



**ST GEORGE'S ANGLICAN CHURCH,
MALVERN**

THE FEAST OF THE MOST HOLY AND UNDIVIDED TRINITY



*Icon 'Troitsa' by Andrei Rublev
early 15th century*

**June 15, 2025
5:00 p.m.**

GATHERING IN GOD'S NAME

*Before the service, speak with God; during the service, let God speak to you;
after the service, speak to one another.*

The people stand as a bell is rung.

Blessed be God, Father, Son and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The Lord be with you.
And also with you.

The Celebrant welcomes the congregation in suitable words, followed by:

Does not wisdom call, and does not understanding raise her voice?
'The Lord created me at the beginning of his work,
the first of his acts of long ago.'

Proverbs 8:1,22

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

We say together

Lord have mercy.
Christ have mercy.
Lord have mercy.

'Hear, O Israel, the LORD our God, the LORD is one;
you shall love the LORD your God with all your heart,
and with all your soul, and with all your mind, and with all your strength.'
Jesus said, 'This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.'

Silence is kept.

Let us therefore bring our sins before the one true God, in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.

The Celebrant pronounces Absolution, to which all respond

Amen.

We say together:

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Let us pray.

The people pray silently, and then the President 'collects' the silent prayer:

Father, we praise you,
that through your Word and Holy Spirit you created all things;
you reveal your salvation in all the world
 through Jesus Christ, the Word made flesh;
through your Holy Spirit you give us a share in your life and love:
fill us with the vision of your glory,
that we may always serve and praise you,
 Father, Son, and Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

GOSPEL

John 16: 12–15

Alleluia! Alleluia!

Glory be to the Father, and to the Son, and to the Holy Spirit:
 to God who is, who was, and who is to come.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

Jesus said to his disciples:

‘I still have many things to say to you, but you cannot bear them now.

When the Spirit of truth comes, he will guide you into all the truth;

for he will not speak on his own, but will speak whatever he hears,

and he will declare to you the things that are to come.

He will glorify me, because he will take what is mine and declare it to you.

All that the Father has is mine.

For this reason I said that he will take what is mine and declare it to you.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

A reflection is offered, leading to a period of silent meditation.

THE GREETING OF PEACE

Peace to you from God our heavenly Father.
Peace from his only-begotten Son Jesus Christ, who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the Triune God be always with you.

And also with you.

Members of the congregation greet one another in an appropriate way.

THE LITURGY OF THE SACRAMENT

The gifts of the people are brought to the altar.

The Celebrant offers prayers over the gifts, to which the people respond:

Blessed be God for ever.

The Celebrant then begins the Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues with the prayer, concluding with:

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues the prayer until:

Let us proclaim the mystery of faith:

Christ has died,

Christ is risen.

Christ will come again.

The Celebrant continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power

are yours for ever and ever. Amen.

A brief silence is kept.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

As the Celebrant breaks the bread, the following is said:

As this broken bread was once many grains

which have been gathered together and made one bread.

**So may your Church be gathered from the ends of the earth
into your kingdom.**

We say together:

**Lamb of God, who takes away the sins of the world:
have mercy on us.**

**Lamb of God, who takes away the sins of the world:
have mercy on us.**

**Lamb of God, who takes away the sins of the world:
grant us your peace.**

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion is distributed.

After Communion, silence is kept.

THE SENDING OUT OF GOD'S PEOPLE

All stand.

The Celebrant offers a prayer, concluding with:

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

All stand.

The Celebrant pronounces this blessing:

God the Father, who first loved us and made us accepted in the beloved Son, bless you.

Amen.

God the Son, who loved us and cleansed us from our sins by his Passion and Resurrection, bless you.

Amen.

God the Holy Spirit, who sheds abroad the love of God in our hearts, bless you.

Amen.

And the blessing of the one true God, Father, Son and Holy Spirit to whom be all love and glory for time and eternity, come down upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ.

READINGS FOR NEXT WEEK: SECOND SUNDAY AFTER PENTECOST

I Kings 19: 1–15a

Galatians 3:10–14, 23–29

Psalms 42; 43

Luke 8:26–39

The Week Ahead

Tuesday	Book Club – North Room 2:00 p.m.
Thursday	Eucharist, 10:15 a.m. Thanksgiving for the Holy Communion (Corpus Christi)
Friday	Antony of Padua, missionary and preacher (d. 1231)

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRI dm l XWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRI dm l XWDQ4Zz09>

Reflections on the Lections

7:30 p.m.,

Wednesday

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

In the Anglican Cycle of prayer, we pray this week:

For the Anglican Church

We pray for The Anglican Church of Mexico; The Diocese of Melbourne – for Bishop Genieve, Administrator, Bishops Alison, Brad, Kate and Paul, and Archbishop-elect Ric; Archdeaconry of Geelong; Parish of the Holy Name of Jesus, Vermont South.

For all in need

We pray for: Alison; Ann; Coral; Douglas; George; John; John; Josie; Katie and family; Kaye; Hudson de Krester and all members of the de Krester family; Neil; Roma; Sam; Simon; Tim; Vicky; and those we name before you in the silence of our hearts.

With Nigel, we give thanks for healing blessings granted.

For the Faithful Departed

We pray for those whose anniversary of death occurs this week: Edward Butler; Edith Carter; Iain Courcoux; Michael Duffield; Harry Hewett; Joan Jackson; Patrick Owen Lannan; Lillian Lobb; Judith McMullen; Kristina Smith; Bruce Wainwright; Colin Wilkinson; and Noel Wilkinson.

Of your charity, **please continue to pray** for those in long term need or sickness:

His Majesty the King; Ann; Geoff; Ivan; Jane; Joan; and Liza.

NOTICES

Book club will meet tomorrow in the North room at 2.00 p.m. We will discuss the book *Talking to my Country* by Stan Grant. All welcome. Contact Sandra Morgan 0448 884 306.

Next Sunday, Bishop Lindsay Urwin, OGS, will be our visiting preacher. Bishop Lindsay is on a return visit to Melbourne from his home in the United Kingdom. Always an engaging and lively preacher, he will preach at the 8 a.m. and 10 a.m. eucharists.

The monthly collection for St Alban's will next Sunday 22 June, the fourth Sunday of the month. Please give generously (cash or shopping vouchers) to assist the parish of St Alban's in providing food for those in desperate need in these difficult times in a part of Melbourne where many struggle to eat.

As there are 5 Sundays in June, there will be a collection for the **Brigidine Asylum Seekers Project** on the **Sunday, June 29**.

As well as the usual goods brought, (and flyers for what to bring can be found on the entrance bench), BASP now accepts direct debit donations (those over \$2 are tax deductible): Account name: BASP Trust, BSB: 083 004, Account Number: 56 924 6603. This is the last tax deductible donation for this financial year.

Tudor Choristers are performing **Tchaikowsky's Sacred Hymns** at **Wesley Uniting Church Wednesday, 18 June, 7:00 p.m.** and **St John's Camberwell Friday, 20 June, 7:00 p.m.**

A rare chance to hear these beautiful sacred choruses that, through the genius of Tchaikowsky, re-conceived how the classic prayers and hymns of the Orthodox liturgy might be set. Book: <https://www.tudorchoristers.org.au/events>.

ACU's Big Sing 2025 at St Patrick's Cathedral Friday, 27 June 7:00 p.m. (livestream available) and **Preston Market Saturday, 28 June at 6:00 p.m.**

Presented by Australian Catholic University (ACU) in partnership with St Patrick's Cathedral (Melbourne) and Preston Market, led by conductor Dr Kathleen McGuire, these concerts will benefit non-profit health organisations Orygen and Headspace. The concert features the Australian premiere of *The Mental Health Suite* for orchestra by Autumn Maria Reed and *You Are Enough: A Mental Health Suite* for choir and orchestra by Aron Accurso and Rachel Griffin. The program also includes 'This Day' by Australian musician Astrid Jorgensen and stirring music from *Dear Evan Hansen*, a contemporary musical about social anxiety. Also featured are special guests: Manado State University Choir on tour from North Sulawesi, Indonesia, with music director and conductor Professor André de Quadros, and the Pasefika Victoria Choir led by music director Rita Seumanutafa-Palala. Tickets can be purchased directly from <https://events.humanitix.com/big-sing-for-a-big-cause-2025>.



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*We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples
of the East Kulin nations
as the Traditional Custodians of the land upon which we meet:
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual and living connection to Country,
and affirm our commitment to walk together the path of reconciliation.*