



**ST GEORGE'S ANGLICAN CHURCH,  
MALVERN**

# **FESTIVAL OF DEDICATION**

**150<sup>th</sup> Anniversary of Dedication**



*St. George's Church, Malvern.*

J. H. P. & CO. ARCHITECTS. 100, ELIZABETH ST., MELBOURNE.

*Architect's sketch of an original design of the church.*

**21 December 2025**

**9:30 a.m.**

## FESTIVAL OF DEDICATION

“On the twentieth day of December 1875 the Right Reverend the Bishop of Ballarat at the request of the Very Reverend Hussey Burgh Macartney made on behalf of the Lord Bishop of Melbourne consecrated St George’s Church Malvern.

Thos. T. a’Beckett, Registrar”

This short note, in beautiful copper-plate hand-writing, appears in a register book in the archives of the Diocese of Melbourne (discovered by a former Registrar, now Church Warden, Malcolm Tadgell). Thus, 150 years (and one day) later, we gather, with the current Bishop of Ballarat, to give thanks to God for this Church building, those who have worshipped in it, and the witness it has provided to Malvern, and the wider Diocese and City of Melbourne (and beyond) in those years.

The building has been here for more than 150 years, of course: many in today’s congregation will remember the 150<sup>th</sup> Anniversary of the Church at which former Vicar, and then Bishop of Bendigo, Andrew Curnow, preached some years ago. But a church can only be ‘consecrated’ when all the bills have been paid, and the church is therefore safe from being repossessed. This is crucial, because for a building to be ‘consecrated’ or ‘dedicated’ means that it is ‘to be set aside permanently and exclusively for public worship’; with specific rites the building becomes set apart, devoted to God and to a sacred purpose.

With great joy, therefore, we gather to give thanks that this building, and those who have worshipped and continue to worship here, are dedicated to God – Father, Son and Holy Spirit: worshipping in liturgies *and daily life*, sharing with people in Malvern and beyond a glimpse of the beauty, compassion, love and welcome that God offers to and makes present in the world.

*Celebrant  
and*

*Preacher:* The Right Reverend Garry Weatherill, *Bishop of Ballarat*

*Deacon:* The Reverend Dr Gregory Seach, *Vicar*

*Sub-deacon:* The Reverend Fr Jeremy Cavanagh, *Assistant Priest*

*Participating Clergy:* The Right Reverend Dr Alison Taylor, AM  
The Venerable Dr Colleen O’Reilly, AM, *Archdeacon of Stonnington,*  
*Vicar Emerita*  
The Reverend Fr Matthew Dowsey, *Hon. Assistant Priest*

*Setting of the Eucharist:* Parish Eucharist

Michael Dudman (1938–94)

## GATHERING IN GOD'S NAME

*Before the service begins, the Vicar welcomes the congregation and offers an acknowledgement of Country.*

*The Congregation stands as a bell is rung, and we sing the following hymn:*

### PROCESSIONAL HYMN

1. Blessèd City, heavenly Salem,  
Vision dear of peace and love,  
Who, of living stones upbuilt,  
Art the joy of heaven above,  
And, with angel cohorts circled,  
As a bride to earth dost move!
2. From celestial realms descending,  
Bridal glory round her shed,  
To his presence, decked with jewels,  
By her Lord shall she be led:  
All her streets, and all her bulwarks,  
Of pure gold are fashionèd.
3. Christ is made the sure foundation,  
And the precious corner-stone,  
Who the two walls underlying,  
Bound in each binds both in one,  
Holy Sion's help for ever,  
And her confidence alone.
4. All that dedicated city,  
Dearly loved by God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One, in Threefold glory  
Singing everlastingly.
5. To this temple, where we call thee,  
Come, O Lord of hosts today;  
With thy wonted loving-kindness,  
Hear thy people as they pray;  
And thy fullest benediction  
Shed within its walls for ay.

6. Here vouchsafe to all thy servants  
Gifts of grace by prayer to gain;  
Here to have and hold for ever,  
Those good things their prayers obtain,  
And hereafter, in thy glory,  
With thy blessed ones to reign.
7. Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
Consubstantial, co-eternal,  
While unending ages run. Amen.

Words: Latin, c. 7<sup>th</sup> century  
tr. J. M. Neale, (1818–66)

Music: 'Westminster Abbey'

adapted from the 'Alleluias' in Purcell's 'O God, thou art my God'  
for Belville in *The Psalmist* (1843)

Bishop: Blessed be God, Father, Son and Holy Spirit.

**All: Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

*then this sentence of Scripture is read:*

How awesome is this place!

This is none other than the house of God, and this is the gate of heaven.

Genesis 28:17

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

*We sing:*

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
    we worship you, we give you thanks,  
    we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.   **Amen.****

Let us pray.

*The people pray silently, and then the Bishop 'collects' the silent prayer:*

**Bountiful God,  
to whose glory we celebrate  
the dedication of this house of prayer:  
we praise you for the many blessings  
you have given to those who worship here,  
and we pray that all who seek you in this place may find you,  
and being filled with the Holy Spirit  
may become a living temple acceptable to you,  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and forever.   **Amen.****

# THE MINISTRY OF THE WORD

*Please sit*

## FIRST READING

*1 Kings 8:22–24, 27–30*

A reading from the first book of Kings:

Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven.  
He said, ‘O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand....’

‘But will God indeed dwell on the earth?  
Even heaven and the highest heaven cannot contain you,  
much less this house that I have built!  
Have regard to your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.’

Hear the word of the Lord.

**Thanks be to God.**

## Psalm 84

O how amiable are thy dwellings, thou LORD of hosts!  
My soul hath a desire and longing to enter into the courts of the LORD.  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her a house  
and the swallow a nest where she may lay her young:  
even thy altars, O Lord of hosts, my King, and my God.  
Blessed are they that dwell in thy house.  
They will be always praising thee.

The glorious majesty of the LORD our God be upon us;  
prosper thou the work of our hands upon us.  
O prosper thou our handiwork.

O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home.

Words: Psalm 84, 90  
as arranged by Isaac Watts (1674–1748)  
Music: Ralph Vaughan Williams (1872–1958)

## SECOND READING

*1 Peter 2:4–10*

A reading from the first letter of Peter:

Come to the Lord, a living stone, though rejected by mortals  
yet chosen and precious in God's sight, and like living stones,  
let yourselves be built into a spiritual house, to be a holy priesthood,  
to offer spiritual sacrifices acceptable to God through Jesus Christ.  
For it stands in scripture:

'See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.'

To you then who believe, he is precious; but for those who do not believe,

'The stone that the builders rejected  
has become the very head of the corner',

and

'A stone that makes them stumble,  
and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation,  
God's own people, in order that you may proclaim the mighty acts  
of him who called you out of darkness into his marvellous light.

Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Hear the word of the Lord,  
**thanks be to God.**

*Please stand.*

## **GRADUAL HYMN**

1. Christ is our corner-stone,  
On him alone we build;  
With his true saints alone  
The courts of heaven are filled:  
On his great love  
Our hopes we place  
Of present grace  
And joys above.
2. Oh, then with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing;  
And thus proclaim  
In joyful song,  
Both loud and long,  
That glorious Name.
3. Here may we gain from heaven  
The grace which we implore;  
And may that grace, once given,  
Be with us evermore,  
Until that day  
When all the blest  
To endless rest  
Are called away.

*Words: Latin, c. 7<sup>th</sup> century,  
tr. John Chandler (1806–76)*

*Music: Harewood, Samuel Sebastian Wesley (1810–76)*



Alleluia, alleluia!

‘In my house,’ says the Lord, ‘those who ask always receive,  
those who search find;  
those who knock will always have the door opened to them’.

**Alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Jesus Christ.**

‘Everyone then who hears these words of mine and acts on them  
will be like a wise man who built his house on rock.  
The rain fell, the floods came, and the winds blew and beat on that house,  
but it did not fall, because it had been founded on rock.  
And everyone who hears these words of mine and does not act on them  
will be like a foolish man who built his house on sand.  
The rain fell, and the floods came, and the winds blew and beat against  
that house, and it fell—and great was its fall!’

Now when Jesus had finished saying these things,  
the crowds were astounded at his teaching,  
for he taught them as one having authority, and not as their scribes.

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Sermon*

*The sermon is preached by the Right Reverend Garry Weatherill, Lord Bishop of Ballarat*

*Please stand*

## **The Nicene Creed**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy Catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

### **For the Church**

The Anglican Church of Burundi; The Diocese of Bunbury; St Silas and St Anselm's, Albert Park; St Paul's, East Kew; St Thomas', Langwarrin; Evangelism in the Diocese; and Melbourne Assessment Prison. This parish, and all who worship and serve here.

### **For all in need**

We pray for: Alison; Ann; Coral; George; Josie; Katherine; Michael; Murray; Neil (and Cynthia and family); Roger (and +Kate and family); Will (and family); the Baxter, Elmes and Gooch families as they mourn; our Jewish sisters and brothers in their grief; and those we name before you in the silence of our hearts.

### **For the Faithful Departed**

Those whose anniversary of death occurs this week: Renee Briggs; Judith Daish; Elgin Dahlenburg; Elizabeth Ruth Duffield; Simonette Guest; Edward Lesh; Yvonne Elisabeth Lester; Derrick Osmond; Ron Plant; Beryl Pringle; Mary Monica Smith; Adam Walker; Jessica Wakefield; and former Vicars of this parish: Henry Liddiard; Thomas Cole; Charles Godby; Charles Dalton; Josiah Tyssen; Francis Townsend; Robert Dann; Stanley Moss; George Lucas; and Alan Baxter.

## CONFESSION AND ABSOLUTION

*The Deacon introduces the Confession:*

We are a temple of God's Holy Spirit, yet we have grieved him.  
The temple of our bodies does not belong to us,  
but was bought at the price of Christ's precious blood.

*Silence is kept.*

Let us then come to the Lord, confessing our sins in penitence and faith,  
confident that, being forgiven,  
we may walk in God's marvellous light as God's own people:

Merciful God,

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord.**

**Amen.**

*The Bishop pronounces Absolution, and the people respond*

**Amen.**

## THE GREETING OF PEACE

*Deacon:* Peace to this house from God our heavenly Father.  
Peace to this house from his Son who is our peace.  
Peace to this house from the Holy Spirit, the life-giver.

*Bishop:* The peace of the Lord be always with you.  
**And also with you.**

## Offertory Hymn

1. All our hope on God is founded;  
God doth still our trust renew.  
Through all change and chance God guides us,  
Only good and only true.  
God unknown,  
God alone  
Calls our hearts to be his own.
2. Human pride and earthly glory,  
Sword and crown betray our trust;  
What with care and toil we build here,  
Tower and temple, fall to dust  
But God's power,  
Hour by hour,  
Is our temple and our tower.
3. God's great goodness aye endureth,  
Deep God's wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.
4. Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At God's hand;  
Joy doth wait on his command.

5. Still from earth to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Those who follow shall not fall.

Words: Robert Bridges (1844–1930) *alt.*  
based on J. Neander (1650–80)  
Music: Michael, Herbert Howells (1892–1983)

## THE LITURGY OF THE SACRAMENT

*The gifts are set up on the altar and the Bishop offers prayers, to which the people respond:*

**Blessed be God for ever.**

*The Bishop then begins the Great Thanksgiving Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Bishop continues with a prayer appropriate to the day, concluding with:*

... we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Bishop continues the prayer of consecration until:*

Let us proclaim the mystery of faith:  
**Christ has died,  
Christ is risen.  
Christ will come again.**

*The Bishop continues the prayer, which concludes:*

...we worship you, Father, in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*Silence is kept*

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD AND THE COMMUNION**

*As the Bishop breaks the bread, the following is said:*

As this broken bread was once many grains  
which have been gathered together and made one bread;  
**so may your Church be gathered from the ends of the earth  
into your kingdom.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*The people and ministers receive the sacrament.*

*During Communion, the following anthem is sung:*

Wie lieblich sind deine Wohnungen, Herr Zebaoth!  
Meine Seele verlangt und sehnet sich  
nach den Vorhöfen des Herrn;  
Mein Leib und Seele freuen sich  
in dem lebendigen Gott.  
Wohl denen, die in deinem Hause wohnen,  
Die loben dich immerdar.

Words: Ps. 84, tr. Martin Luther (1438–1546)

Music: Ein deutsches Requiem Op. 45, Johannes Brahms (1833–97)

*When the anthem concludes, the following hymn is sung:*

1. In our day of thanksgiving one psalm let us offer  
For the saints who before us have found their reward;  
When the shadow of death fell upon them, we sorrowed,  
But now we rejoice that they rest in the Lord.
2. In the morning of life, and at noon, and at even,  
He called them away from our worship below;  
But not till his love, at the font and the altar,  
Had girt them with grace for the way they should go.
3. These stones that have echoed their praises are holy,  
And dear is the ground where their feet have once trod;  
Yet here they confessed they were strangers and pilgrims,  
And still they were seeking the city of God.
4. Sing praise then, for all who here sought and here found Him,  
Whose journey is ended, whose perils are past:  
They believed in the Light; and its glory is round them,  
Where the clouds of earth's sorrows are lifted at last.

Words: William Draper (1855–1933)

Music: St Catherine's Court, Richard Strutt (1848–1927)

*After Communion, a period of silence is kept. Please stand when the ministers stand.*

**Post-Communion Sentence:**

*Bishop:* Like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. Alleluia.

## **THE SENDING OUT OF GOD'S PEOPLE**

*A prayer is offered by the Bishop:*

Bring us, O Lord, at our last awakening into the house and gate of heaven,  
to enter into that gate and dwell in that house where there shall be  
no darkness nor dazzling, but one equal light;  
no noise nor silence, but one equal music;  
no fears nor hopes, but one equal possession;  
no ends nor beginnings, but one equal eternity  
in the habitations of your glory and dominion.

Father,

**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## **FINAL HYMN**

- I. Now thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours to-day.



2. O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.
3. All praise and thanks to God  
The Father now be given,  
The Son, and him who reigns  
With them in highest heaven,  
The One eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore. Amen.

Words: German, Martin Rinkart (1586–1649)

Tr. Catherine Winkworth (1827–78)

Music: Nun Danket, Melody in J Crüger's *Praxis Pietatis Melica*, (c. 1647)

Harmony: from Mendelssohn-Bartholdy's *Lobgesang*, (1840)

## THE BLESSING

*The Bishop pronounces a blessing, to which all respond*

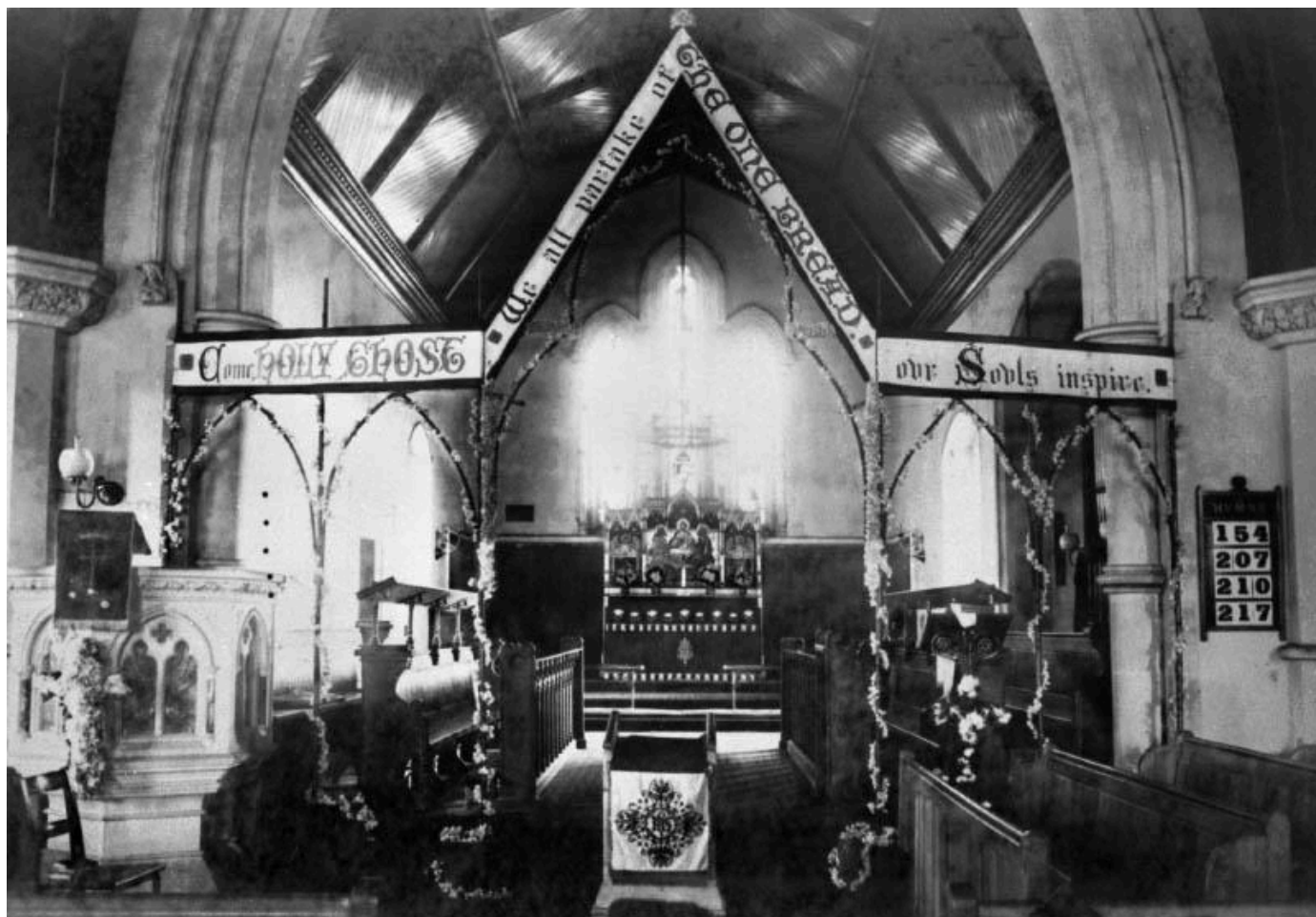
**Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

**Postlude:** Grand Choeur in D major (alla Handel), Op. 18

Félix-Alexandre Guilmant (1837–1911)



### *The Choir of St George's, Malvern*

#### **Soprano**

Lily Flynn #  
Suzie Hill  
Muriel Porter  
Natalie Reid \*

#### **Alto**

Josie Dalziel #  
Chloe James #  
Judy Mallinson  
Stephanie Mitchell \*  
Judy Wright

#### **Tenor**

Riley Brooks \*  
Ross Brooks  
Sarina Hansford  
David Henley #  
Luna Verratti #  
Andrew Wailes #

#### **Bass**

Isaac Burgess #  
Peter McKenna  
Gavin Watson  
Justin Williams #


Trumpet: Nicholas Corkeron #

Christopher Cook, Acting Director of Music & Organist

\* Choral Scholars

# Guest Musicians

*Special thanks to Christopher Cook and Andrew Wailes for all they have done to make possible the splendid music we hear today.*

| <b>Roster for This Week:</b><br><b>Festival of Dedication</b><br><b>21 December 2025</b> |   | <b>Roster for Next Week:</b><br><b>First Sunday after Christmas</b><br><b>28 December 2025</b> |                                    |
|--|---|--|------------------------------------|
| <b>Combined 9:30 a.m. Holy Eucharist</b>   |   | <b>Combined 9:30 a.m. Holy Eucharist</b>   |                                    |
| Sides-persons  | Robyn Whitehouse<br>Len Whitehouse                        | Sides-person   | Robyn Whitehouse<br>Len Whitehouse |
| Acolytes   | Pam Felgate<br>Ravi Renjen<br>Jenny Weller-Newton         | Acolytes   | Judy Mallinson<br>Meg Winter       |
| Eucharistic Assistants   | Clergy  | Eucharistic Assistants   | Miriam Cherry<br>Ewan Morgan       |
| Intercessor  | Leigh Mackay  | Intercessor  | Leonie Bird                        |
| Readers  | Gavin Watson<br>Muriel Porter                             | Readers  | Miriam Cherry<br>Judy Mallinson    |
|  |   | Morning Tea  | Ewan Morgan<br>Sandra Morgan       |
| <b>Christmas Eve</b><br><b>11:00 p.m. Holy Eucharist</b>                                 |   | <b>Thursday</b><br><b>10:15 a.m. Holy Eucharist</b>  |                                    |
| Sides-person   | Miriam Cherry   | Sides-person   | Miriam Cherry                      |
| Acolytes   | Ravi Renjen (TH)<br>Pam Felgate<br>Malcolm Tadgell        | Readers  | Miriam Cherry                      |
| Eucharistic Assistants   | Ray Lester<br>Judy Mallinson                              |  |                                    |
| Readers  | Robyn Waterhouse<br>Leonie Bird                           |  |                                    |
| <b>Christmas Day</b><br><b>Combined 9:30 a.m. Holy Eucharist</b>                         |   |           |                                    |
| Sides-persons  | Geraldine Powell<br>David Powell                          |  |                                    |
| Acolytes   | Meg Winter<br>Malcolm Tadgell (TH)<br>Jenny Weller-Newton |  |                                    |
| Eucharistic Assistants   | Ewan Morgan<br>Leigh Mackay                               |  |                                    |
| Intercessor  | Judy Wright   |  |                                    |
| Readers  | Meg Winter<br>Suzie Hill                                  |  |                                    |

## The Week Ahead

|                      |  |
|----------------------|--|
| <b>Christmas Eve</b> | <b>Children's Christmas Service 5:00 p.m.</b><br><b>Carol Singing 10:30 p.m. <i>leading to</i></b><br><b>11:00 p.m. Holy Eucharist</b> |
| <b>Christmas Day</b> | <b>9:30 a.m. Holy Eucharist</b>  |
| Friday               | <b>Stephen, Deacon and Proto-Martyr 9:30 a.m. Holy Eucharist</b>   |
| Saturday             | <b>John, Apostle and Evangelist 9:30 a.m. Holy Eucharist</b>   |

A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

### **Morning Prayer**

**8:30 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

### **Evening Prayer**

**5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

**Morning and Evening Prayer are not broadcast on Christmas Day, but said in the Chapel.**

**On the days following Christmas, Morning Prayer will be at 9:00 a.m.**

### **Scripture Readings next week**

Isaiah 63:7–9

Hebrews 2:10–18

### **First Sunday after Christmas**

Psalm 148

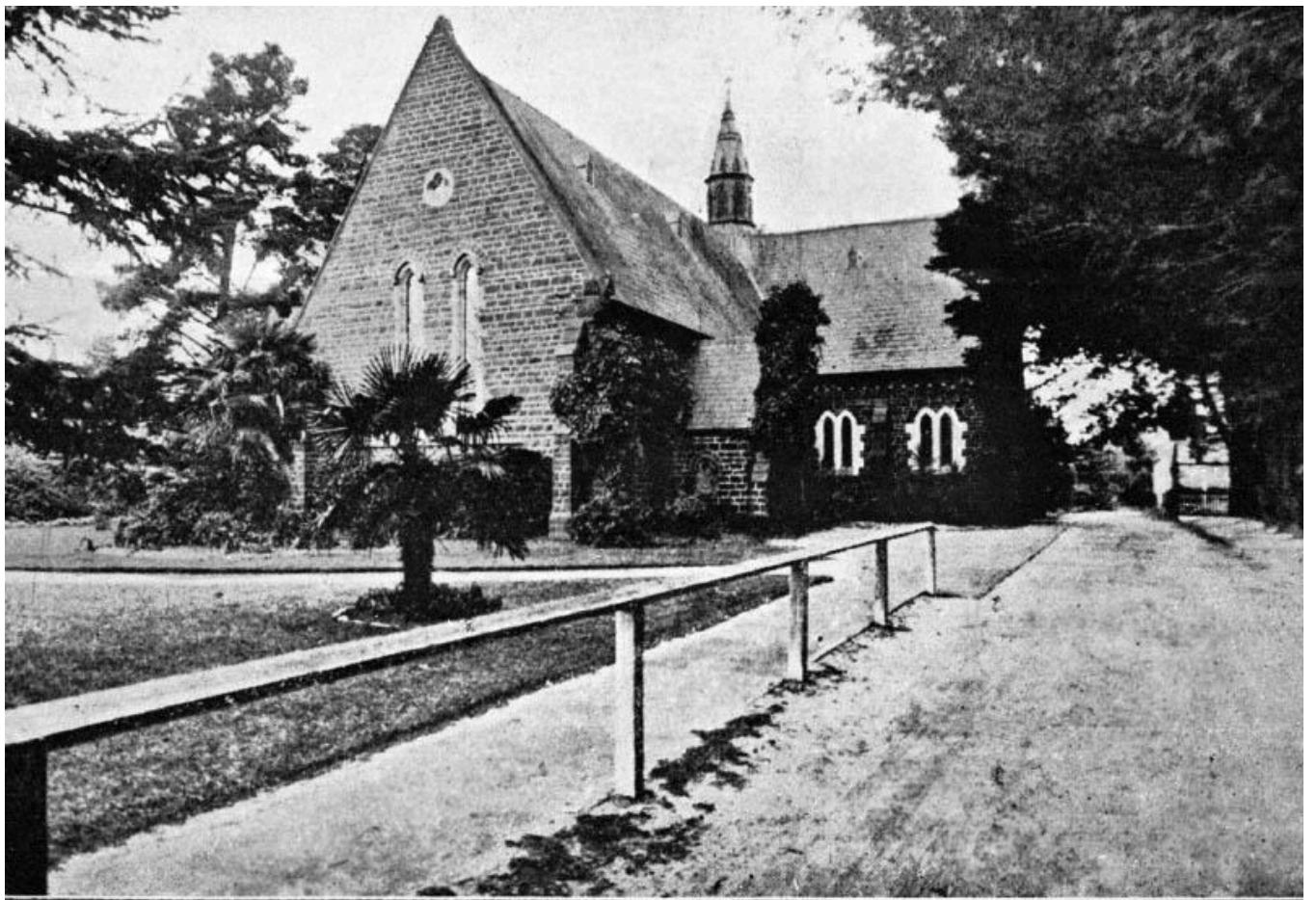
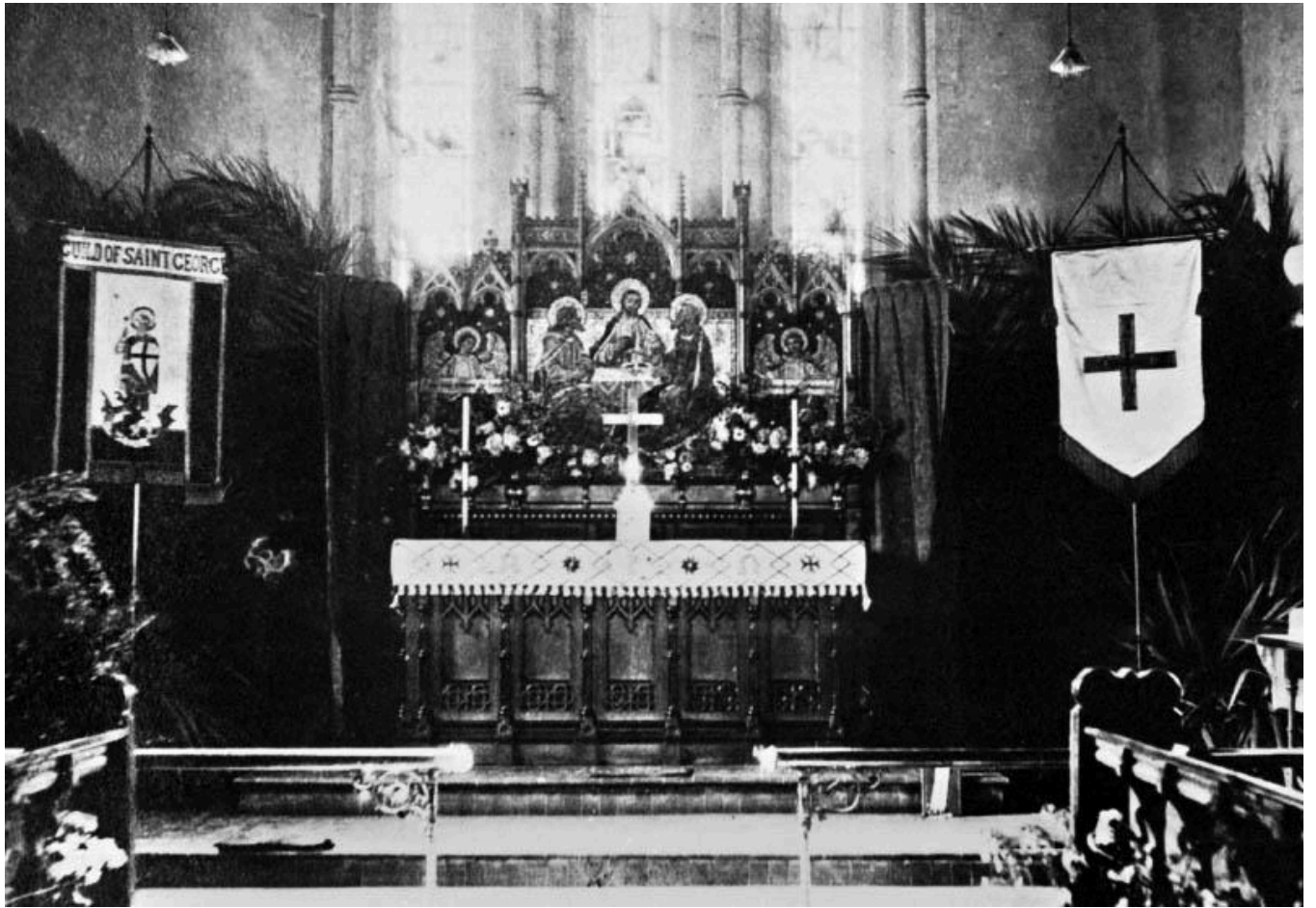
Matthew 2:13–23

## Notices

We warmly welcome **Bishop Garry Weatherill**, Bishop of Ballarat, who will preside and preach at today's **Festival of Dedication** and thank him for being with us. We also welcome Bishop Alison Taylor and welcome back Archdeacon Colleen O'Reilly.

**Next Sunday, December 28** will be Fr Jeremy's final Sunday with us. We will have one service that morning (at **9:30 a.m.**) followed by a Festive Morning Tea at which we will have the opportunity to thank him most sincerely for his faithful and sterling ministry among us.

If you would like to **donate** for a farewell present to Fr Jeremy, please leave money in the envelopes provided, or make an electronic funds transfer to the parish. Please mark either envelope or Fund Transfer as "For Fr Jeremy".



ST. GEORGE'S CHURCH, Main Entrance.



VIEW FROM THE EAST.

*Note: before the building of the War Memorial (St Martin's) Chapel*





# **CHRISTMAS SERVICES**

## **ST GEORGE'S, MALVERN**

**CHRISTMAS CONCERT**  
**WITH STONNINGTON CITY BRASS**  
**Sunday 14 December at 2pm**

**CHRISTMAS EVE**  
**5pm Children's Service**  
**10:30pm Carols in the Church**  
**11pm First Communion of Christmas**  
**("Midnight Mass")**

**CHRISTMAS**  
**9:30am Traditional Christmas Service**



# PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



## VICAR

The Reverend Dr Gregory Seach

Phone:

9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

Email:

vicar@stgeorgesmalvern.org

Day off:

Friday

## ASSISTANT PRIEST

The Reverend Fr Jeremy Cavanagh

Phone:

9822 3030 Option 4 (w);

0427 264 329 (m)

Email:

stgeorgesassistantpriest@gmail.com

Days in parish:

Sunday, Tuesday, Friday

## HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey

0412 852 697

## CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone:

10:00 a.m. – 1:00 p.m.

9822 3030 Option 2

Email:

office@stgeorgesmalvern.org

## WARDENS

Malcolm Tadgell

0400 799 030

Robyn Whitehouse

0409 707 117

## CHILD SAFE & SAFEGUARDING OFFICER

Leonie Bird

0409 860 026

*We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples  
of the East Kulin nations*

*as the Traditional Custodians of the land upon which we meet:  
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,  
acknowledge their continuing spiritual and living connection to Country,  
and affirm our commitment to walk together the path of reconciliation.*