



**ST GEORGE'S ANGLICAN CHURCH,  
MALVERN**

**SIXTH SUNDAY AFTER PENTECOST**



*“The one thing needful”  
(c.f. Luke 10:42)*

20 July, 2025

8:00 a.m. and 10:00 a.m., and 5:00 p.m.

*Before the service, speak with God; during the service, let God speak to you;  
after the service, speak to one another.*

Organ Prelude:

*Fugue in D Minor BWV 539 J. S. Bach (1685–1750)*

SETTING AT 10 A.M.

*Parish Eucharist Michael Dudman (1938–94)*

*The service begins on p. 119 of **A Prayer Book for Australia** (The “Green” or “Blue” book)*

Opening Hymn: 338 (vv. 1-4)

## **SENTENCE**

In returning and rest you shall be saved;  
in quietness and trust shall be your strength.

*Isaiah 30:16*

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung).*

*This introduces the Confession and is followed by Gloria in excelsis (p. 121).*

## **COLLECT**

Eternal God,  
you draw near to us in Christ  
and make yourself our guest:  
amid the cares of our daily lives,  
make us attentive to your voice and alert to your presence,  
that we may treasure your word above all else.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God for ever and ever. **Amen.**

## **FIRST READING**

*Amos 8:1–12*

A reading from the book of the prophet Amos.

This is what the Lord GOD showed me — a basket of summer fruit.  
He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’  
Then the LORD said to me,  
‘The end has come upon my people Israel;  
I will never again pass them by.’

The songs of the temple shall become wailings on that day,'  
says the Lord GOD;  
'the dead bodies shall be many, cast out in every place. Be silent!'  
Hear this, you that trample on the needy,  
and bring to ruin the poor of the land, saying,  
'When will the new moon be over so that we may sell grain;  
and the sabbath, so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practise deceit with false balances,  
buying the poor for silver and the needy for a pair of sandals,  
and selling the sweepings of the wheat.'

The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.  
Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.

The time is surely coming, says the Lord GOD,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the LORD.  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the LORD,  
but they shall not find it.

Hear the word of the Lord.  
**Thanks be to God.**

## PSALM 52

**Response:      You tyrant, why do you boast of wickedness?**  
**(at 8:00 a.m.)**

1. You tyrant, why do you boast of wickedness  
against the godly all day long?
2. You plot ruin; your tongue is like a sharpened razor,  
O worker of deception.
3. You love evil more than good, and lying more than speaking the truth.
4. You love all words that hurt, O you deceitful tongue. **R.**
5. O that God would demolish you utterly;  
topple you and snatch you from your dwelling  
and root you out the land of the living!
6. The righteous will see, and tremble, and they shall laugh, saying,
7. 'This is the one who would not take God for a refuge,  
but trusted in great wealth and relied upon wickedness.' **R.**
8. But I am like a green olive tree in the house of God.  
I trust in the mercy of God for ever and ever.
9. I will give you thanks for what you have done.  
and declare the goodness of your name  
In the presence of the godly. **R.**

(at 10:00 a.m.)

PSALM 52. *Quid gloriaris?*



1. Why boastest thou thyself thou tyrant: that thou canst do mischief;
2. Whereas the goodness of God: endureth yet daily?
3. Thy tongue imagineth wickedness:  
and with lies thou cuttest like a sharp razor.
4. Thou hast loved unrighteousness more than goodness:  
and to talk of lies more than righteousness.
5. Thou hast loved to speak all words that may do hurt:  
O thou false tongue.
6. Therefore shall God destroy thee for ever:  
he shall take thee and pluck thee out of thy dwelling,  
and root thee out of the land of the living.
7. The righteous also shall see this and fear: and shall laugh him to scorn;
8. Lo this is the man that took not God for his strength:  
but trusted unto the multitude of his riches,  
and strengthened himself in his wickedness.
9. As for me I am like a green olive-tree in the house of God:  
my trust is in the tender mercy of God for ever and ever.
10. I will always give thanks unto thee for that thou hast done:  
and I will hope in thy Name for thy saints like it well.

## SECOND READING

*Colossians 1:15–29*

A reading from the letter to the Colossians.

Christ is the image of the invisible God, the firstborn of all creation;  
for in him all things in heaven and on earth were created,  
things visible and invisible, whether thrones or dominions or rulers or powers —  
all things have been created through him and for him.  
He himself is before all things, and in him all things hold together.  
He is the head of the body, the church;  
he is the beginning, the firstborn from the dead,  
so that he might come to have first place in everything.  
For in him all the fullness of God was pleased to dwell,  
and through him God was pleased to reconcile to himself all things,  
whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds,  
he has now reconciled in his fleshly body through death,  
so as to present you holy and blameless and irreproachable before him —  
provided that you continue securely established and steadfast in the faith,  
without shifting from the hope promised by the gospel that you heard,  
which has been proclaimed to every creature under heaven.  
I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake,  
and in my flesh I am completing what is lacking in Christ's afflictions  
for the sake of his body, that is, the church.  
I became its servant according to God's commission  
that was given to me for you, to make the word of God fully known,  
the mystery that has been hidden throughout the ages and generations  
but has now been revealed to his saints.

To them God chose to make known how great among the Gentiles  
are the riches of the glory of this mystery, which is Christ in you,  
the hope of glory. It is he whom we proclaim,  
warning everyone and teaching everyone in all wisdom,  
so that we may present everyone mature in Christ.  
For this I toil and struggle with all the energy that he powerfully inspires  
within me.

Hear the word of the Lord.

**Thanks be to God.**

**GOSPEL**

*Luke 10:38–42*

Alleluia, alleluia!

Happy are they who have kept the word with a generous heart  
and yield a harvest of perseverance.

**Alleluia, alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

Now as Jesus and his disciples went on their way, he entered a certain village,  
where a woman named Martha welcomed him into her home.

She had a sister named Mary, who sat at the Lord's feet and listened to what he  
was saying. But Martha was distracted by her many tasks;  
so she came to him and asked,

'Lord, do you not care that my sister has left me to do all the work by myself?  
Tell her then to help me.' But the Lord answered her,

'Martha, Martha, you are worried and distracted by many things; there is need of  
only one thing. Mary has chosen the better part, which will not be taken away  
from her.'

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*The Sermon.*

*After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of **APBA**.*

# THE PRAYERS OF THE PEOPLE

## **For the Anglican Church**

The Church of Pakistan; Ministry with Indigenous peoples of Australia; St Agnes', Black Rock; St Bartholomew's, Burnley; St Peter's, Eastern Hill; St Stephen's, Mount Waverley; and Trinity Grammar School.

## **For all in need**

We pray for: Alison; Alison; Amelia; Ann; Ben; Betty; Coral; Debra; George; Hilary; Jo; John; Josie; Katie and family; Kaye; Margaret; Marilyn; Matthew; Neil; Roma; Sarah; Simon; Tim; Tom; and those we name before you in the silence of our hearts.

## **For the Faithful Departed**

We remember those died recently: Lynette Swann; and those whose anniversary of death occurs at this time: Roma Florence Bruce; Jack Lusby Burns; Isambard Corless; John Davis; Thomas Dowsey; Esther May Elliott; Jeannie Ferguson; Merrin James; Leigh Manning; Iris Menck; Susan Moody; Russell Myers; Florence Nelson; John Pritchard; Roma Simmons; Charlotte Martha Schnelle; Mary Sexton; and Harry Lawrence Stokes.

*The Peace (p. 127) is shared, followed by*

Offertory Hymn: 239

*The Great Thanksgiving (p. 128) begins using one of the prayers that follow.*

*During communion at 10 a.m., the choir will sing:*

*Jhesu, Lord, that madest me,  
and with thy blessyd blood hast bought,  
forgive that I have grievéd thee  
with word and wil, and eek with thought.*

*Jhesu, in whom is all my trust,  
that died uppon the roodé tree,  
withdrawe myn herte from fleshli lust,  
and from all worldly vanyté.*

*Jhesu, for thy woundés smerte  
on feet and on thyn handés two,  
O make me meeke and low of herte,  
and thee to love as I schulde do.*

*Jhesu, keepe them that are good,  
amend them that han grievéd thee,  
and send them fruites of earthli food  
as each man needeth in his degree.*

Words: Carol (trad., c.1430)  
Music: Richard R. Terry (1865–1938)

*After communion, silence is kept, before we offer a final prayer (p. 144)*

*Notices are then given followed, at 10 a.m. by*

Final Hymn: 456

**Postlude:** 'Fiddle' Fugue in D Minor BWV 539  
J. S. Bach (1685–1750)



<b>Roster for today</b> <b>Sixth Sunday after Pentecost</b> <b>20 July 2025</b>		<b>Roster for next week</b> <b>St James the Great,</b> <b>Apostle &amp; Martyr</b> <b>27 July 2025</b>	
<b>8:00 a.m. Holy Eucharist</b>		<b>8:00 a.m. Holy Eucharist</b>	
Sides-person	Campell Paine	Sides-person	Claire Sheppard David Sheppard
Acolyte	Malcolm Tadgell	Acolyte	Ravi Renjen
Eucharistic Assistants	Helen Baddeley Leonie Bird	Eucharistic Assistants	Betty Renjen Venetia Patchett
Intercessor	Leigh Mackay	Intercessor	Malcolm Tadgell
Readers	Betty Renjen Lorilae Garcia	Readers	Charles Tegner Helen Baddeley
<b>10:00 a.m. Holy Eucharist</b>		<b>10:00 a.m. Holy Eucharist</b>	
Sides-persons	David Powell Geraldine Powell	Sides-persons	Tim Lennie Suzanne Lennie
Acolytes	Philip Jenkins Vincent Amos	Acolytes	Pam Felgate Philip Jenkins
Eucharistic Assistants	Robyn Whitehouse Ray Lester	Eucharistic Assistants	Ewan Morgan Geraldine Powell
Intercessor	Leigh Mackay	Intercessor	Muriel Porter
Readers	Judy Mallinson Suzie Hill	Readers	Ray Lester Riley Brooks
Morning Tea	Cynthia Kunaratnum Robin Barrett	Morning Tea	Sibella Guest Geraldine Powell
<b>Thursday 10:15 a.m. Holy Eucharist</b>		<b>Thursday 10:15 a.m. Holy Eucharist</b>	
Sides-person	Andrea King	Sides-person	Miriam Cherry
Reader	Andrea King	Reader	Miriam Cherry

Of your charity, **please continue to pray** for those in long term need or sickness:  
His Majesty the King; Ann; Geoff; Ivan; Jane; Joan; Liza; Mary; and Simon.

## Scripture Readings next week:

**St James the Great, Apostle & Martyr**

Jeremiah 45  
Acts 11:27–12:3

Psalm 126  
Matthew 20:20–28

### The Week Ahead

Tuesday	<b>Mary Magdalene</b> 9:00 a.m. Holy Eucharist
Saturday	Anne, mother of the Blessed Virgin Mary

#### **Morning Prayer**

**8:30 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWVldmIXWDQ4Zz09>

#### **Evening Prayer**

**5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWVldmIXWDQ4Zz09>

#### **Reflections on the Lections**

**7:30 p.m., Wednesday**

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

### Notices

**Please stay for Lunch after the 10.00 am service today** (with Bubbles for a special birthday!) Soup and rolls, quiche and cake to follow. We would appreciate a small donation at the door.

The **NBN has scheduled outages at St George's for the next 10 days**. This could disrupt the office's response to calls to the office phone (though these will be diverted to a mobile number), as well as email communications. Please be patient during this time when contacting us. Thank you for your understanding in this matter.

**Our collection for St Alban's will occur next Sunday** (fourth Sunday of the month). Please give generously (cash or shopping vouchers) to assist the parish of St Albans in providing food for those in desperate need in these difficult times in a part of Melbourne where many struggle to eat.

The next **Spiritual Cafe is on Tuesday 29 July**. Our guest speaker is Philip Kreveld who will be interviewed by Leigh Mackay on the topic "My Journey to the Holocaust Museum Amsterdam". Two of Philip's art works ("Prayer Book" and "The Journey") were recently donated to the Holocaust Museum in Amsterdam. He started painting at 57 in 1994 and "has never looked back". Come and hear his story.

Join us for dinner at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6.30 p.m. For bookings, please email: [office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org) or call 9822 3030.

Celebrate the **175th anniversary of the Anglican Board of Mission (ABM), 29th October in Sydney**. There is an opportunity, together, to celebrate this remarkable milestone and give thanks to God for our shared journey of faith and service. This Anniversary allows us not only to reflect and honour the past, but also to celebrate what God continues to do among us as we look to the future with hope. Please see the invitation below for all the details.

ANGLICAN BOARD OF MISSION

175 YEARS ANNIVERSARY

Join us to celebrate *faith, history, and hope*  
**WEDNESDAY 29 OCTOBER | SYDNEY**

Choral Evensong

St James' Church, King Street, Sydney  
Time: 4.30-5.30pm

followed by

Celebratory Dinner

The Strangers' Room, NSW Parliament House  
6 Macquarie Street, Sydney

Arrivals from 6.00 pm  
Official celebrations and dinner 6.30 pm – 9.30 pm  
Event concludes 10.00 pm

Dress Code

After 5 attire | Jacket required

A celebratory dinner and evening with ABM Partners, friends and supporters to honour the work made possible by your faith and generosity


Celebratory Dinner

\$175 per person | \$1,750 for a table of 10

Includes beverage on arrival, fine dining, alcoholic and non-alcoholic beverages throughout the evening

DINNER TICKETS AVAILABLE NOW  
online: [www.abmission.org/175dinner](http://www.abmission.org/175dinner)  
or: [info@abmission.org.au](mailto:info@abmission.org.au) | 1300 302 663

175 YEARS ANNIVERSARY  
1850 - 2025



# PARISH DIRECTORY

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## VICAR

The Reverend Dr Gregory Seach

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Day off:

Friday

## ASSISTANT PRIEST

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Days in parish:

Sunday, Tuesday, Friday

## HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey

0412 852 697

## CHURCH OFFICE

Adrian Chong

Monday-Friday

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## WARDENS

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Leonie Bird

0409 860 026

*We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples  
of the East Kulin nations*

*as the Traditional Custodians of the land upon which we meet:  
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,  
acknowledge their continuing spiritual and living connection to Country and waters,  
and affirm our commitment to walk together the path of reconciliation.*