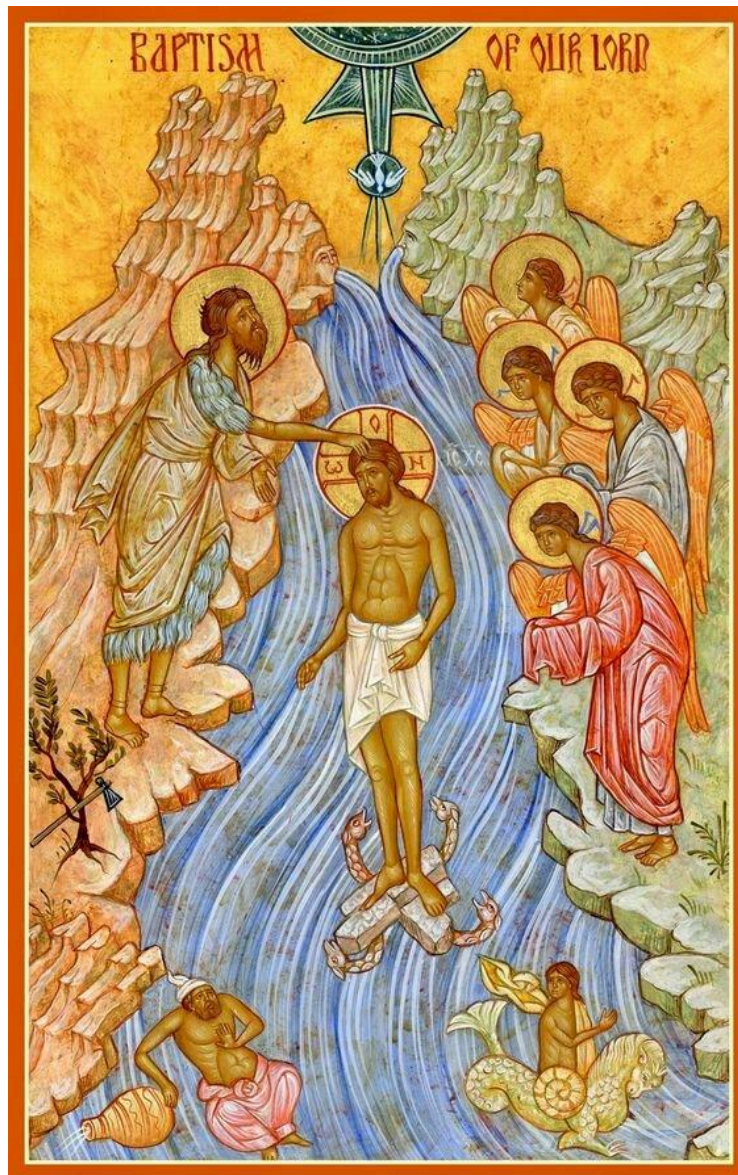




**ST GEORGE'S ANGLICAN CHURCH,
MALVERN**

**HOLY EUCHARIST FOR
THE FEAST OF
THE BAPTISM
OF OUR LORD JESUS CHRIST
11 JANUARY 2026**



10:00 a.m.

*Before the service, speak with God; during the service, let God speak to you;
after the service, speak to one another.*

Setting for the service: Parish Eucharist

Michael Dudman (1938–94)

Please stand as the bell rings.

Deacon: Let us proceed in peace.

All: In the name of Christ. Amen.

Opening Hymn

1. O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord.*
2. God of God,
Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created:
O come, let us adore him...
3. Lo! star-led chieftans,
Magi, Christ adoring,
Offer him incense, gold, and myrrh;
We to the Christ Child
Bring our heart's oblations:
O come, let us adore him...

Words: Latin (18th century)

tr. Frederick Oakley (1802–80)

Music: ADESTE FIDELES, Melody prob. by J. F. Wade (1711–86)

The Celebrant greets the people:

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

SENTENCE

A voice came from heaven, saying,

'This is my Son, the Beloved, with whom I am well pleased'.

Matthew 3:17

The Celebrant offers words of welcome.

There is one Body and one Spirit;

there is one hope in God's call to us.

One Lord, one Faith, one Baptism,

one God and Father of all.

Please sit.

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers

to go and make disciples of all nations, baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible,
and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us.

We are joined to Christ, and made members of his body, the Church universal.

Children are baptized in response to God's all-embracing love.

Parents and godparents who have responded to that love
come now to bring their children for baptism.

Before this congregation they must express their own trust and commitment
to the promises of God, and their intention to bring up their children
in the faith and practice of the Church.

In due time these children should make their own responses to God,
and be prepared for confirmation.

To prepare ourselves to celebrate these two great sacraments,
let us affirm our trust in God's mercy, and confess that we need forgiveness.

A pause for reflection.

Please stand.

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and one another.
Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy.

The Celebrant pronounces Absolution, to which all respond

Amen.

We sing together the ancient hymn "Gloria in excelsis":

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One:
you alone are the Lord:
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT OF THE DAY

Let us pray.

The people pray silently, and then the Celebrant 'collects' the silent prayer:

Eternal God,
at the baptism of Jesus in the river Jordan
you proclaimed him your beloved Son,
and anointed him with the Holy Spirit:
grant that all who are baptised into his name
may keep the covenant they have made,
and boldly confess him as Lord and Saviour;
who with you and the Holy Spirit lives and reigns,
one God, for ever and ever. **Amen.**

Please sit.

THE MINISTRY OF THE WORD

FIRST READING

Isaiah 42:1–9

A reading from the book of the prophet Isaiah.

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.
Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Hear the word of the Lord.

Thanks be to God.

PSALM 29

Response: The voice of the LORD is upon the waters.

1. Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.
2. Ascribe to the LORD the glory due to his name;
worship the LORD in beauty and holiness. **R.**
3. The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.
4. The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendour. **R.**
5. The voice of the LORD breaks the cedar trees;
the voice of the LORD breaks the cedars of Lebanon;
6. He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox. **R.**
7. The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.

8. The voice of the LORD makes the oak trees writhe
and strips the forests bare;
9. And in the temple of the LORD all are crying, 'Glory!' **R.**
10. The LORD sits enthroned above the flood;
the LORD sits enthroned as king for evermore.
11. The LORD shall give strength to his people;
the LORD shall give his people the blessing of peace. **R.**

SECOND READING

Acts 10:34–43

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius:
'I truly understand that God shows no partiality, but in every nation
anyone who fears him and does what is right is acceptable to him.
You know the message he sent to the people of Israel,
preaching peace by Jesus Christ — he is Lord of all.
That message spread throughout Judea,
beginning in Galilee after the baptism that John announced:
how God anointed Jesus of Nazareth with the Holy Spirit and with power;
how he went about doing good and healing all who were oppressed by the devil,
for God was with him.
We are witnesses to all that he did both in Judea and in Jerusalem.
They put him to death by hanging him on a tree;
but God raised him on the third day and allowed him to appear,
not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead.
He commanded us to preach to the people and to testify
that he is the one ordained by God as judge of the living and the dead.
All the prophets testify about him that everyone who believes in him
receives forgiveness of sins through his name.'

Hear the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn

1. O Love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.
2. God sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to this world came.
3. For us baptized, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.
4. All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete.

Words: Latin, (16th century)

tr. Benjamin Webb (1819–85)

Music: *EISENACH*, Melody by J. H. Schein (1586–1630)

Harmony by J. S. Bach (1685–1750)

GOSPEL

Matthew 3:13–17

Alleluia! Alleluia!

The heavens were opened and the Father's voice was heard:
this is my beloved Son, hear him.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him.

John would have prevented him, saying,

‘I need to be baptized by you, and do you come to me?’

But Jesus answered him,

‘Let it be so now; for it is proper for us in this way to fulfil all righteousness.’

Then he consented.

And when Jesus had been baptized, just as he came up from the water,
suddenly the heavens were opened to him

and he saw the Spirit of God descending like a dove and alighting on him.

And a voice from heaven said,

‘This is my Son, the Beloved, with whom I am well pleased.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit.

The Sermon.

After the sermon, silence is kept.

THE PRAYERS OF THE PEOPLE

For the Anglican Church

The Anglican Church in Central America; The Diocese of Melbourne; Christ Church, Berwick; Anglican Development Fund; and Billie Vonne Maiden, to be baptized this morning.

For all in need

We pray for: Alison; Ann; Coral; David; George; Josie; Katherine; Murray; Cynthia (and family); Roger (and +Kate and family); Will (and family); the Goodes family as they mourn; and those we name before you in the silence of our hearts.

For the Faithful Departed

We remember those who have died recently: Helen Goodes; Neil Nyholm; and those anniversary of death occurs at this time: John Stockton Baddeley; Frederick Barber; Bessie Dutra; Patricia Hagerty; Ethel Hawker-Blyth; Catherine Jane Horne; Cynthia McInnes; Kenneth Mountford; Ross Rampling; Florence Scott; Daisy Searby; Frederick Southcott; Elsie Frances Summons; and Christina Tadgell.

THE PRESENTATION

The Celebrant invites the candidates and their sponsors to stand in view of the congregation.

We welcome Billie Vonne Maiden who comes to be baptized.
I invite her sponsors to present her now.

The sponsors answer:

We present Billie Vonne Maiden to be baptized.

Will you accept the responsibilities placed upon you in bringing Billie for baptism?
I will.

Are you willing to answer on behalf of Billie?
I am.

By your own prayers and example, by your friendship and love, will you encourage Billie in the life and faith of the Christian community?
I will.

THE DECISION

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The Celebrant says to the congregation:

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

We will.

Let us pray.

Grant, merciful God, that Billie may be so buried with Christ in baptism that the new nature may be raised up in her.

May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to her sponsors and family the desire to share with her what you have revealed in your holy gospel. **Amen.**

May she know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith.

Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

Billie and her sponsors and family follow the clergy and move to the font.

Please stand.

THE BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit
moved upon the waters to bring forth light and life.

With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea
you led your people out of slavery into freedom,
and brought them through the river Jordan to new life
in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John,
for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us
from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness
of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Billie to new birth in your Church
through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water

so that those who are baptized in it
may be made one with Christ in his death and resurrection.

May they die to sin, rise to newness of life,
and continue for ever in Jesus Christ our Lord,
through whom we give you praise and honour in the unity of the Spirit,
now and for ever.

Amen.

The Celebrant now says to the sponsors of Billie:

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Celebrant says to the congregation:

This is the faith of the Church.

The Congregation responds:

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

Billie Vonne, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Billie, I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

The congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

A candle is lit from the Easter candle, and the Celebrant says to Billie:

God has brought you out of darkness into his marvellous light.

After the candle has been presented, the congregation joins in saying

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

The congregation joins in saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE GREETING OF PEACE

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Members of the congregation greet one another in an appropriate way, and especially greet and welcome the world's newest Christian, Billie.

THE LITURGY OF THE SACRAMENT

During the following hymn, the people's gifts are brought forward, and the altar prepared.

Offertory Hymn

Please stand.

1. Hail to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.
2. He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.
3. He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.
4. Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

5. O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.

Words: James Montgomery (1771–1854)
(based on Psalm 72)

Music: CRÜGER, adapted by W. H. Monk (1822–89)
from a Chorale by J. Crüger (1598–1662)

THE GREAT THANKSGIVING

The Celebrant offers prayers over the gifts, to which the people respond:

Blessed be God for ever.

The Celebrant then begins the Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues with the prayer, concluding with:

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues the prayer until the deacon says:

Let us proclaim the mystery of faith:

Christ has died,

Christ is risen.

Christ will come again.

The Celebrant continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

A brief silence is kept.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As the Celebrant breaks the bread, the following is said:

As this broken bread was once many grains
which have been gathered together and made one bread,
**so may your Church be gathered from the ends of the earth
into your kingdom.**

We sing together:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.**

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion is distributed.

All are welcome to receive the sacrament, which is distributed in both kinds.

Given we are all raised with Christ, we do this standing. If you wish, however, you may kneel.

Please follow the directions of the sidespeople.

If you prefer, please come forward for a blessing, and indicate this to the Celebrant.

THE SENDING OUT OF GOD'S PEOPLE

All stand.

The Celebrant offers a prayer, concluding with:

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please sit for notices.

All stand to sing:

- I. Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee addrest,
God in Man made manifest.

2. Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana, wedding-guest,
In Thy God-head manifest;
Manifest in power divine,
Changing water in to wine;
Anthems be to thee address,
God in Man made manifest.
3. Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany,
And may praise thee, ever blest,
God in Man made manifest.

Words: +Christopher Wordsworth (1807-85)
Music: ST EDMUND, Charles Steggall (1826–1905)

The Celebrant pronounces a blessing to which all respond:

Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Postlude: *Postludio Festivo Op.142 No.12"*
by Sigfried Karg-Elert (1877–1933)

Scripture Readings next week:

Isaiah 49:1–7
I Corinthians 1:1–9

Second Sunday after Epiphany

Psalms 40:1–14
John 1:29–42

Roster for today: The Baptism of Our Lord 11 January 2026		Roster for next week Second Sunday after Epiphany 18 January 2026	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	David Sheppard	Sides-person	Miriam Cherry
Acolyte	Christopher Miles	Acolyte	Ravi Renjen
Eucharistic Assistants	Malcolm Tadgell Miriam Cherry	Eucharistic Assistants	Simon Dickie Betty Renjen
Intercessor	Jenny Robertson	Intercessor	Jenny Robertson
Readers	Betty Renjen David Sheppard	Readers	Lorilae Garcia Miriam Cherry
10:00 a.m. Holy Eucharist & Holy Baptism		10:00 a.m. Holy Eucharist	
Sides-persons	Geraldine Powell David Powell	Sides-persons	Geraldine Powell David Powell
Acolytes	Meg Winter Alison Canty	Acolytes	Pam Felgate Jenny Macpherson
Eucharistic Assistants	Ewan Morgan Robyn Whitehouse	Eucharistic Assistants	Ewan Morgan Ray Lester
Intercessor	Muriel Porter	Intercessor	Judy Wright
Readers	Gracemary Huntley Jenny McPherson	Readers	Ray Lester Gavin Watson
Morning Tea	Sandra Morgan David Amos	Morning Tea	TBC
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Pam Felgate	Sides-person	Judy Wright
Reader	Pam Felgate	Reader	Judy Wright

Of your charity, **please continue to pray** for those in long term need or sickness:
His Majesty the King; Angus; Ann; Geoff; Ivan; Jane; Jenny; Joan; Liza; Roma; and Sarah.

The Week Ahead

Tuesday	Hilary of Poitiers, bishop and teacher (d. 367)
Wednesday	Sava, first archbishop of the Serbian church (d. 1235)
Saturday	Antony of Egypt, abbot (d. 356)

A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Reflections on the Lectons

in recess until early February

Notices

We warmly welcome to St George's this morning Billie Vonne Maiden, her family, sponsors and friends on the occasion of her baptism.

The Vicar is very grateful to all for their concern, prayers and good wishes during his recent illness. Special thanks, of course, to Fr Matthew for so readily agreeing to undertake all liturgies last Sunday and on the Feast of the Epiphany.

Today Bryan Elmes marks the “racking up” of 80 million kilometres in his orbits of the sun. (For those befuddled by the mathematical and spatial complexities, that means 85 earth years!) We wish him every blessing as he begins the next few million...

We will be holding a series of fundraiser concerts in 2026. The first will be on **Saturday 9th May at 2pm** in our Hall. **Featured artists: Shu-Cheen Yu and her Lotus Wind Choir.**

Put the date in your diary now and encourage others to attend! Further information and bookings will be available early next year. Possible date for our second concert, Saturday 25 July with a Christmas theme.



The Melbourne Anglican Cultural Organisation (MACO)

MACO is an organisation to which tax deductible donations can be made to support the 'Cultural' activities and areas at St George's. Parishioners will know that we have a continuing account with MACO to support the work of the choir, and we established another one to facilitate donations for the Restoration of the stained glass windows, classified as "of great cultural significance, in their depiction of the gospel's spread 'From Nazareth to the Pacific'."

Owing to the breadth of definition associated with this second account, it is completely acceptable to use funds donated there for the restoration work of the walls in the North and South Transept: after all, if the walls supporting the windows fall down, the restoration of the windows will have served little purpose.

It was always envisaged that donations through MACO for restoration works would be the preferred option for parishioners, with the National Trust appeal (which has a better 'name') for the wider community. The chief reason for this is that MACO offers donors the same tax deduction status, but the 'cut' it takes to run the fund-raising is considerably below that taken by National Trust – more money goes directly to the church.

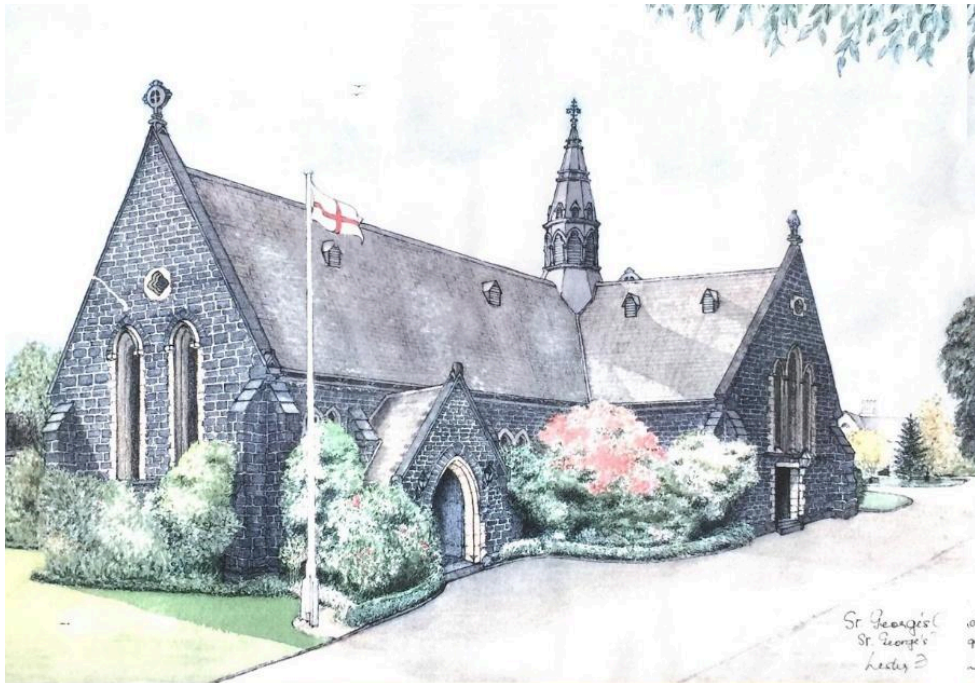
As discussed at last week's Annual Meeting, therefore, parishioners are warmly encouraged to donate to MACO to assist with the costs of restoration, if you have not already done so (or even if you have!). Such donations will be most warmly welcomed.

To donate please go to St George's website. Select the "Prayer and Worship" tab which will lead you to the "Support & Donations" page: <https://www.stgeorgesmalvern.org/support-donations>

The red **Donate Now** button takes you to the donation page.

For donating to St George's restoration:

Under 'I. Select a Program in MACO',
scroll down and select St George's Malvern – Windows Restoration
complete the details required
then click on "Go to Payment" Button



PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone:

9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

Email:

vicar@stgeorgesmalvern.org

Day off:

Friday

HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey

0412 852 697

CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone:

10:00 a.m. – 1:00 p.m.

9822 3030 Option 2

Email:

office@stgeorgesmalvern.org

WARDENS

Malcolm Tadgell

0400 799 030

Robyn Whitehouse

0409 707 117

Vicar's Warden to be appointed

CHILD SAFE & SAFEGUARDING OFFICER

to be appointed

*We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples
of the East Kulin nations*

*as the Traditional Custodians of the land upon which we meet:
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual and living connection to Country,
and affirm our commitment to walk together the path of reconciliation.*