



**ST GEORGE'S ANGLICAN CHURCH,
MALVERN**

**THE FIFTH SUNDAY AFTER EPIPHANY
OR
SEXGESIMA**



8 February, 2026

10:00 a.m.

The service may be followed from p. 119 in A Prayer Book for Australia

*Before the service, speak with God; during the service, let God speak to you;
after the service, speak to one another.*

Setting:

Parish Mass by Michael Dudman (1938–94)

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

1. Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.
2. Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.
3. To all life thou givest – to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish like leaves on a tree,
And wither and perish – but nought changeth thee.
4. Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Words: W. Chalmers-Smith (1824–1908)

*Music: 'St Denio' adapted from a Welsh song, set to a hymn in
John Roberts's *Caniadau y Cyssegr* (1839)*

Celebrant: Blessed be God, Father, Son and Holy Spirit.

All: **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

The Vicar welcomes the congregation, then this sentence of Scripture is read:

'Let your light shine before others, so that they may see your good works
and give glory to your Father in heaven.'

Matthew 5:16

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

We sing together:

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

CONFESSiON AND ABSOLUTION

The Deacon introduces the confession, saying:

“Hear O Israel! The LORD our God, the LORD is one;
You shall love the LORD your God with all your heart,
and with all your soul, and with all your mind, and with all your strength.”
Jesus said, ‘This is the great and first commandment. And a second is like it:
“you shall love your neighbour as yourself.”’

Silence is kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Celebrant pronounces Absolution, and the people respond

Amen.

The ancient hymn Gloria in excelsis, is sung by all:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Let us pray.

The people pray silently, and then the Celebrant 'collects' the silent prayer:

**Faithful God,
you have appointed us your witnesses,
to be a light that shines in the world:
let us not hide the bright hope you have given us,
but tell everyone your love,
revealed in Jesus Christ the Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.**

THE MINISTRY OF THE WORD

FIRST READING

Isaiah 58:1–12

A reading from the prophecy of Isaiah:

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

Yet day after day they seek me and delight to know my ways,

as if they were a nation that practised righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgements, they delight to draw near to God.

‘Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?’

Look, you serve your own interest on your fast-day,

and oppress all your workers.

Look, you fast only to quarrel and to fight and to strike with a wicked

fist. Such fasting as you do today will not make your voice heard on high.

Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush, and to lie in sackcloth and

ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose:

to loose the bonds of injustice, to undo the thongs of the yoke,

to let the oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry,

and bring the homeless poor into your house;

when you see the naked, to cover them,

and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,

and your healing shall spring up quickly;

your vindicator shall go before you,

the glory of the LORD shall be your rearguard.

Then you shall call, and the LORD will answer;

you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger,
the speaking of evil,
if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.
The LORD will guide you continually, and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden, like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

For the word of the Lord.

Thanks be to God.

PSALM 112



Light ris - es in dark - ness when jus - tice rules our lives.

1. Praise the LORD. Blessed are those who fear the LORD:
who greatly delight in God's commandments!

2. Their descendants will be mighty in the land:
the generation of the upright will be blessed.

3. Wealth and riches are in their house:
and their righteousness endures for ever.

4. They rise in the darkness as a light for the upright;
they are gracious, merciful and righteous. R.

5. It is well with those who deal generously and lend:
who conduct their affairs with justice.

6. For the righteous shall never be moved:
they will be remembered for ever. R.

7. They are not afraid of evil tidings:
their hearts are firm, trusting in the LORD.

8. When they see their adversaries:
their hearts are steady, they will not be afraid.
9. They have distributed freely, they have given to the poor:
their righteousness endures for ever, their horn is exalted in honour.
10. The wicked see it and are angry:
they gnash their teeth and melt away;
the desire of the wicked comes to nothing.

R.

SECOND READING

I Corinthians 2:1–16

A reading from the first letter of Paul to the Church in Corinth:

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom.

For I decided to know nothing among you except Jesus Christ, and him crucified.

And I came to you in weakness and in fear and in much trembling.

My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish.

But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory.

None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

‘What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him’—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

For what human being knows what is truly human except the human spirit that is within?

So also no one comprehends what is truly God's except the Spirit of God.

Now we have received not the spirit of the world,

but the Spirit that is from God,

so that we may understand the gifts bestowed on us by God.

And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually.

Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

'For who has known the mind of the Lord
so as to instruct him?'

But we have the mind of Christ.

Hear the word of the Lord.

Thanks be to God.

GRADUAL HYMN

1. O Thou who camest from above,
 The pure celestial fire to impart
 Kindle a flame of sacred love
 On the mean altar of my heart.
2. There let it for thy glory burn
 With inextinguishable blaze
 And trembling to its source return
 In humble prayer, and fervent praise.
3. Jesus, confirm my heart's desire
 To work, and speak, and think for thee;
 Still let me guard the holy fire
 And still stir up thy gift in me.
4. Ready for all thy perfect will,
 My acts of faith and love repeat,
 Till death thy endless mercies seal,
 And make my sacrifice complete.

Words: Charles Wesley (1707–88)

Music: 'Hereford', Samuel Sebastian Wesley (1810–76)

Alleluia! Alleluia!

“I am the light of the world,” says the Lord;
“those who follow me will have the light of life.”

Alleluia!

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

On the mountain, Jesus continued to teach his disciples, saying:

‘You are the salt of the earth; but if salt has lost its taste,
how can its saltiness be restored? It is no longer good for anything,
but is thrown out and trampled under foot.

‘You are the light of the world. A city built on a hill cannot be hidden.
No one after lighting a lamp puts it under the bushel basket,
but on the lampstand, and it gives light to all in the house.
In the same way, let your light shine before others,
so that they may see your good works and give glory to your Father in heaven.

‘Do not think that I have come to abolish the law or the prophets;
I have come not to abolish but to fulfil.
For truly I tell you, until heaven and earth pass away, not one letter,
not one stroke of a letter, will pass from the law until all is accomplished.
Therefore, whoever breaks one of the least of these commandments,
and teaches others to do the same,
will be called least in the kingdom of heaven;
but whoever does them and teaches them
will be called great in the kingdom of heaven.
For I tell you, unless your righteousness exceeds that of the scribes
and Pharisees, you will never enter the kingdom of heaven.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit.

A sermon is preached.

After the sermon, silence is kept.

LITURGICAL WELCOME OF THE REVEREND DR CALLUM DAWSON

Vicar: We are called to be the Body of Christ, the community of the Holy Spirit. The risen Lord Jesus pours out on his baptized people gifts and graces for the various tasks of the Church.

Today, we welcome Callum Dawson, called, recognised, and ordained to be a deacon in the Church of God, serving in this parish of St George, Malvern. It is here that, at the start of his ordained ministry, Callum will use those gifts the Holy Spirit has given for the tasks he will undertake.

Callum, yesterday morning, you vowed that you would be an ambassador for Christ in this place, taking part in reading holy Scripture in the Church, teaching the doctrine of Christ, assisting in the administration of the sacraments, being diligent in prayer and study, and playing your part in encouraging and enabling God's people here to fulfil their ministries.

I ask you now, in the presence of those you will chiefly serve, do you promise faithfully to fulfil those vows in your ministry here?

Callum: I will, the Lord being my helper.

Vicar: People of St George's, you have heard Callum renew his commitment to serve you, the people of God in this place. Will you pray for him, encourage him, work with him that we may all be ambassadors of Christ and the peace he brings in this place?

All: **We will, by God's grace.**

Vicar: Callum, on behalf of the people of God gathered here, I welcome you, and greatly and warmly look forward to working with you in ministry to this community and the wider Church.

The congregation responds with applause.

COMMISSIONING OF MEMBERS OF THE CURATE'S FIELD COMMITTEE

Vicar: We also commission these of our number who have been chosen to be members of Callum's Field Committee.

The Field Committee is given the responsibility to listen and reflect, to support and encourage, to assist and advise, the Assistant Curate in his reflection on and growth in ministry in this place, and the wider Church.

This is in addition to regular supervision undertaken with the Vicar, and further preparation provided by the Diocese. It is vital that the involvement of all the people of God occurs as a ministry grows and develops.

The Vicar addresses those to be commissioned:

Members of the Field Committee, I thank you for willingly responding to this invitation to assist in the development of a brother in Christ, newly ordained in God's Church.

I now ask each of you to answer before God and in the presence of this congregation:

Will you undertake your tasks wholeheartedly and faithfully, alive to the joy that Christian service brings?

Will you listen to Callum, discuss matters with him frankly and sensitively, assist him as he reflects on his ministry, and, above all, hold him in your prayers daily?

Those appointed respond:

I will, with God's help.

The Vicar then addresses the congregation:

People of St George's, you have heard our brothers and sisters commit themselves to this ministry.

Will you pray for them, support and encourage them, and work with them, so that Christ's church in this place may be built up in love?

We will, with God's help.

The Vicar concludes:

May God bless you and make fruitful all that you undertake in God's name.

Amen.

PRAYERS OF THE PEOPLE

For the Anglican Church

Hong Kong Sheng Kung Hui (The Anglican Church of Hong Kong); The Diocese of Willochra; St Martin's, Belgrave Heights and Holy Trinity, Upwey with St George's, Monbulk; Archdeaconry of Stonnington; all those made Deacons yesterday morning, including Callum Dawson, our new Curate.

For all in need

We pray for: Coral; David; George; Jenny; Josie; Katherine; Murray; Roger (and +Kate and family); Philip, Katharine, Christopher and the Raymont family in their grief; Susan; Sarina; Sophie; and those we name before you in the silence of our hearts.

For the Faithful Departed

We remember those who have died recently: Monnie Raymont; and those whose anniversary of death occurs at this time: Lydia Constance (Connie) Checcucci; Alfreda Cruth; Cassandra Duffield; Ninette Duncan; Catherine Horne; Elise Marie Moss; Violet Newton; Geoffrey Parsons; Anna Shepherd; and Jessie Willers.

THE GREETING OF PEACE

We are the Body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

All are invited to share God's peace with those around them.

OFFERTORY HYMN

- I. Deck thyself, my soul, with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendour,
There with joy thy praises render
Unto him whose grace unbounded
Hath this wondrous banquet founded;
High o'er all the heavens he reigneth,
Yet to dwell with thee he deigneth.

2. Sun, who all my life dost brighten;
 Light, who dost my soul enlighten;
 Joy, the sweetest we e'er knoweth;
 Fount, whence all my being floweth;
 At thy feet I cry, my Maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, thy glory, given.

3. Jesus, Bread of Life, I pray thee,
 Let me gladly here obey thee;
 Never to my hurt invited,
 Be thy love with love requited:
 From this banquet let me measure,
 Lord, how vast and deep its treasure;
 Through the gifts thou dost here give me,
 As thy guest in heaven receive me.

Words: Johann Franck (1618–77),
 tr. Catherine Winkworth (1827–78)

Music: Schmücke Dich,
 Melody from J. Crüger's *Geistliche Kirchen-Melodien* (1649)
 Harmony by Ralph Vaughan Williams (1872–1958)

THE LITURGY OF THE SACRAMENT

The gifts are set up on the altar and the Celebrant offers prayers, to which the people respond:

Amen.

The Celebrant then begins the Great Thanksgiving Prayer

The Lord be with you.

And also, with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues with a prayer appropriate to the season, concluding with:

... we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues the prayer until:

Let us proclaim the mystery of faith:
**Christ has died,
Christ is risen.
Christ will come again.**

The Celebrant continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

Silence is kept.

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As the Celebrant breaks the bread, the following is said:

As this broken bread was once many grains
that have been gathered together and made one bread,
**so may your Church be gathered from the ends of the earth
into your Kingdom.**

Together, we sing:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

The gifts of God, for the people of God.
Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us, and feed on him in our hearts
by faith with thanksgiving.

The clergy and people receive the sacrament.

THE SENDING OUT OF GOD'S PEOPLE

All stand

A prayer is offered by the Celebrant, which ends:

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices are given.

All stand

FINAL HYMN

1. Forth in thy name, O Lord, we go,
Our daily labours to pursue;
Thee, only thee, resolved to know,
in all we think or speak or do.
2. The tasks thy wisdom hath assigned
O let us cheerfully fulfil;
in all our works thy presence find,
and prove thy good and perfect will.
3. Thee may we set at our right hand,
Whose eyes our inmost substance see;
and labour on at thy command
and offer all our works to thee.
4. Give us to bear thine easy yoke,
and ev'ry moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;
5. for thee delightfully employ
whate'er thy bounteous grace hath given,
and run our course with even joy,
and closely walk with thee to heav'n.

Words: Charles Wesley (1707–1788) alt.
Tune: 'Song 34', Thomas Tallis (c.1505–1585)

THE BLESSING

The Celebrant pronounces God's blessing on the people, to which all respond:

Amen.

The Deacon says: Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude: In dir ist Freude (BWV 615)

Johann Sebastian Bach (1685–1750)

Roster for today FIFTH SUNDAY AFTER EPIPHANY 8 February 2026		Roster for next Sunday SIXTH SUNDAY AFTER EPIPHANY 15 February 2026	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	Miriam Cherry	Sides-person	Campbell Paine
Acolyte	Christopher Miles	Acolyte	Bryan Elmes
Eucharistic Assistants	Leigh Mackay Malcom Tadgell	Eucharistic Assistants	Simon Dickie Curate
Intercessor	Jenny Robertson	Intercessor	Leigh Mackay
Readers	Betty Renjen David Sheppard	Readers	Miriam Cherry Charles Tegner
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Geraldine Powell David Powell	Sides-persons	Melissa Carson Philip Jenkins
Acolytes	Meg Winter Alison Carty	Acolytes	Meg Winter Judy Mallinson
Eucharistic Assistants	Lyn Beaumont Ray Lester	Eucharistic Assistants	Curate Ray Lester
Intercessor	John Stewart	Intercessor	Muriel Porter
Readers	Robyn Whitehouse Gavin Watson	Readers	Gavin Watson Suzie Hill
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Miriam Cherry	Sides-person	Andrea King
Reader	Miriam Cherry	Reader	Andrea King

Of your charity, **please continue to pray** for those in long term need or sickness:
 His Majesty the King; Angus; Ann; Geoff; Ivan; Jane; Jenny; Joan; Liza; Roma; and Sarah.

READINGS FOR NEXT WEEK:

Deuteronomy 10:12–22
 I Corinthians 3:1–9

SIXTH SUNDAY AFTER EPIPHANY

Psalm 119:1–8
 Matthew 5:21–37

The Week Ahead

Saturday	Cyril (d. 869) and Methodius, bishop (d. 885) missionaries to the Slavs
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A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

Morning Prayer **8:30 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhUI3RWR1dm1XWDQ4Zz09>

Evening Prayer **5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhUI3RWR1dm1XWDQ4Zz09>

Reflections on the Lections **resumes this Wednesday, 7:30 p.m.**

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=M1czZ1JRempKL0hrQThORXBFeFFBdz09>

NOTICES

This morning we welcome Callum Dawson, our Assistant Curate. Please make Callum, and his wife Alexandria, very welcome!

Lent is nearly upon us. Tuesday, February 17 is “Shrove (or ‘Pancake’) Tuesday”, (Carnivale in Italian; Mardi Gras in French). **Please come, and share pancakes with us in the Vicarage garden** (weather permitting – or the hall if it rains) from 6:00 p.m.

Please also bring with you your palm crosses from last year, which will be burned to prepare ashes for Ash Wednesday.

Ash Wednesday, on Wednesday February 18 will see Eucharist with imposition of ashes at 8:00 a.m., noon, and 6:00 p.m.

Lenten Study

There will be another book available for Lenten Studies this year; and at least two occasions on which those studies will take place. Please speak with (or email) the Vicar in the coming week if you are interested in participating in a Lenten Study.

A message from Archbishop Ric Thorpe:

Dear People of the Marmingatha Episcopate,

Louie and I are looking forward to meeting you, hearing your stories and, over the coming months, seeing first-hand the faithful ministry happening across our parishes, chaplaincies and communities.

This year, I am inviting the Diocese into a season of listening, as together we seek what the Spirit is saying to the Church. Lent offers a timely opportunity for this “Listening in Lent” focus, creating space for prayer, conversation, and shared discernment across our ministries.

We will share more of our own story, and introduce "Listening in Lent", when we gather with you at St George's Malvern.

With thanks for our partnership in the Gospel,
+Ric Melbourne

The meeting the Archbishop mentions is on **Thursday, 19 February** at 2.30 p.m.–4:00 p.m. in the hall. If you wish to come, please let Adrian know and he will 'register' your attendance. Also, if you are able to assist in providing tea or coffee to those attending, please speak with Sandra Morgan.

Lenten Quiet Day with Dr Paula Gooder on Saturday, 14 March will be a time for silence, prayer and quiet reflection, along with a series of talks from Dr Gooder at particular intervals during the day. There will be a Eucharist in the Chapel at midday and opportunity for attendees to enjoy the grounds at Trinity College. Dr Paula Gooder is a speaker and writer on the Bible, particularly on the New Testament. Please register for this free event by referring to instructions on flyers located on the service counter.

We will be holding a series of fundraiser concerts in 2026. The first will be on **Saturday 9th May at 2pm** in our Hall. **Featured artists: Shu-Cheen Yu and her Lotus Wind Choir.** Put the date in your diary now and encourage others to attend! Further information and bookings will be available early next year. Possible date for our second concert, Saturday 25 July with a Christmas theme.

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone:

Email:

Day off:

9822 4662 (h); 0408 505 646 (m)
vicar@stgeorgesmalvern.org
Friday

ASSISTANT CURATE

The Reverend Dr Callum Dawson

Phone:

Email:

Day off:

9822 3030 (w) Option 4
TBD
Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey

0412 852 697

CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone:

Email:

10:00 a.m. – 2:00 p.m.
9822 3030 Option 2

office@stgeorgesmalvern.org

WARDENS

Malcolm Tadgell

0400 799 030

Robyn Whitehouse

0409 707 117

Vicar's Warden to be appointed

CHILD SAFE & SAFEGUARDING OFFICER

to be appointed

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians and Owners of the land upon which we meet, land which was taken, not ceded.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.