



**ST GEORGE'S ANGLICAN CHURCH,  
MALVERN**

**FIFTH SUNDAY AFTER PENTECOST**

13 July, 2025

8:00 a.m., and 10:00 a.m.

*Before the service, speak with God; during the service, let God speak to you;  
after the service, speak to one another.*

SETTING AT 10 A.M.

*Parish Eucharist Philip Matthias (1938–94)*

*The service begins on p. 119 of **A Prayer Book for Australia** (The “Green” or “Blue” book)*

Opening Hymn: 377

**SENTENCE**

Do to others as you would have them do to you. Love your enemies, do good,  
and lend, expecting nothing in return.

*Luke 6:31, 35*

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung).  
This introduces the Confession and is followed by Gloria in excelsis.*

**COLLECT**

Eternal God,  
you have taught us through Christ  
that love is the fulfilment of the law:  
help us to love you with all our heart,  
with all our soul, with all our mind,  
and with all our strength, and our neighbour as ourself;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit  
one God, for ever and ever. **Amen.**

## FIRST READING

*Amos 7:7–17*

A reading from the book of the prophet Amos.

This is what the LORD showed me: the LORD was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the LORD said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the LORD said,

‘See, I am setting a plumb-line  
in the midst of my people Israel;  
I will never again pass them by;  
the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.’

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

“Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.”

And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’

Then Amos answered Amaziah,  
‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, “Go, prophesy to my people Israel.”

‘Now therefore hear the word of the LORD.  
You say, “Do not prophesy against Israel,  
and do not preach against the house of Isaac.”

Therefore, thus says the LORD:  
“Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parcelled out by line;  
you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land.”

Hear the word of the Lord.

**Thanks be to God.**

## PSALM 82

**Response: Arise, O God, and rule the earth.**  
**(at 8:00 a.m.)**

1. I God takes his stand in the council of heaven;  
he gives judgement in the midst of the gods:
2. 'How long will you judge unjustly  
and show favour to the wicked?' **R.**
3. Save the weak and the orphan;  
defend the humble and needy;
4. Rescue the weak and the poor;  
deliver them from the power of the wicked.' **R.**
5. They have do not know, neither do they understand;  
they go about in darkness;  
all the foundations of the earth are shaken. **R.**
6. Now I say to you, 'You are gods,  
and all of you children of the Most High;
7. Nevertheless, you shall die like mortals,  
and fall like any prince.'
8. Arise, O God, and rule the earth,  
for you shall take all nations for your own. **R.**

**(at 10:00 a.m.)**

J. Harrison (1808–71)



1. God standeth in the congregation of princes : he is a Judge among gods.
2. How long will ye give wrong judgement: and accept the persons of the  
ungodly?
3. Defend the poor and fatherless: see that such as are in need and necessity  
have right.
4. Deliver the outcast and poor: save them from the hand of the ungodly.

5. They will not be learned nor understand, but walk on still in darkness:  
all the foundations of the earth are out of course.
6. I have said Ye are gods: and ye are all the children of the most Highest.
7. But ye shall die like men: and fall like one of the princes.
8. Arise O God, and judge thou the earth: for thou shalt take all heathen to  
thine inheritance.

## **SECOND READING**

*Colossians 1:1–14*

A reading from the letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear the word of the Lord.

**Thanks be to God.**

Gradual Hymn: 431

Alleluia, alleluia!

Your words, Lord, are spirit and life; you have the words of everlasting life.

**Alleluia, alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

A lawyer stood up to test Jesus.

‘Teacher,’ he said, ‘what must I do to inherit eternal life?’

He said to him, ‘What is written in the law? What do you read there?’

He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’

Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side.

But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’

He said, ‘The one who showed him mercy.’

Jesus said to him, ‘Go and do likewise.’

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*The Sermon.*

*After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA, followed by*

# THE PRAYERS OF THE PEOPLE

## **For the Anglican Church**

The Church of North India; The Diocese of Brisbane; St Peter's, Box Hill; St Barnabas', Glen Waverley; St Paul's, Boronia; Christ Church, Melton; and Tintern Grammar.

## **For all in need**

We pray for: Alison; Alison; Amelia; Ann; Ben; Coral; George; Hilary; John; John; Josie; Katie and family; Kaye; members of the de Kretser family; Marilyn; Matthew; Murray; Neil; Roma; Sam; Sarah; Tim; Tom; Vicky; and those we name before you in the silence of our hearts.

## **For the Faithful Departed**

We remember those died recently: Lynette Swann; (William) Ian Wilson; and Those whose anniversary of death occurs at this time: Harold Adcock; William Alfred; Jacquelyn Berry; Kenneth George Cartledge; Patricia Corless; Ethel Giggins; Nancy Cecelia Green; Charlotte Hallam; Valmai Hingston; Elsbeth (Margaret) Jones; Patrick Lannan; Stewart Lannan; Ernestine Lobb; Nancy McGrath; Mavis Nicholas; John Righetti; Margaret Dieudonnee Ringersma; Robert Clive Tadgell; Sheila Tait; and Elizabeth Weeks.

*The Peace (p. 127) is shared, followed by*

Offertory Hymn: 294

*The Great Thanksgiving (p. 128) begins using one of the prayers that follow.*

*During communion at 10 a.m., the choir will sing:*

- |  |  |
|--|--|
| 1. He that is down needs fear no fall,<br>he that is low no pride;<br>he that is humble ever shall<br>have God to be his guide.  | 3. Fullness to such a burden is<br>that go on pilgrimage:<br>here little, and hereafter bliss,<br>is best from age to age. |
| 2. I am content with what I have,<br>little be it or much:<br>and, Lord, contentment still I crave,<br>because thou savest such. |  |

Words: John Bunyan (1628–88)  
Music: John Dowland (1563–1626)

*After communion, silence is kept, before we offer a final prayer (p. 144)*

*Notices are then given followed, at 10 a.m. by*

Final Hymn: 357

**Postlude:** "Improvisation No.7 in A minor" Op.150  
Camille Saint-Saens (1835–1921)

## Scripture Readings next week:

Amos 8:1–12  
Colossians 1:15–29

## Sixth Sunday after Pentecost

Psalm 52  
Luke 10:38–42

### The Week Ahead

Monday	Book Club - North Room at 2.00 p.m.
Tuesday	Holy Eucharist at Cabrini Hospital 12 noon. All welcome.

#### **Morning Prayer**

**8:30 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRI dm lXWDQ4Zz09>

#### **Evening Prayer**

**5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRI dm lXWDQ4Zz09>

#### **Reflections on the Lections**

**7:30 p.m., Wednesday**

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

<b>Roster for today</b> <b>Fifth Sunday after Pentecost</b> <b>13 July 2025</b>		<b>Roster for next week</b> <b>Sixth Sunday after Pentecost</b> <b>20 July 2025</b>	
<b>8:00 a.m. Holy Eucharist</b>		<b>8:00 a.m. Holy Eucharist</b>	
Sides-persons	Venetia Patchett	Sides-person	Campell Paine
Acolyte	Jenny Weller-Newton	Acolyte	Malcolm Tadgell
Eucharistic Assistants	Simon Dickie Jenny Weller-Newton	Eucharistic Assistants	Helen Baddeley Leonie Bird
Intercessor	Jenny Robertson	Intercessor	Leigh Mackay
Readers	Miriam Cherry Leigh Mackay	Readers	Betty Renjen Lorilae Garcia
<b>10:00 a.m. Holy Eucharist</b>		<b>10:00 a.m. Holy Eucharist</b>	
Sides-persons	Geraldine Powell David Powell	Sides-persons	Sandra Morgan Ewan Morgan
Acolytes	Pam Felgate Jenny McPherson	Acolytes	Philip Jenkins Vincent Amos
Eucharistic Assistants	Ewan Morgan Judy Mallinson	Eucharistic Assistants	Robyn Whitehouse Ray Lester
Intercessor	Muriel Porter	Intercessor	Leigh Mackay
Readers	Pam Felgate Judy Wright	Readers	Judy Mallinson Suzie Hill
Morning Tea	David Amos Jenny McPherson	Morning Tea	Cynthia Kunaratnum Robin Barrett
<b>Thursday 10:15 a.m. Holy Eucharist</b>		<b>Thursday 10:15 a.m. Holy Eucharist</b>	
Sides-person	Judy Wright	Sides-person	Andrea King
Reader	Judy Wright	Reader	Andrea King

Of your charity, **please continue to pray** for those in long term need or sickness:  
His Majesty the King; Ann; Geoff; Ivan; Jane; Joan; Liza; Mary; and Simon.



## Notices

**We welcome back our Vicar from his holiday. Please make him feel sorely missed!**

**There will be no 5:00 p.m. Eucharist this evening** instead we are all invited to the special **Choral Evensong at 5:00 p.m. today at St Peter's, Eastern Hill** where Fr Gregory is the guest preacher.

**Book club** will meet tomorrow in the North room at 2.00 p.m. We will discuss the book *The White Girl* by Tony Birch. All welcome, contact Sandra Morgan 0448 884 306.

**Sunday July 13 at 5:00 p.m.**, St Peter's, Eastern Hill, will host a special Choral Evensong to commemorate **Oxford Movement Sunday** – a chance to give thanks for the remarkable insights and legacy given to the Anglican Communion by that movement that St John Henry Newman dated as beginning when John Keble (see the window in our nave) delivered an Assize sermon in which he raised serious questions about how the Anglican Church was to be a part of the 'one, holy, catholic and apostolic church'. We will celebrate all that movement brought, and the tradition in which we stand.

This year, the preacher will be our Vicar.

**Please Stay for Lunch after the 10.00 am service on 20th July** with Bubbles for a special birthday! Soup and rolls, quiche and cake to follow. Volunteers needed to make Pumpkin/Chicken/vegetable soup and cakes. We would appreciate a small donation at the door. Please sign up on sheet at sidesperson's desk if you would like to come. Contact Sandra Morgan on 0448884306 or Judy Mallinson 0414752957 for further details.

The next **Spiritual Cafe is on Tuesday 29 July**. Our guest speaker is Philip Kreveld who will be interviewed by Leigh Mackay on the topic "My Journey to the Holocaust Museum Amsterdam". Two of Philip's art works ("Prayer Book" and "The Journey") were recently donated to the Holocaust Museum in Amsterdam. He started painting at 57 in 1994 and "has never looked back". Come and hear his story.

Join us for dinner at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6.30 p.m. For bookings, please email: [office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org) or call 9822 3030.

**Home-share available - Looking for suitable live-in companion** to provide minimal support to 47 year old in return for reduced rent. Female applicants only. First floor two-bedroom light filled apartment in Armadale. Please contact 0418 394 339.

Celebrate the **175th anniversary of the Anglican Board of Mission (ABM)**, on **29th October in Sydney**. Together, we will celebrate this remarkable milestone and give thanks to God for our shared journey of faith and service. This Anniversary is an opportunity not only for us to reflect and honour the past, but also to celebrate what God continues to do among us as we look to the future with hope. Please see the invitation below for all the details.

ANGLICAN BOARD OF MISSION

175 YEARS ANNIVERSARY

Join us to celebrate *faith, history, and hope*  
WEDNESDAY 29 OCTOBER | SYDNEY

Choral Evensong

St James' Church, King Street, Sydney  
Time: 4.30-5.30pm

followed by

Celebratory Dinner

The Strangers' Room, NSW Parliament House  
6 Macquarie Street, Sydney

Arrivals from 6.00 pm  
Official celebrations and dinner 6.30 pm – 9.30 pm  
Event concludes 10.00 pm

Dress Code

After 5 attire | Jacket required

A celebratory dinner and evening with ABM Partners, friends and supporters to honour the work made possible by your faith and generosity


Celebratory Dinner

\$175 per person | \$1,750 for a table of 10

Includes beverage on arrival, fine dining, alcoholic and non-alcoholic beverages throughout the evening

DINNER TICKETS AVAILABLE NOW  
online: [www.abmission.org/175dinner](http://www.abmission.org/175dinner)  
or: [info@abmission.org.au](mailto:info@abmission.org.au) | 1300 302 663

175 YEARS ANNIVERSARY  
1850 - 2025





We received news that the National Trust Appeal has reached just over \$33,000. That is a significant milestone. We have also received a generous donation of \$20,000. We are very grateful to all who have given, especially to our anonymous benefactor.

**We still need to raise 60% of the total budgeted amount.**

Please consider again whether you can donate to assist in this vital work. And many thanks to those who have already done so.



**Donations to the St. George's external appeal through the National Trust of Australia (Victoria) are allowable as deductions for tax purposes.**

**Donations can be made by scanning the QR Code, visiting our website <https://www.stgeorgesmalvern.org/support-donations> or going directly to <http://www.givenow.com.au/stgeorgemalvernroof>**

Your full donation will fund this important work as administration and platform costs have been absorbed by the church.

Publicity is vital for the success of this appeal and volunteers are still needed for "Flyer-Drops" in local letterboxes.

Please **do not** make your cheques payable to St George's but to the **National Trust of Australia (Victoria)** and **include a note** of your name and the address/email to which you wish the receipt sent.

# PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



## VICAR

The Reverend Dr Gregory Seach

Phone:

9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

Email:

vicar@stgeorgesmalvern.org

Day off:

Friday

## ASSISTANT PRIEST

The Reverend Fr Jeremy Cavanagh

Phone:

9822 3030 Option 4 (w);

0427 264 329 (m)

Email:

stgeorgesassistantpriest@gmail.com

Days in parish:

Sunday, Tuesday, Friday

## HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey

0412 852 697

## CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone:

10:00 a.m. – 1:00 p.m.

9822 3030 Option 2

Email:

office@stgeorgesmalvern.org

## WARDENS

Leonie Bird

0409 860 026

Judy Mallinson

0414 752 957

Robyn Whitehouse

0409 707 117

## CHILD SAFE OFFICER

Leonie Bird

0409 860 026

*We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples  
of the East Kulin nations  
as the Traditional Custodians of the land upon which we meet:  
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,  
acknowledge their continuing spiritual and living connection to Country,  
and affirm our commitment to walk together the path of reconciliation.*