6.30pm followed by the speaker at 7.30pm.

NUMBERS ARE LIMITED TO 50. PRE PAYMENT REQUIRED. Cost \$55 for two courses, drinks available to purchase. Tickets via TryBooking <https://www.trybooking.com/DOACN> For further information email: office@stgeorgesmalvern.org or call 9822 3030.

This event will obviously be of interest to many beyond the parish, as well as many within. To that end, early booking is recommended, and do please advertise this widely.

2027 APBA Australian Lectionary and Australian Anglican Church Calendar (St George's is featured as January's Church!) are now available for order.

The order form can be found on the table, left as you enter the hall.

Payment can be made at the office or Direct Debit to St George's ADF Account:

BSB: 703 122 Account No.: 0500 9778. Please reference your name & ACCC/Lectionary.

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone: 9822 4662 (h); 0408 505 646 (m)

Email: vicar@stgeorgesmalvern.org

Day off: Friday

ASSISTANT CURATE

The Reverend Dr Callum Dawson

Phone: 9822 3030 Option 4 (w);
0427 264 329 (m)

Email: cdawson@melbourneanglican.org.au

Day off: Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697 (m)

DIRECTOR OF MUSIC

Christopher Lo

Email: clo@melbourneanglican.org.au

CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone: 10:00 a.m. – 2:00 p.m.
9822 3030 Option 2 (w)

Email: office@stgeorgesmalvern.org

WARDENS

Malcolm Tadgell 0400 799 030

Robyn Whitehouse 0409 707 117

Vicar's Warden to be appointed

CHILD SAFE & SAFEGUARDING OFFICER

Dr Muriel Porter 0430 575 874

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the traditional custodians of the land upon which we meet:
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*