



**ST GEORGE'S ANGLICAN CHURCH,  
MALVERN**

**SECOND SUNDAY AFTER PENTECOST**



*Jesus expels the demons ('Exorcism of Legion')*

*Mosaic from Basilica of Sant'Appollinare Nuovo,  
Ravenna (6<sup>th</sup> Century, C.E.)*

**22 June, 2025**

**8:00 a.m., 10:00 a.m. and 5:00 p.m.**

*Before the service, speak with God; during the service, let God speak to you;  
after the service, speak to one another.*

SETTING AT 10 A.M.

Parish Eucharist Michael Dudman (1938–94)

*The service begins on p. 119 of **A Prayer Book for Australia** (The “Green” or “Blue” book)*

Opening Hymn: 232

### **SENTENCE**

God anointed Jesus of Nazareth with the Holy Spirit and with power,  
and he went about doing good and healing all who were oppressed by the devil,  
for God was with him.

*Acts 10:38*

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung).  
This introduces the Confession and is followed by Gloria in excelsis.*

### **COLLECT**

Pour out upon us, O God, the power and wisdom of your Spirit,  
so that we, who have been baptized into Christ  
and made your children through faith,  
may know your Son’s power to heal,  
and, being made one in him,  
may overcome all barriers that divide us;  
through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,,  
one God, now and for ever. **Amen.**

### **FIRST READING**

*1 Kings 19: 1–15a*

A reading from the first book of Kings.

Ahab told Jezebel all that Elijah had done,  
and how he had killed all the prophets with the sword.  
Then Jezebel sent a messenger to Elijah, saying,  
‘So may the gods do to me, and more also,  
if I do not make your life like the life of one of them by this time tomorrow.’  
Then he was afraid; he got up and fled for his life, and came to Beer-sheba,  
which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.'

Hear the word of the Lord.  
**Thanks be to God.**

## PSALMS 42 AND 43

**Response:** I will yet give thanks to him.  
**(at 8:00 a.m.)** who is the help of my countenance, and my God.

*(at 10:00 a.m. we sing these as the Gradual hymn, see below)*

### Psalm 42

1. As a deer longs for the water-brooks, so longs my soul for you, O God.
2. My soul is athirst for God, athirst for the living God;  
when shall I come to appear before the presence of God?
3. My tears have been my food day and night,  
while all day long they say to me, 'Where is your God?' **R.**
4. I pour out my soul when I think on these things:  
how I went with the multitude and led them into the house of God,
5. With the voice of praise and thanksgiving,  
among those who keep holy-day.
6. Why are you so full of heaviness, O my soul?  
and why are you disquieted within me? **R.**
7. Put your trust in God; for I will yet give thanks to him,  
who is the help of my countenance and my God.
8. My soul is heavy within me;  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar, among the heights of Hermon.
9. One deep calls to another in the noise of your cataracts;  
all your rapids and floods have gone over me.
10. The LORD grants his loving-kindness in the daytime;  
in the night season his song is with me, a prayer to the God of my life. **R.**
11. I will say to the God of my strength, 'Why have you forgotten me?  
and why do I go so heavily while the enemy oppresses me?'
12. While my bones are being broken, my enemies mock me to my face  
while they say to me continually, 'Where is your God?'
13. All day long they mock me, say to me 'Where now is your God?'  
and why are you so disquieted within me? **R.**
14. Put your trust in God; for I will yet give thanks to him,  
who is the help of my countenance and my God.

## Psalm 43

1. Give judgement for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.
2. For you are the God of my strength; why have you put me from you?  
and why do I go so heavily while the enemy oppresses me? **R.**
3. Send out your light and your truth; that they may lead me,  
and bring me to your holy hill and to your dwelling;
4. That I may go to the altar of God, to the God of my joy and gladness;  
and on the harp I will give you thanks, O God, my God.
5. Why are you so full of heaviness, O my soul?  
and why are you disquieted within me? **R.**
6. Put your trust in God; for I will yet give thanks to him,  
who is the help of my countenance and my God.

## SECOND READING

*Galatians 3:10–14, 23–29*

A reading from the letter of Paul to the Galatians.

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us — for it is written, 'Cursed is everyone who hangs on a tree' — in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord. **Thanks be to God.**

**GOSPEL**

*Luke 8:26–39*

Alleluia, alleluia!

As many of you as were baptized in Christ, have put on the Lord Jesus Christ.

**Alleluia, alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him.

For a long time he had worn no clothes, and he did not live in a house

but in the tombs. When he saw Jesus, he fell down before him

and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’ —

for Jesus had commanded the unclean spirit to come out of the man.

(For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your name?’ He said, ‘Legion’;

for many demons had entered him.

They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding;

and the demons begged Jesus to let them enter these.

So he gave them permission. Then the demons came out of the man

and entered the swine, and the herd rushed down the steep bank

into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened,

and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind.

And they were afraid.

Those who had seen it told them how the one who had been possessed

by demons had been healed. Then all the people of the surrounding country

of the Gerasenes asked Jesus to leave them; for they were seized with great fear.

So he got into the boat and returned.



The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

For the gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

*The Sermon.*

*After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA, followed by*

## **THE PRAYERS OF THE PEOPLE**

### **For the Anglican Church**

The Anglican Church of Mozambique and Angola; The Diocese of North Queensland; St Matthew's, Wheelers Hill; St John's, Frankston North with St Luke's, Carrum Downs; and Archdeaconry of Kew.

### **For all in need**

We pray for: Alison; Ann; Coral; George; John; John; Josie; Katie and family; Kaye; members of the de Krester family; Marilyn; Matthew; Murray; Neil; Roma; Sam; Sarah; Tim; Tom; Vicky; and those we name before you in the silence of our hearts.

### **For the Faithful Departed**

We remember those who have died recently: Alfred Brendel; Regine Kang; and Hudson de Krester; and those whose anniversary of death occurs at this time: T. Harvey Barnett; Amelia Corless; Brenda Dawson; Robert Farquharson; John Hilsberg; Myra McSpedden; Frederick Blundell Preston Minchin; Brenda Holyoake Palfery; Ada Mavis Phillips; Montolieu (Mon) Russell; Nicholas Sanderson; Jill Slattery; Angelina (Chiew Yook) Sullivan; and Frank George Townsend.

*The Peace (p. 127) is shared, followed by*

Offertory Hymn: 280

*The Great Thanksgiving (p. 128) begins using one of the prayers that follow.*

*During communion at 10 a.m., the choir will sing:*

*Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluia! Touch we now thy garment's hem.*

*All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluia! We will serve thee faithfully.*

*As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluia! So knit thou our friendship up.*

Words: Percy Dearmer (1867–1936)  
Music: Harold W Friedell (1905–58)

*After communion, silence is kept, before we offer a final prayer (p. 144)*

*Notices are then given followed, at 10 a.m. by*

Final Hymn: 353 (omit v 3)

**Postlude:** Postlude in D, Charles Villiers Stanford (1852–1924)

**Scripture Readings next week: Ss. Peter and Paul, Apostles & Martyrs**

Acts 12:1–2, 6–14  
2 Timothy 4:6–18

Psalm 87  
John 21:15–22

### The Week Ahead

Tuesday	<b>The Birth of John the Baptist</b>
Friday	Cyril of Alexandria, bishop and teacher (d. 444)
Saturday	Irenaeus of Lyons, bishop and teacher (d. 200)

#### **Morning Prayer**

**8:30 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

#### **Evening Prayer**

**5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

#### **Reflections on the Lections**

**7:30 p.m., Wednesday**

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>



<b>Roster for today</b> <b>Second Sunday after Pentecost</b> <b>22 June 2025</b>		<b>Roster for next week</b> <b>Ss Peter and Paul</b> <b>29 June 2025</b>	
<b>8:00 a.m. Holy Eucharist</b>		<b>8:00 a.m. Holy Eucharist</b>	
Sides-person	Simon Dickie	Sides-person	Bryan Elmes
Acolyte	Bryan Elmes	Acolyte	Malcolm Tadgell
Eucharistic Assistants	Simon Dickie Betty Renjen	Eucharistic Assistants	Bryan Elmes Leonie Bird
Intercessor	Leonie Bird	Intercessor	Leigh Mackay
Readers	Jenny Weller-Newton Charles Tegner	Readers	Malcolm Tadgell Miriam Cherry
<b>10:00 a.m. Holy Eucharist</b>		<b>10:00 a.m. Holy Eucharist</b>	
Sides-persons	David Powell Geraldine Powell	Sides-persons	Sandra Morgan Ewan Morgan
Acolytes	Philip Jenkins Meg Winter	Acolytes	Pam Felgate Meg Winter
Eucharistic Assistants	Ewan Morgan Meg Winter	Eucharistic Assistants	Geraldine Powell Ray Lester
Intercessor	John Stewart	Intercessor	Muriel Porter
Readers	Geraldine Powell Judy Mallinson	Readers	Riley Brooks Suzie Hill
Morning Tea	David Amos Pam Felgate	Morning Tea	Sandra Morgan Robyn Whitehouse
<b>Thursday 10:15 a.m. Holy Eucharist</b>		<b>Thursday 10:15 a.m. Holy Eucharist</b>	
Sides-person	Judy Wright	Sides-person	Andrea King
Reader	Judy Wright	Reader	Andrea King

Of your charity, **please continue to pray** for those in long term need or sickness:  
His Majesty the King; Ann; Geoff; Ivan; Jane; Joan; Liza; Mary; and Simon.

## Notices

**We welcome, Bishop Lindsay Urwin OGS** our visiting preacher. Bishop Lindsay is on a return visit to Melbourne from his home in the United Kingdom. He will preach at both eucharists this morning.

We are also delighted to welcome **Bishop Kate Prowd** to preside at the 10 a.m. eucharist: a rare blessing to have a brother and sister episcopal 'team' at St George's (or anywhere!).

**There is our monthly collection for St Alban's today**, being the fourth Sunday of the month. Please give generously (cash or shopping vouchers) to assist the parish of St Alban's in providing food for those in desperate need in these difficult times in a part of Melbourne where many struggle to eat.

**The Vicar will be on annual leave from tomorrow (Monday 23 June) until Sunday 12 July 2025.** We wish him safety, good rest and health while he is away.

As there are 5 Sundays in June, there will be a collection for the **Brigidine Asylum Seekers Project next Sunday, June 29.**

As well as the usual goods brought, (and flyers for what to bring can be found on the entrance bench), BASP now accepts direct debit donations (those over \$2 are tax deductible): Account name: BASP Trust, BSB: 083 004, Account Number: 56 924 6603. This is the last tax deductible donation for this financial year.

**Our wonderful Gardeners** are aiming to replace the rose bushes (which have come to the end of their natural lives) in the Memorial Garden in coming weeks. If you would like to donate a new rose bush for the Garden, please speak with Ewan Morgan or one of the Wardens.

**ACU's Big Sing 2025 at St Patrick's Cathedral Friday, 27 June 7:00 p.m.** (livestream available) and **Preston Market Saturday, 28 June at 6:00 p.m.**


Presented by Australian Catholic University (ACU) in partnership with St Patrick's Cathedral (Melbourne) and Preston Market, led by conductor Dr Kathleen McGuire, these concerts will benefit non-profit health organisations Orygen and Headspace.

The concert features the Australian premiere of *The Mental Health Suite* for orchestra by Autumn Maria Reed and *You Are Enough: A Mental Health Suite* for choir and orchestra by Aron Accurso and Rachel Griffin. The program also includes 'This Day' by Australian musician Astrid Jorgensen and stirring music from *Dear Evan Hansen*, a contemporary musical about social anxiety. Also featured are special guests: Manado State University Choir on tour from North Sulawesi, Indonesia, with music director and conductor Professor André de Quadros, and the Pasefika Victoria Choir led by music director Rita Seumanutafa-Palala. Tickets can be purchased directly from <https://events.humanitix.com/big-sing-for-a-big-cause-2025>.

**The flowers in church this Sunday** were generously provided by Neil and Cynthia Nyholm in memory of their parents, Eric & Muriel Nyholm and Aubrey & Minnie Osgood.

## **Evensong to celebrate 1700<sup>th</sup> anniversary of the Council of Nicæa, July 6.**

Fr Rene Knaap, Vicar of All Saints, East St Kilda, has invited all to a special Choral Evensong (according to the *Book of Common Prayer*) at All Saints, East St Kilda, at **5:00 p.m.** It will feature a performance of the *Credo* from Haydn's *Nelson Mass*. As some will remember from the Spiritual Café at which Professor Robert Gribben spoke, this is a significant anniversary for the whole church. For catering purposes, please use the booking link: <https://www.trybooking.com/DBSCX>



**CHORAL EVENSONG**  
TO CELEBRATE THE  
**1700<sup>th</sup> ANNIVERSARY OF THE  
COUNCIL OF NICAËA**

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**Sunday 6th July 2025 at 5.00 p.m.**  
**All Saints Church East St Kilda, 2 Chapel Street**

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Music: All Saints Singers & instrumental ensemble, directed by John O'Donnell  
ft. *Credo* from Joseph Haydn's *Nelson Mass*

Guest Preacher: The Rev Dr Michael Bird  
Deputy Principal & Lecturer, Ridley College

Champagne reception to follow after evensong

 (03) 9913 9365  
admin@allsaints.org.au  
www.allsaints.org.au

**PLEASE  
SIGN  
UP  
HERE**



**Sunday July 13 at 5:00 p.m.**, St Peter's, Eastern Hill, will host a special Choral Evensong to commemorate **Oxford Movement Sunday** – a chance to give thanks for the remarkable insights and legacy given to the Anglican Communion by that movement that St John Henry Newman dated as beginning when John Keble (see the window in our nave) delivered an Assize sermon in which he raised serious questions about how the Anglican Church was to be a part of the 'one, holy, catholic and apostolic church'. We will celebrate all that movement brought, and the tradition in which we stand. This year, the preacher will be our Vicar.

# PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



## VICAR

The Reverend Dr Gregory Seach

Phone:

Email:

Day off:

*on leave until July 13*

9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

[vicar@stgeorgesmalvern.org](mailto:vicar@stgeorgesmalvern.org)

Friday

## ASSISTANT PRIEST

The Reverend Fr Jeremy Cavanagh

Phone:

Email:

Days in parish:

9822 3030 Option 4 (w);

0427 264 329 (m)

[stgeorgesassistantpriest@gmail.com](mailto:stgeorgesassistantpriest@gmail.com)

Sunday, Tuesday, Friday

## HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey

0412 852 697

## CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone:

Email:

10:00 a.m. – 1:00 p.m.

9822 3030 Option 2

[office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org)

## WARDENS

Leonie Bird

Judy Mallinson

Robyn Whitehouse

0409 860 026

0414 752 957

0409 707 117

## CHILD SAFE OFFICER

Leonie Bird

0409 860 026

*We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples  
of the East Kulin nations  
as the Traditional Custodians of the land upon which we meet:  
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,  
acknowledge their continuing spiritual and living connection to Country,  
and affirm our commitment to walk together the path of reconciliation.*