



St George's Anglican Church, Malvern

FIRST SUNDAY AFTER CHRISTMAS

28 DECEMBER 2025



9:30 a.m.

Before the service, speak with God; during the service, let God speak to you; after the service, speak to one another.

Please stand as the bell rings.

Deacon: Let us proceed in peace.

All: **In the name of Christ. Amen.**

Opening Hymn

1. O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
 O come, let us adore him,
 O come, let us adore him,
 O come, let us adore him, Christ the Lord.
2. God of God,
Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created:
 O come...
3. See how the Shepherds,
Summoned to his cradle,
Leaving their flocks, draw nigh with lowly fear;
We too will thither
Bend our joyful footsteps:
 O come...
4. Child for us sinners
Poor and in the manger,
Feign we embrace thee with awe and love;
Who would not love thee,
Loving us so dearly?
 O come...

5. Sing, choirs of Angels,
Sing in exultation,
Sing all ye citizens of heaven above;
Glory to God
In the Highest:
O come...

Words: Latin, 18th century,
trans. Frederick Oakeley (1802–80) and others.
Music: 'Adeste Fideles', melody prob. J. F. Wade (1711–86)

The Celebrant greets the people:

Blessed be God, Father, Son and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The Lord be with you.
And also with you.

SENTENCE

Because Jesus himself was tested by what he suffered,
he is able to help those who are being tested.

Hebrews 2:18

The Celebrant offers words of welcome, then continues:

There is one Body and one Spirit;
there is one hope in God's call to us.
One Lord, one Faith, one Baptism,
one God and Father of all.

To prepare ourselves to celebrate these two great sacraments,
let us affirm our trust in God's mercy, and confess that we need forgiveness.

Christ the grace of God has dawned upon the world with healing for all.

A pause for reflection.

Let us bring our weaknesses and infirmities to him, confessing our sins
in penitence and faith, confident of God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Celebrant pronounces Absolution, to which all respond

Amen.

We sing together, following the choir, the ancient hymn “Gloria in excelsis”:

**Glory to God in the highest,
and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One:
you alone are the Lord:
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT OF THE DAY

Let us pray.

The people pray silently, and then the Celebrant ‘collects’ the silent prayer:

Almighty God,
who wonderfully created,
and yet more wonderfully restored,
the dignity of human nature:
in your mercy,
bring us to share the divine life of Jesus Christ,
who came to share our human life,
and who now lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

THE MINISTRY OF THE WORD

FIRST READING

Isaiah 63:7–9

A reading from the book of the prophet Isaiah.

I will recount the gracious deeds of the LORD,
the praiseworthy acts of the LORD,
because of all that the LORD has done for us,
and the great favour to the house of Israel
that he has shown them according to his mercy,
according to the abundance of his steadfast love.
For he said, ‘Surely they are my people,
children who will not deal falsely’;
and he became their saviour
in all their distress.
It was no messenger or angel
but his presence that saved them;
in his love and in his pity he redeemed them;
he lifted them up and carried them all the days of old.

Hear the word of the Lord.

Thanks be to God.

PSALM 148

1. Alleluia!
Praise the LORD from the heavens;
praise him in the heights!
2. Praise him, all his angels of his;
praise him, all his host.
3. Praise him, sun and moon;
praise him, all you shining stars. R.
4. Praise him, heaven of heavens,
and you waters above the heavens.
5. Let them praise the name of the LORD,
for he commanded and they were created.
6. He made them stand fast for ever and ever;
he gave them a law which shall not pass away. R.
7. Praise the LORD from the earth,
you sea monsters and all deeps,
8. Fire and hail, snow and fog,
tempestuous wind, doing his will;
9. Mountains and all hills,
fruit trees and all cedars; R.
10. Wild beasts and all cattle,
creeping things and winged birds;
11. Kings of the earth and all peoples,
princes and all rulers of the world;
12. Young men and maidens,
old and young together. R.
13. Let them praise the name of the LORD,
for his name only is exalted,
his splendor is over earth and heaven.
14. He has raised up strength for his people
praise for all his loyal servants,
the children of Israel, a people who are near to him.
15. Alleluia! R.

SECOND READING

Hebrews 2:10–18

A reading from the letter to the Hebrews.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

‘I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.’

And again,

‘I will put my trust in him.’

And again,

‘Here am I and the children whom God has given me.’

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil,

and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham.

Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people.

Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn

1. Unto us a boy is born!
King of all creation,
Came he to a world forlorn,
The Lord of every nation.
2. Cradled in a stall was he
With sleepy cows and asses;
But the very beasts could see
That he all men surpasses.
3. Herod then with fear was filled:
'A prince,' he said, 'in Jewry'
All the children he did kill
At Beth'lem in his fury.
4. Now may Mary's son, who came
So long ago to love us,
Lead us all with hearts aflame
Unto the joys above us.
5. Omega and Alpha he!
Let the organ thunder,
While the choir with peals of glee
Doth rend the air asunder.

Words: Latin (15th century)

tr. Percy Dearmer (1867 - 1936)

Music: PUER NOBIS, Melody from Pie Cantiones (1582)

Harmony by G. H. Palmer Smith (1846-1926)

Alleluia!

May the peace of Christ rule in your hearts;
and the fullness of his message live in you.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, ‘Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.’

Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod.

This was to fulfil what had been spoken by the Lord through the prophet, ‘Out of Egypt I have called my son.’

When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men.

Then was fulfilled what had been spoken through the prophet Jeremiah:

‘A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more.’

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said,

‘Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.’

Then Joseph got up, took the child and his mother, and went to the land of Israel.

But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there.

And after being warned in a dream, he went away to the district of Galilee.

There he made his home in a town called Nazareth,
so that what had been spoken through the prophets might be fulfilled,
'He will be called a Nazorean.'

For the gospel of the Lord.
Praise to you, Lord Jesus Christ.

Please sit.

The Sermon.

After the sermon, silence is kept.

THE PRAYERS OF THE PEOPLE

For the Anglican Church

The Anglican Church of Canada; Ministry with the Torres Strait Islander people of Australia; St John's, Heidelberg; Lay Ministry; and those to be baptized this morning.

For all in need

We pray for: Alison; Ann; Coral; George; Josie; Katherine; Malcolm and the Allen family as they mourn; Michael; Murray; Neil (and Cynthia and family); Roger (and +Kate and family); Will (and family); and those we name before you in the silence of our hearts.

For the Faithful Departed

We remember those who have died recently: Katie Allen; and those whose anniversary of death occurs at this time: Mildred Budds; Norman Eastaugh; Augusta Pauline Elizabeth Lesh; Alexandra McLaughlan; John Richard McPherson; Geoffrey Mogg; Archelaus Richards; Ellen (Nellie) Richards; Margaret Stokes; and John Richard Sylva.

THE PRESENTATION

The Celebrant invites the candidate and sponsors to stand in view of the congregation

The celebrant addresses the candidate and the sponsors.

The sponsors answer:

The Celebrant now addresses the candidate:

THE DECISION

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The Celebrant says to the congregation:

You have heard this our fellow respond to Christ.

Will you support them in this calling?

We will.

Let us pray.

Grant, merciful God, that N may be so buried with Christ in baptism that the new nature may be raised up in them.

May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their sponsors and family the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith.

Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

Please stand as those being baptised, their sponsors and family follow the clergy and move to the font.

THE BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life.

With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called N to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptized in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.

The Celebrant now says to the candidate:

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose from the dead;

he ascended into heaven,

and is seated at the right hand of the Father;

from there he will come to judge

the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Celebrant says to the congregation:

This is the faith of the Church.

The Congregation responds:

This is our faith:

We believe in one God:

Father, Son and Holy Spirit.

N, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

N, I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

The congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

A candle is lit from the Easter candle, and the Celebrant says:

God has brought you out of darkness into his marvellous light.

After the candle has been presented, the congregation joins in saying

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

The congregation joins in saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE GREETING OF PEACE

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Members of the congregation greet one another in an appropriate way, and especially greet and welcome the world's newest Christian..

THE LITURGY OF THE SACRAMENT

During the following hymn, the people's gifts are brought forward, and the altar prepared.

Offertory Hymn

Please stand.

I. The great God of heaven is come down to earth,
His mother a Virgin, and sinless his birth;
The Father eternal his Father alone:
He sleeps in the manger; he reigns on the throne:

*Then let us adore him, and praise his great love:
To save us poor sinners he came from above.*

2. A Babe on the breast of a Maiden he lies,
Yet sits with the Father on high in the skies;
Before him their faces the seraphim hide,
While Joseph stands waiting, unscared, by his side:

3. Lo! here is Emmanuel, here is the Child,
The Son that was promised to Mary so mild;
Whose power and dominion shall ever increase,
The Prince that shall rule o'er a kingdom of peace:

4. The Wonderful Counsellor, boundless in might,
The Father's own image, the beam of his light;
Behold him now being all that is human,
Weak, helpless, and speechless, in measure a span:

5. O wonder of wonders, which none can unfold:
The Ancient of days is an hour or two old;
The Maker of all things is made of the earth;
Man is worshipped by angels and God comes to birth:

Words: Henry Ramsden Bramley (1833–1917)
Music: A *VIRGIN UNSPOTTED*, English Traditional Carol
Harmony by Martin Shaw (1875–1958)

THE GREAT THANKSGIVING

The Celebrant offers prayers over the gifts, to which the people respond:

Blessed be God for ever.

The Celebrant then begins the Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues with the prayer, concluding with:

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues the prayer until the deacon says:

Let us proclaim the mystery of faith:

Christ has died,

Christ is risen.

Christ will come again.

The Celebrant continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

A brief silence is kept.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As the Celebrant breaks the bread, the following is said:

As this broken bread was once many grains
which have been gathered together and made one bread,
**so may your Church be gathered from the ends of the earth
into your kingdom.**

We sing together:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.**

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ
in remembrance that he died for us, and feed on him in our hearts by faith
with thanksgiving.

Communion is distributed.

All are welcome to receive the sacrament, which is distributed in both kinds.

Given we are all raised with Christ, we do this standing. If you wish, however, you may kneel.

Please follow the directions of the sidespeople.

If you prefer, please come forward for a blessing, and indicate this to the Celebrant.

After Communion, silence is kept.

THE SENDING OUT OF GOD'S PEOPLE

All stand.

The Celebrant offers a prayer, concluding with:

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please sit for notices.

All stand to sing:

1. O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by.
Yet in thy dark streets shineth
The everlasting light;
The hopes and fears of all the years
Are met in thee tonight.
2. O morning stars, together
Proclaim the holy birth
And praises sing to God the King,
And peace to all on earth;
For Christ is born of Mary;
And gathered all above,
While mortals sleep, the angels keep
Their watch of wond'ring love.
3. How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of his heaven.
No ear may hear his coming,
But in this world of sin,
Where meek souls will receive him, still
The dear Christ enters in.

4. O holy child of Bethlehem,
 Descend to us we pray;
Cast out our sin, and enter in,
 Be born in us today.
We hear the Christmas angels
 The great glad tidings tell:
O come to us, abide with us,
 Our Lord Emmanuel.

Words: Phillips Brooks (1835–93)

Music: *FOREST GREEN*, English trad. melody,
harm. by Ralph Vaughan Williams (1872–1958)

Before we receive the blessing, Fr Jeremy comes to the front and, on behalf of all the people of St George's, the Vicar pronounces a blessing upon him.

The Celebrant pronounces a blessing to which all respond:

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude: To be Announced

Roster for today First Sunday after Christmas 28 December 2025		Roster for next week Second Sunday after Christmas 4 January 2026	
9:30 a.m. Holy Eucharist & Holy Baptism		9:30 a.m. Holy Eucharist	
Sides-persons	Robyn Whitehouse Len Whitehouse	Sides-persons	Simon Dickie Miriam Cherry
Acolytes	Judy Mallinson Meg Winter	Acolytes	Pam Felgate Ravi Renjen
Eucharistic Assistants	Miriam Cherry Ewan Morgan	Eucharistic Assistants	Betty Renjen Leigh Mackay
Intercessor	Leonie Bird	Intercessor	Malcolm Tadgell
Readers	Miriam Cherry Judy Mallinson	Readers	Ray Lester Miriam Cherry
Morning Tea	Ewan Morgan Sandra Morgan	Morning Tea	TBC
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Miriam Cherry	Sides-person	Andrea King
Reader	Miriam Cherry	Reader	Andrea King

Of your charity, **please continue to pray** for those in long term need or sickness:
His Majesty the King; Angus; Ann; Geoff; Ivan; Jane; Jenny; Joan; Liza; Roma; Sarah; and Simon.

The Week Ahead

Monday	Thomas à Becket, archbishop of Canterbury, martyr (d. 1170)
Tuesday	Josephine Butler, social reformer (d. 1905)
Wednesday	John Wyclif, teacher and reformer (d. 1384)
Thursday	The Naming & Circumcision of Jesus 10:15 a.m. Holy Eucharist
Friday	Basil of Caesarea (d. 379) and Gregory of Nazianzus (d. 389), bishops and teachers

A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 9:00 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

Morning Prayer **9:00 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWR1dmIXWDQ4Zz09>

Evening Prayer **5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWR1dmIXWDQ4Zz09>

Scripture Readings next week:

Jeremiah 31:7–14

Ephesians 1:3–14

Second Sunday after Christmas

Psalm 147:12–20

John 1:10–18

Notices

We especially welcome to St George's this morning those being baptised, their family, sponsors and friends on the occasion of their baptism.

Today will be Fr Jeremy's final Sunday with us. Please join us for the Festive Morning Tea which follows this service and provides an opportunity to thank him most sincerely for his faithful and sterling ministry among us.

It is also the last Sunday that **Chris Clark** will be our Acting Director of Music.

Today provides an opportunity to thank him, also.

Looking ahead

We will be holding a series of fundraiser concerts in 2026. The first will be on **Saturday 9th May at 2pm** in our Hall. **Featured artists: Shu-Cheen Yu and her Lotus Wind Choir.**

Put the date in your diary now and encourage others to attend! Further information and bookings will be available early next year. Possible date for our second concert, Saturday 25 July with a 'Christmas in July' theme.

The **Christmas season** continues until the **Feast of the Epiphany** (kept this year on January 6). In that time, the following services will be held at St George's. You are welcome at all of them:

December 27

(John, Apostle and Evangelist)

9:00 a.m. Morning Prayer
9:30 a.m. Holy Eucharist
5:00 p.m. Evening Prayer

December 28

(First Sunday After Christmas)

9:30 a.m. Holy Eucharist

December 29–31

9:00 a.m. Morning Prayer
5:00 p.m. Evening Prayer

January 1

**(Feast of the
Naming and Circumcision of our Lord)**

9:00 a.m. Morning Prayer
10:15 a.m. Holy Eucharist

January 2 & 3

9:00 a.m. Morning Prayer
5:00 p.m. Evening Prayer

January 4

(Second Sunday After Christmas)

9:30 a.m. Holy Eucharist
5:00 p.m. Holy Eucharist with
meditation

January 5

9:00 a.m. Morning Prayer
5:00 p.m. Evening Prayer

January 6

**(The Feast of the Epiphany
transferred):**

the 'Twelfth day of Christmas'

9:00 a.m. Morning Prayer
9:30 a.m. Holy Eucharist
5:00 p.m. Evening Prayer

From January 7

Normal services resume:

Sundays

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist
5:00 p.m. Holy Eucharist with
meditation

Monday to Saturday

8:30 a.m. Morning Prayer
5:00 p.m. Evening Prayer
both also via Zoom:
Thursday 10:15 a.m. Eucharist

Morning & Evening Prayer

Meeting ID: 709 867 2691; Passcode:
630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhUI3RWR1dmIXWDQ4Zz09>

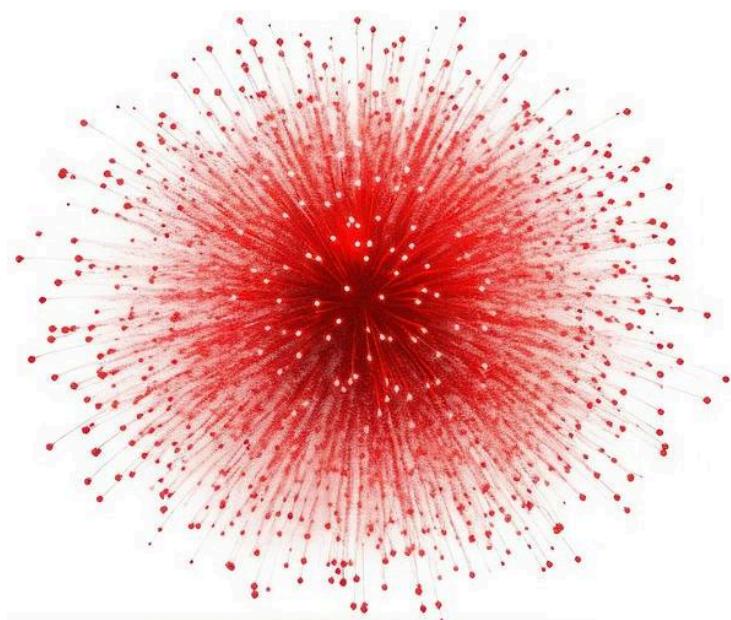
**Reflections on the Lections resuming
in February**

with additional eucharists at 9:00 a.m.
on Festivals (and as announced)

***All at St George's Malvern wish you
and all whom you love***

a very Happy New Year

***and every blessing for this joyful season
and for a world***



PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

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Friday

ASSISTANT PRIEST

The Reverend Fr Jeremy Cavanagh

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Sunday, Tuesday, Friday

HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey 0412 852 697

CHURCH OFFICE

Adrian Chong (Annual Leave December 27–January 4)

Monday-Friday

10:00 a.m. – 1:00 p.m.

Phone:

9822 3030 Option 2

Email:

office@stgeorgesmalvern.org

WARDENS

Malcolm Tadgell 0400 799 030

Robyn Whitehouse 0409 707 117

Vicar's Warden to be appointed

CHILD SAFE & SAFEGUARDING OFFICER

To be appointed

We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples of the East Kulin nations

as the Traditional Custodians of the land upon which we meet:
land which was taken, not ceded.

We pay our respects to their Elders past and present,
acknowledge their continuing spiritual and living connection to Country,
and affirm our commitment to walk together the path of reconciliation.