



**ST GEORGE'S ANGLICAN CHURCH,
MALVERN**

THE FESTIVAL OF ALL SAINTS

2 November 2025



*The holy ones of the Most High shall receive the kingdom
and possess the kingdom for ever.*

(Daniel 7:18)

10:00 a.m.

A REFLECTION ON ALL SAINTS DAY

from a Sermon of St Bernard of Clairvaux (1090–1153)

Of what profit to the saints are our praise and the honour we pay them? Of what use is this Feast day, or why does it mean anything to the saints? What do they care about earthly honours when their heavenly Father fulfilling the true and faithful promise of his Son, has raised them to glory? What does our commemoration mean to them? The saints have no need of honour from us; neither does our devotion add the slightest thing to what is already theirs. Clearly, when we venerate their memory, it is serving **us**, not them. But I tell you, when I think of them, I feel myself inflamed by a tremendous longing to be with them.

Calling the saints to mind inspires, or rather arouses in us, above all else, a longing to enjoy their company, which is desirable in itself. We long to share in the citizenship of heaven, to dwell with the spirits of the blessed, to join the assembly of patriarchs, the ranks of the prophets, the council of apostles, the great host of martyrs, the noble company of confessors and the choir of virgins. In short, we long to be united in happiness with all the saints. But our dispositions change. The Church of all the first followers of Christ in its glory awaits us, and we turn aside. The saints lovingly call us to be with them, and we are indifferent. The host of the redeemed await us, and we ignore them.

Come, let us at long last spur ourselves on. We must rise again with Christ, we must seek the world which is above and set our mind on the things of heaven. Let us love and long for those who love and are longing for us, hasten to those who are waiting for us, and ask those who look for our coming to intercede for us. Our hope should be not only for fellowship with the saints, but also hope to possess their joy. While we desire to be in their company, we must also earnestly seek to share in their glory. Do not imagine that there is anything harmful in such an ambition as this; there is no danger in setting our hearts on such glory.

When we commemorate the saints we are inflamed with another yearning: that Christ our life may also appear to us as he appeared to them, and that we may one day share in his glory. Meanwhile, of course, Christ is displayed, not as he truly is, but as he became for our sake. Would it not be shameful for a member to live pampered, when the head is crowned with thorns; when the purple robe is put upon him not in honour but in mockery? When Christ comes again, his death shall no longer be proclaimed, and we shall know that we also have died, and that our life is hidden with him. The glorious head of the Church will appear and his glorified members will shine in splendour with him, that is, when he transforms this lowly body anew into such glory as belongs to himself, as its head.

So, let us strive to attain this glory with a passionate desire and an ambition that is entirely praiseworthy. And, that we may rightly hope for it and strive for such blessedness, the prayers of the saints are eminently desirable, that what we cannot attain by our own unaided efforts may be granted by God's grace, and our sanctification aided by their intercession.

GATHERING IN GOD'S NAME

The Congregation stands as a bell is rung, and we sing the following hymn:

PROCESSIONAL HYMN

For all the Saints, who from their labours rest,
Who thee by faith before the world confest,
Thy name, O Jesu, be for ever blest.

Alleluya! Alleluya!

Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou in the darkness drear their one true Light.

Alleluya! Alleluya!

O blest communion! Fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.

Alleluya! Alleluya!

But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way.

Alleluya! Alleluya!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost:

Alleluia!

Words: W. Walsham How (1823–97)

Music: Sine Nomine, Ralph Vaughan Williams (1872–1958)

President: Blessed be God, Father, Son and Holy Spirit.

All: Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The Celebrant welcomes the congregation, then this sentence of Scripture is read:

Blessed are you when people hate and revile and defame you
on account of the Son of Man.

Rejoice in that day and leap for joy, for surely your reward is great in heaven.

Luke 6:22–23

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

We sing:

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

The people pray silently, and then the Celebrant 'collects' the silent prayer:

We praise you, heavenly Father,
that you have knit together your chosen ones
in one communion and fellowship
in the body of your Son, Jesus Christ our Lord:
give us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
you have prepared for those who truly love you;
through Jesus Christ our Saviour,
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. **Amen.**

FIRST READING

Daniel 7:1–3, 15–18

A reading from the prophecy of Daniel:

In the first year of King Belshazzar of Babylon,
Daniel had a dream and visions of his head as he lay in bed.
Then he wrote down the dream: I, Daniel, saw in my vision by night
the four winds of heaven stirring up the great sea,
and four great beasts came up out of the sea, different from one another....

As for me, Daniel, my spirit was troubled within me,
and the visions of my head terrified me.

I approached one of the attendants to ask him the truth concerning all this.
So he said that he would disclose to me the interpretation of the matter:
'As for these four great beasts, four kings shall arise out of the earth.
But the holy ones of the Most High shall receive the kingdom
and possess the kingdom for ever—for ever and ever.'

Hear the word of the Lord. **Thanks be to God.**

Psalm 149



1. Sing a new song to the LORD,
praise God in the assembly of the faithful. **R.**
2. Let Israel rejoice in its maker,
let Zion's people exult in their king. **R.**
3. Let the people praise God's name with dancing
and make music with timbrel and harp. **R.**
4. For the LORD takes delight in the people
and crowns the poor with salvation. **R.**
5. Let the faithful rejoice in their glory,
Shout for joy and take their rest. **R.**

SECOND READING

Ephesians 1:11–23

A reading from the letter to the Ephesians:

In Christ we have also obtained an inheritance,
having been destined according to the purpose of him
who accomplishes all things according to his counsel and will,
so that we, who were the first to set our hope on Christ,
might live for the praise of his glory.

In him you also, when you had heard the word of truth,
the gospel of your salvation, and had believed in him,
were marked with the seal of the promised Holy Spirit;
this is the pledge of our inheritance towards redemption
as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus
and your love towards all the saints,
and for this reason I do not cease to give thanks for you
as I remember you in my prayers.

I pray that the God of our Lord Jesus Christ, the Father of glory,
may give you a spirit of wisdom and revelation as you come to know him,
so that, with the eyes of your heart enlightened,
you may know what is the hope to which he has called you,
what are the riches of his glorious inheritance among the saints,
and what is the immeasurable greatness of his power for us who believe,
according to the working of his great power.
God put this power to work in Christ when he raised him from the dead
and seated him at his right hand in the heavenly places,
far above all rule and authority and power and dominion,
and above every name that is named,
not only in this age but also in the age to come.
And he has put all things under his feet
and has made him the head over all things for the church, which is his body,
the fullness of him who fills all in all.

Hear the word of the Lord,
thanks be to God.

GRADUAL HYMN:

1. Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!
2. Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert, and art, and evermore shalt be.
3. Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.
4. Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Words: Reginald Heber (1783–1826)
Music: NICAEA, J. B. Dykes (1823–76)

GOSPEL

Luke 6:20–31

Alleluia, alleluia!

You are a chosen race, a royal priesthood, a holy nation,
God's own people, called out of darkness into his marvellous light.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Jesus looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

‘Blessed are you when people hate you,
and when they exclude you, revile you,
and defame you on account of the Son of Man.

Rejoice on that day and leap for joy,
for surely your reward is great in heaven;
for that is what their ancestors did to the prophets.

‘But woe to you who are rich,
for you have received your consolation.

‘Woe to you who are full now,
for you will be hungry.

‘Woe to you who are laughing now,
for you will mourn and weep.

‘Woe to you when all speak well of you,
for that is what their ancestors did to the false prophets.

‘But I say to you that listen, Love your enemies,
do good to those who hate you, bless those who curse you,
pray for those who abuse you.

If anyone strikes you on the cheek, offer the other also;
and from anyone who takes away your coat
do not withhold even your shirt.

Give to everyone who begs from you;
and if anyone takes away your goods, do not ask for them again.
Do to others as you would have them do to you.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

A sermon is preached

The Nicene Creed

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy Catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

For the Church

The Church of the Province of West Africa; The Diocese of Tasmania; St James', Thornbury; Christ Church, Dingley; Melton Dinka Congregation; and Beacons Hills College.

We pray on this International Day of Prayer for the Persecuted Church for one in seven Christians worldwide who are persecuted for their faith.

For all in need

We pray for: Alison; Angus; Ann; Ann; Ashton; Coral; George; Katherine; Murray; Neil (and Cynthia and family); Peter; Roger (and +Kate and family); and those we name before you in the silence of our hearts.

We also remember all students sitting and preparing for VCE and other examinations.

For the Faithful Departed

Those whose anniversary of death occurs this week: Betty Coles; Mavis Jane Cook; George Terrell (Sam) Crowl; Moen Djismoen; Norma Djismoen; Dorothy Wilma Gibson; Paul Grainger-Smith; Isabel Gray; Daphne Howard; Iris Ingham; Robert Loyer; Elizabeth Knight; Lilian MacKenzie; Frederick Moss; Megan Proctor; Charles Sexton; and Hugh Were.

CONFESSION AND ABSOLUTION

We are surrounded by a great cloud of witnesses.

Silence is kept.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith:

Merciful God,
**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.**

The Celebrant pronounces Absolution, and the people respond

Amen.

THE GREETING OF PEACE

We are fellow citizens with the saints and of the household of God,
through Christ our Lord who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you.
And also with you.

Offertory Hymn

1. Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!
2. Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.
3. Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.

4. Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain.
5. Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

Words: G. H. Bourne (1840–1925)
Music: St HELEN, George Martin (1844–1916)

THE LITURGY OF THE SACRAMENT

The gifts are set up on the altar and the President offers prayers, to which the people respond:

Blessed be God for ever.

The President then begins the Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The President continues with a prayer appropriate to the season, concluding with:

... we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues the prayer until:

Let us proclaim the mystery of faith:
**Christ has died,
Christ is risen.
Christ will come again.**

The Celebrant continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

Silence is kept

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As the President breaks the bread, the following is said:

As this broken bread was once many grains
which have been gathered together and made one bread;
**so may your Church be gathered from the ends of the earth
into your kingdom.**

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The people and ministers receive the sacrament.

During Communion, the following Anthem is sung:

*The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.*

Words: Wisdom 3:1–3
Music: Camille Saint-Saëns (1835–1921)

After Communion, silence is kept.

THE SENDING OUT OF GOD'S PEOPLE

A prayer is offered by the Celebrant, which ends

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.**
**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices are given

FINAL HYMN

1. Give me the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.
2. Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now,
With sins and doubts and fears.
3. I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.
4. They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
Possess the promised rest.
5. Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

Words: Isaac Watts (1675–1748)

Music: SONG 67, Orlando Gibbons (1583–1625)

THE BLESSING

The President pronounces a blessing, to which all respond

Amen.

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude: Imperial March

by Edward Elgar (1857–1934)

Scripture Readings next week **Twenty-Second Sunday after Pentecost**

Haggai 1:15b–2:9

2 Thessalonians 2:1–5, 13–17

Psalm 145:1–5, 17–21

Luke 20:27–40

The Week Ahead

Monday	All Souls 6:00 p.m. Holy Eucharist
Friday	Martin Luther (d. 1546) and other Continental Reformers
Saturday	Saints, martyrs, missionaries and teachers of the Anglican Communion

A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhclU3RWRldmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhclU3RWRldmIXWDQ4Zz09>

Reflections on the Lections

7:30 p.m., Wednesday

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

Roster for tomorrow The Commemoration of the Faithful Departed OR All Saints 3 November 2025	
Monday 6:00 p.m. Holy Eucharist	
Sides-person	Miriam Cherry Leigh Mackay
Acolytes	Pam Felgate Judy Mallinson Malcolm Tadgell(TH)
Eucharistic Assistants	Leigh Mackay Betty Renjen
Intercessor	Meg Winter
Readers	Judy Wright Coral Gordon

Roster for today All Saints 2 November 2025		Roster for next week Twenty-Second Sunday after Pentecost 9 November 2025	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	Campbell Paine	Sides-person	Coral Gordon
Acolyte	Ravi Renjen	Acolytes	Bryan Elmes
Eucharistic Assistants	Judy Mallinson Bryan Elmes	Eucharistic Assistants	Miriam Cherry Leonie Bird
Intercessor	Leigh Mackay	Intercessor	Malcolm Tadgell
Readers	Betty Renjen Hamish Tadgell	Readers	Leonie Bird Charles Tegner
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Geraldine Powell Melissa Carson	Sides-persons	Suzanne Lennie Tim Lennie
Acolytes	Pam Felgate TBC Malcolm Tadgell(TH)	Acolytes	Jenny Macpherson Vincent Amos
Eucharistic Assistants	Malcolm Tadgell Ewan Morgan	Eucharistic Assistants	Robyn Whitehouse Ray Lester
Intercessor	John Stewart	Intercessor	Muriel Porter
Readers	Ray Lester Geraldine Powell	Readers	Gavin Watson Suzie Hill
Morning Tea	Robyn Whitehouse Suzanne Lennie	Morning Tea	Sibella Guest Robin Barrett
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Pam Felgate	Sides-person	Andrea King
Reader	Pam Felgate	Reader	Andrea King

Notices

We welcome the family and friends of the late Shirley Bowman, whose ashes will be interred in the Garden of Remembrance at the conclusion of this service.

The commemoration of the Faithful Departed (**All Souls**), will occur tomorrow evening, **Monday, November 3** from 6 p.m.

John Mallinson would like to express his very great appreciation and thanks for the wonderful morning tea in his honour last Sunday, and for the many people who attended including those from the 8:00 a.m. congregation. **He is also most grateful for the support received over this past year, especially from the choir and clergy.**

Annual Meeting ‘Season’

According to the *Parish Governance Act, 2013* of the Diocese of Melbourne, the Churchwardens hereby give formal notice that the Annual General Meeting of the Parish of St George, Malvern, will take place following the 10:00 a.m. eucharist on **Sunday, November 23.**

In order for that meeting to be duly constituted, the following notices are also issued:

1. The Parish Electoral Roll will be reviewed in the coming week and, if necessary, amended by Thursday November 6, and published from **Sunday November 9.**
2. Nominations to the office of Church Warden (2 to be elected); for membership of the Parish Council (6 to be elected); and for membership of the Parish Incumbency Committee (2 to be elected) should be made in writing to the Parish Secretary or the Vicar **by Tuesday, November 18.**

Each nomination (collect appropriate forms from the back) must be signed by at least two members on the parish electoral roll, and must also include the written consent of the person nominated.

Pledge Giving: An important message from Parish Council

St George's is reliant on the generous giving of all parishioners to ensure its ongoing financial viability. **The Parish is entirely self-funded.**

Figures for the month of September reveal the stark reality:

Total income: \$45,306 and Total expenses: \$57,076

This is a significant deficit of **\$11,770**. Unfortunately, it is fairly typical of our monthly financial position, ignoring any extraordinary expense items that may occur.

Looking to the future the Parish has substantial repairs and maintenance to undertake on the church building to address damp issues. It is also committed to taking on an Assistant Curate next year after Father Jeremy has departed. These will add extra cost to the Parish.

For this reason, Parish Council is requesting that all current pledge givers consider their current pledge undertakings and look to increase them in a substantive way. We also request that those who have not yet made an annual pledge and are contributing via the open plate to consider seriously committing to our annual pledge programme. (Offerings are then payable weekly/monthly/quarterly or annually in advance). These contributions are critical to the financial management of the Parish. We are forecasting total expenses for next year of **over \$800,000**. Whether you attend weekly or less often Parish expenses remain the same.

We are richly blessed by the foresight and generosity of many who preceded us here. They have provided a beautiful church in which to worship every week, with gardens, grounds and other buildings. We all enjoy a wonderful Parish with outstanding ministry led by the vicar, Father Gregory, and wonderful pastoral care and companionship. Unfortunately we need to recognise that maintaining all of this costs money. Therefore please give this request serious consideration.

Please speak to or email Geraldine Powell, Thanksgiving Co-Ordinator, (dgp3934@icloud.com) to indicate your increased pledge amount or new pledge commitment. Geraldine will be very pleased to discuss all payment options with new and existing pledge givers.

*Ray Lester
Parish Treasurer,
on behalf of Parish Council*

Looking ahead

On the afternoon of **Sunday, December 14, Stonnington Brass** returns to St George's for another offering of Christmas Carols and Music, supported by members of St George's Choir. This was a marvellous occasion last year, with a full church of family and friends of the brass players. Why not come along and enjoy this fun afternoon and show a welcome to those who come to sit and hear in our Church?

December 20, 2025 marks the **150th Anniversary of the Dedication of St George's Church**. This is a significant date in our parish – marking, not the date of establishment (which was celebrated here some years ago), nor of the Foundation (30 November, 1865 – 160 years ago) but the time at which, with all debts paid, the Church could be consecrated by a Bishop (in this instance, the Bishop of Ballarat – as it was still spelled at that time – the Right Reverend Samuel Thornton, acting for the Bishop of Melbourne) and permanently set aside for the worship of Almighty God.

On Sunday, December 21, we will welcome **Bishop Garry Weatherill**, current Bishop of Ballarat, who will preside and preach at a special **Feast of Dedication** in a combined service at **9:30 a.m.** This will be followed by a buffet luncheon in the Hall. Please ensure that you are here, and invite any past members and all friends of the parish who are able to come, to join with us to celebrate this wonderful milestone in true St George's style.

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone:

9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

Email:

vicar@stgeorgesmalvern.org

Day off:

Friday

ASSISTANT PRIEST

The Reverend Fr Jeremy Cavanagh

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Days in parish:

Sunday, Tuesday, Friday

HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey

0412 852 697

CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone:

10:00 a.m. – 1:00 p.m.

9822 3030 Option 2

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WARDENS

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Judy Mallinson

0414 752 957

Robyn Whitehouse

0409 707 117

CHILD SAFE & SAFEGUARDING OFFICER

Leonie Bird

0409 860 026

*We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples
of the East Kulin nations
as the Traditional Custodians of the land upon which we meet:
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual and living connection to Country,
and affirm our commitment to walk together the path of reconciliation.*