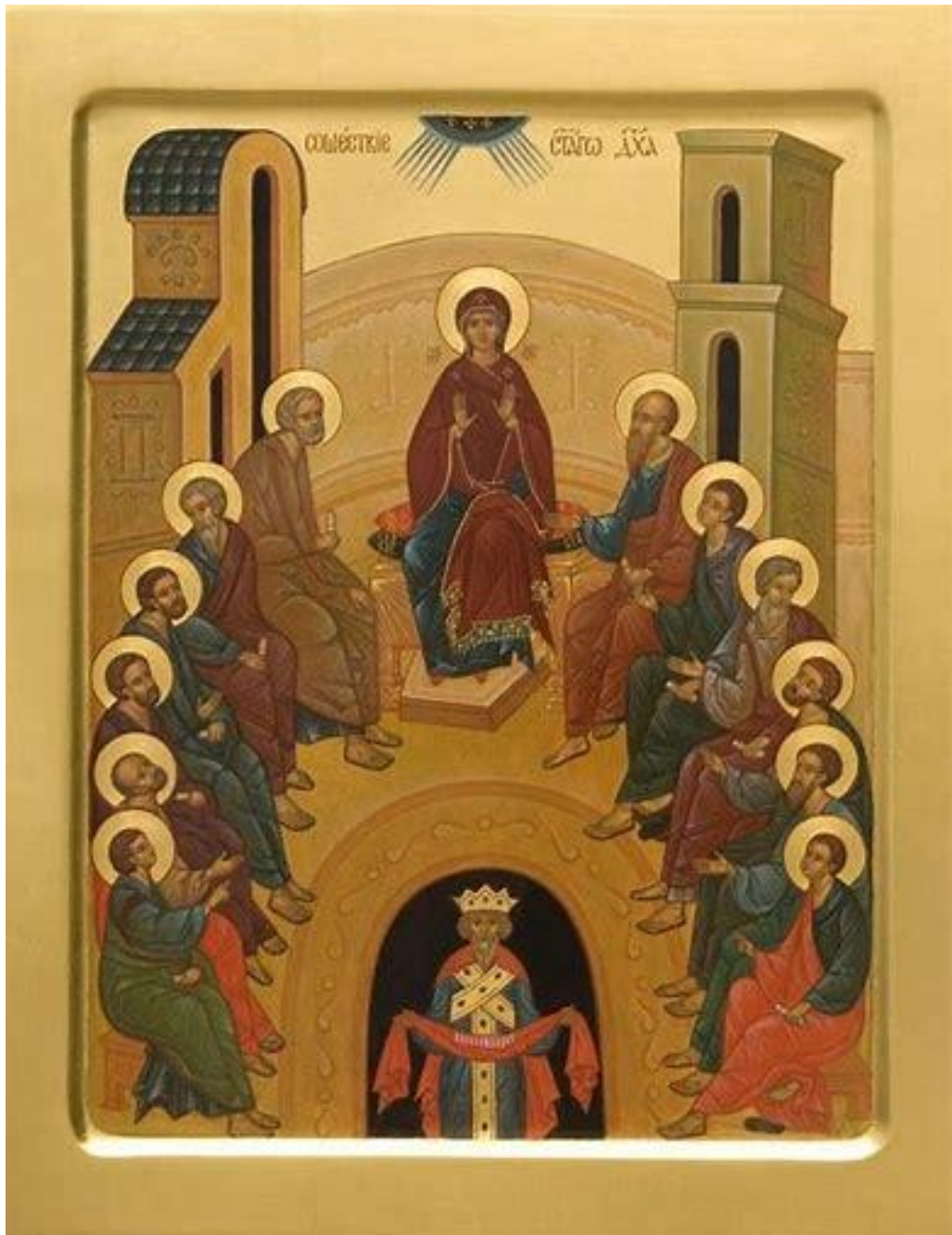




**ST GEORGE'S ANGLICAN CHURCH,  
MALVERN**

## **THE FEAST OF PENTECOST (ALSO KNOWN AS WHITSUNDAY)**



June 8, 2025

10:00 a.m.

The original of the icon on the cover of today's Order of Service was painted towards the end of the fifteenth century. It is known as *'The Descent of the Holy Spirit'*. As with all Christian icons the Pentecost icon aims to bring us into the reality of the event depicted. The following are reflections on the symbolism and meaning of this icon.

First, the virgin Mary stands at the top of the icon, thus symbolising her important place in this feast. She is dressed in softly flowing magenta and blue robes which are typical colours used for her. The position of the other figures represents harmony, in which no apostle is depicted as being better than another. The inverse perspective prevents those near the back of the semicircle from being painted as smaller figures. Peter and Paul as the chief apostles are shown slightly larger. They are on the same level. The four evangelists hold books symbolizing the writings of the four gospels, and the remainder hold scrolls which show that even those who did not write gospels still proclaimed the gospel message to the world.

The calm ambience in this icon stands in contrast to the Pentecost story itself. There is no discord or chaos. In Acts 2:1-11 we read about a sudden sound from heaven, as of a violent wind, tongues of fire, words spoken in different languages, and of bewildered amazement. There is nothing shown in this icon that resembles these features: no sounds, no words, no speaking disciple, no excited crowd. What we see is complete tranquility of harmony and order. Thus, it is the deeper meaning of Pentecost that the iconographer wanted to express. The top of the semicircle of apostles is empty because this is the seat of Jesus, who is invisibly present. Jesus said before his ascension that he is with us always. And we know that Jesus continues to keep that promise being invisibly present yet guiding us through the Holy Spirit. Each of the twelve apostles are seated in slightly separate ways. All are depicted with an individual halo (nimbus), showing their holiness. Few are looking at each other or collaborating with each other. It is not their common psychological make-up nor human engagement that unites them. These men have not come together because of their compatibility. What binds them together in unity are the rays of the Spirit descending from above.

The figure at the bottom of the icon, known as *Cosmos*, represents the peoples of the world. Henri Nouwen wrote that he is sitting *'in darkness and the shadow of death'* (Luke 1:79). Such ugliness violates the elegant Pentecost scene. Furthermore, Nouwen also suggests that such an insertion in the icon is important because *'Pentecost is not the beautiful end of the salvation story, but the beginning of a mission to go out into the world, make disciples of all nations, baptize them ... [and] observe all the commands that Jesus gave us'* (Matthew 28:19-20).

Alison Asquith

*During this liturgy, an icon of Pentecost will be carried in the entrance procession by  
Fr John Stewart.*

*Fr John has expressed a desire that this icon be displayed in St George's, and in due  
course this will be arranged.*

*We are grateful for yet another instance of Fr John's many acts of service and  
generosity to this parish (and many others), and to the national Church.*

# GATHERING IN GOD'S NAME

Setting: *Christ Church Mass Philip Matthias (b. 1954)*

## Opening Hymn

- 1 Come, Holy Ghost, our souls inspire,  
And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost thy sevenfold gifts impart:
- 2 Thy blessèd unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight:
- 3 Anoint and cheer our soilèd face  
With the abundance of thy grace:  
Keep far our foes, give peace at home;  
Where thou art guide no ill can come.
- 4 Teach us to know the Father, Son,  
And thee, of both, to be but One;  
That through the ages all along  
This may be our endless song,  
  
Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.

*Words: Rabanus Maurus (776–856)*

*tr. John Cosin (1594–1672)*

*Music: VENI CREATOR SPIRITUS (Plainsong)*

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

Christ is risen. Alleluia!

**He is risen indeed. Alleluia!**

*The Celebrant welcomes the congregation in suitable words, followed by:*

God's love has been poured into our hearts by the Holy Spirit  
who has been given to us.

*Romans 5:5*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*We sing together*

**Lord have mercy.  
Christ have mercy.  
Lord have mercy.**

The Spirit of truth comes to convict of sin, of righteousness,  
and of judgement.

*Silence is kept.*

Let us then open our hearts and confess our sins in penitence and faith.

Merciful God,  
**our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord.  
Amen.**

*The Celebrant pronounces absolution, to which all respond:*

**Amen.**

*We sing together*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

Let us pray.

*The people pray silently, and then the Celebrant 'collects' the silent prayer:*

**O God,  
who in smoke and fire upon Mount Sinai  
gave the law to Moses,  
and who revealed the new covenant in the fire of the Spirit:  
grant, we pray, that, kindled by that same Spirit  
which you poured forth upon your apostles,  
we may fulfil with joy your commandment of love.  
We ask this through Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

# THE MINISTRY OF THE WORD

## FIRST READING

*Acts 2:1–21*

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked,

‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’

All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said,

‘They are filled with new wine.’ But Peter, standing with the eleven, raised his voice and addressed them:

‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved."  
 Hear the word of the Lord.  
**Thanks be to God.**

## Psalm 104

*Response & Chant: Anthony Gregory Murray (1905–92)*



1. Praise the Lord, O my soul, O Lord God, your glory is great.  
 How many are your works O Lord! The earth is full of your handiwork. **R.**
2. All creatures look to you to give them their food to eat.  
 When you open your hand, they are filled with good,  
 when you hide your face they pine away. **R.**
3. When you take away their breath, they die,  
 and return to the earth, whence they came.  
 When you send forth your Spirit, all things spring to life,  
 and the face of the earth is renewed. **R.**
4. The glory of the Lord shall never cease,  
 the Lord shall rejoice in his works.  
 I will sing to the Lord as long as I live,  
 I will praise my God while my breath remains. **R.**

## SECOND READING:

*Romans 8:14–17*

A reading from the letter of Paul to the Church in Rome

All who are led by the Spirit of God are children of God.

For you did not receive a spirit of slavery to fall back into fear,  
but you have received a spirit of adoption.

When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness  
with our spirit that we are children of God, and if children, then heirs,  
heirs of God and joint heirs with Christ —

if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord.

**Thanks be to God.**

## Gradual Hymn

- 1 Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.
- 2 O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.
- 3 Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o’er its own shortcomings weeps with loathing.



4     And so the yearning strong,  
      With which the soul will long,  
      Shall far outpass the power of human telling;  
      For none can guess its grace,  
      Till he become the place  
      Wherein the Holy Spirit makes his dwelling.

*Words: Bianco da Siena (1350–1434)*

*tr. : R. F. Littledale (1833–90)*

*Music: Down Ampney Ralph Vaughan Williams (1872–1958)*

## **GOSPEL**

*John 14: 8–17, 25–27*

Alleluia! Alleluia!

Come Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.

**Alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ, according to John.

**Glory to you, Lord Jesus Christ.**

Philip said to Jesus,

‘Lord, show us the Father, and we will be satisfied.’

Jesus said to him,

‘Have I been with you all this time, Philip, and you still do not know me?

Whoever has seen me has seen the Father.

How can you say, “Show us the Father”?

Do you not believe that I am in the Father and the Father is in me?

The words that I say to you I do not speak on my own;

but the Father who dwells in me does his works.

Believe me that I am in the Father and the Father is in me;

but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works  
that I do and, in fact, will do greater works than these,

because I am going to the Father. I will do whatever you ask in my name,  
so that the Father may be glorified in the Son.

If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*The Sermon*

*After the sermon, silence is kept.*

## **The Nicene Creed**

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy Catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the Church.

*Prayers are offered for the world, the Church, for our local community, those sick or “in any other adversity”, and we remember the faithful departed.*

### **For the Anglican Church**

The Anglican Church of Melanesia; The Diocese of Ballarat; St Mark's, Templestowe;  
St Cuthbert's, Grovedale; St Stephen's, Greythorn; Christ Church, St Kilda;  
and Archdeaconry of Frankston.

### **For all in need**

We pray for: Alison; Ann; Coral; Douglas; George; Helen; John; Josie; Katie and family; Kaye;  
Neil; Paul; Ravi; Roma; Sam; Simon; Tim; Vicky; and those we name before you in the silence of  
our hearts. With Nigel, we give thanks for healing blessings granted.

### **For the Faithful Departed**

We remember those who have died recently: Elizabeth Dickie;  
and those whose anniversary of death occurs at this time: Winifred Mary Barber;  
Wilhelmena Belcher; Eric Vanden Driesen; Judith Granger; Alexander Green;  
Eric Douglas Brangwin Green; Edmund Hagerty; Sydney Haselden; George Hill;  
Geoffrey Holroyd; Alison Clare Hughes; Ennys Boyd-Jones; Hilda Lester; Henry Mark;  
Olive Newnham; Katharine (Kitty) Roff; Caroline Sanderson; Ula Sanderson; Vera Theobald;  
Ruby Wailes; and William Wedlake.

### *The Celebrant concludes*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF PEACE

United by the Spirit, we are the Body of Christ.

**His Spirit is with us.**

The peace of the Risen Lord be always with you. Alleluia! Alleluia!

**And also with you. Alleluia! Alleluia!**

*Members of the congregation greet one another in an appropriate way.*

## THE LITURGY OF THE SACRAMENT

*During the following hymn, the people's gifts are brought forward, and the altar prepared.*

### Offertory Hymn

- 1 O Thou who camest from above,  
The pure celestial fire to impart,  
Kindle a flame of sacred love  
On the mean altar of my heart.
- 2 There let it for Thy glory burn  
With inextinguishable blaze,  
And trembling to its source return,  
In humble prayer, and fervent praise.
- 3 Jesus, confirm my heart's desire  
To work, and speak, and think for thee;  
Still let me guard the holy fire,  
And still stir up thy gift in me.
- 4 Ready for all thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies seal,  
And make my sacrifice complete.

Words: Charles Wesley (1707–88)

Music: Samuel Sebastian Wesley (1810–76)

*The Celebrant offers prayers over the gifts, to which the people respond:*

**Blessed be God for ever.**

*The Celebrant then begins the Great Thanksgiving Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Celebrant continues with the prayer, concluding with:*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues the prayer until:*

Let us proclaim the mystery of faith:

**Christ has died,**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues the prayer, which concludes:*

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*A brief silence is kept.*

Being made one by the power of the Spirit,  
as our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD AND THE COMMUNION**

*As the Celebrant breaks the bread, the following is said:*

As this broken bread was once many grains  
which have been gathered together and made one bread.  
**So may your Church be gathered from the ends of the earth  
into your kingdom.**

*We sing together:*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

Alleluia! Christ our Passover has been sacrificed for us.  
**Therefore let us keep the feast. Alleluia!**

*Communion is distributed.*

*During Communion, the choir sings the following anthem:*

All people at this hour  
Their hymns of praise are singing,  
To tell of God's great power  
New gifts of converse bringing.  
This day the Holy Ghost  
Did quicken every voice  
And with new Tongues a host  
Assembled to rejoice.

All whom God's gift inspired,  
The Holy Ghost descending,  
Each word with wisdom fired  
All earthly speech transcending.  
Let us commemorate  
This gift of Tongues with praise  
And thanks articulate  
Today above all days.

Words: Valentin E. Löscher (1673–1713)  
tr. Dorothy Parry Thomas  
Music: J. S. Bach (1685–1750)

*After Communion, silence is kept.*

## THE SENDING OUT OF GOD'S PEOPLE

*All stand. The Celebrant offers a prayer, concluding with:*

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Please sit for notices.*

## Closing Hymn

*All stand.*

- 1 Holy Spirit, come, confirm us  
In the truth that Christ makes known;  
We have faith and understanding  
Through your promised light alone.
- 2 Holy Spirit, come, console us,  
Come as advocate to plead;  
Loving Spirit from the Father,  
Grant in Christ the help we need.
- 3 Holy Spirit, come, renew us,  
Come yourself to make us live;  
Holy through your loving presence,  
Holy through the gifts you give.

4 Holy Spirit, come, possess us,  
You the love of Three in One;  
Holy Spirit of the Father,  
Holy Spirit of the Son.

Words: Brian Foley (1919–2000)

Music: John Stainer (1840–1901)

*At the end of this hymn, the clergy move to the Paschal Candle and the Celebrant says:*

Blessed are you, sovereign God, overflowing in love.  
With Pentecost dawns the age of the Spirit.  
Now the flame of heaven rests on every believer.  
Strong and weak, women and men tell out your word;  
the young receive visions, the old receive dreams.  
With the new wine of the Spirit  
they proclaim your reign of love.  
Amid the birth pangs of the new creation  
the way of light is made known.  
Source of freedom, giver of life,  
blessed are you, Father, Son and Holy Spirit.

**All Blessed be God for ever.**

For fifty days we have celebrated the victory of our Lord Jesus Christ over  
the powers of sin and death.  
We have proclaimed God's mighty acts  
and we have prayed that the power that was at work when God raised Jesus  
from the dead might be at work in us.

As part of God's Church here in Malvern, I call upon you to live out what  
you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future,  
trusting him to be your guide?

**All By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love?

**All We will.**

Will you dare to share your riches in common and minister to each other  
in need?

**All We will.**



Will you dare to pray for each other until your hearts beat with the longings of God?

**All We will.**

Will you dare to carry the light of Christ into the world's dark places?

**All We will.**

*The Paschal Candle is then extinguished in silence, before the Celebrant pronounces the blessing:*

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the life he gives.

**Amen.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among us,  
make you joyful in the service of the Lord.

**Amen.**

May the Spirit,  
who set the Church on fire on the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

**Amen.**

And the blessing of God Almighty...

**Amen.**

Filled with the Spirit's power, go in the light and peace of Christ.  
Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

### **Postlude:**

Chorale Prelude *Komm, heiliger Geist, Herre Gott* BWV 651  
J.S. Bach (1685–1750)

### **Scripture Readings next week:**

Proverbs 8:1–4; 22–31  
Romans 5:1–5

### **Feast of The Most Holy Trinity**

Psalm 8  
John 16:21–15

<b>Roster for today</b> <b>Day of Pentecost</b> <b>(Whitsunday)</b> <b>8 June 2025</b>		<b>Roster for next week</b> <b>Feast of the Most Holy and</b> <b>Undivided Trinity</b> <b>15 June 2025</b>	
<b>8:00 a.m. Holy Eucharist</b>		<b>8:00 a.m. Holy Eucharist</b>	
Sides-person	Campell Paine	Sides-person	Venetia Patchett
Acolyte	Ravi Renjen	Acolyte	Christopher Miles
Eucharistic Assistants	Simon Dickie Helen Baddeley	Eucharistic Assistants	Bryan Elmes Leigh Mackay
Intercessor	Jenny Robertson	Intercessor	Simon Dickie
Readers	Betty Renjen Leigh Mackay	Readers	David Sheppard Hamish Tadgell
<b>10:00 a.m. Holy Eucharist</b>		<b>10:00 a.m. Holy Eucharist</b>	
Sides-persons	Len Whitehouse Robyn Whitehouse	Sides-persons	Melissa Carson Philip Jenkins
Acolytes	Pam Felgate Philip Jenkins Malcolm Tadgell (Th)	Acolytes	Pam Felgate Vincent Amos
Eucharistic Assistants	Ewan Morgan Ray Lester	Eucharistic Assistants	Sandra Morgan Geraldine Powell
Intercessor	Judy Wright	Intercessor	Judy Wright
Readers	Ewan Morgan Judy Wright	Readers	Ray Lester Gavin Watson
Morning Tea	Geraldine Powell Cynthia Kunaratnum	Morning Tea	Sibella Guest Robin Barrett
<b>Thursday 10:15 a.m. Holy Eucharist</b>		<b>Thursday 10:15 a.m. Holy Eucharist</b>	
Sides-person	Andrea King	Sides-person	Andrea King
Reader	Andrea King	Reader	Andrea King

Of your charity, **please continue to pray** for those in long term need or sickness:  
His Majesty the King; Ann; Geoff; Ivan; Jane; Joan; and Liza.

## NOTICES

Next Sunday we celebrate **The Feast of the Most Holy and Undivided Trinity: Trinity Sunday**. This is one of the great feasts of the Church's year, especially *this* year as we celebrate 1700 years since the Council of Nicaea, in which the mystery of God as Trinity of Persons – Father, Son and Holy Spirit – began to be clearly articulated by the Undivided Church.

**Spiritual Cafe is on this Tuesday 10 June.** Our guest speaker is Yvonne Panagacos OAM. Yvonne is a talented iconographer following the traditional Byzantine style. Examples of her work can be found in Anglican churches and private collections both here and abroad. Yvonne held senior positions in secondary education, significant roles in the Greek community in Melbourne and Australia and is a past President of the Lyceum Club. Her topic is "*Icons - a window to the spiritual world*". We will also be joined by Sally Ann Fraser, another icon writer. They are bringing a display of their icons for us to enjoy. Join us for dinner at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6.30 p.m. For bookings, please email: [office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org) or call 9822 3030.

**Book club will meet on 16 June in the North room at 2.00 p.m.** We will discuss the book *Talking to my Country* by Stan Grant. All welcome. Contact Sandra Morgan 0448 884 306.

As there are 5 Sundays in June, there will be a collection for the **Brigidine Asylum Seekers Project** on the **Sunday June 29**.

As well as the usual goods brought, (and flyers for what to bring can be found on the entrance bench), BASP now accepts direct debit donations (those over \$2 are tax deductible):

Account name: BASP Trust, BSB: 083 004, Account Number: 56 924 6603. This is the last tax deductible donation for this financial year.

## The Week Ahead

	<b>Week of Prayer for Christian Unity (until the Eve of Pentecost)</b>
Monday	Columba of Iona, abbot and missionary (d. 597)
Wednesday	<b>Barnabas, Apostle &amp; Martyr 9:00 a.m. Holy Eucharist</b>
Friday	Antony of Padua, missionary and preacher (d. 1231)

### **Morning Prayer**

**8:30 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

### **Evening Prayer**

**5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

### **Reflections on the Lections**

**7:30 p.m., Wednesday**

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

# PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



## VICAR

The Reverend Dr Gregory Seach

Phone:

9822 3030 Option 3 (w);  
9822 4662 (h); 0408 505 646 (m);  
vicar@stgeorgesmalvern.org  
Friday

Email:

Day off:

## ASSISTANT PRIEST

The Reverend Fr Jeremy Cavanagh

Phone:

9822 3030 Option 4 (w);  
0427 264 329 (m)  
stgeorgesassistantpriest@gmail.com  
Sunday, Tuesday, Friday

Email:

Days in parish:

## HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey

0412 852 697

## CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone:

Email:

10:00 a.m. – 1:00 p.m.  
9822 3030 Option 2  
office@stgeorgesmalvern.org

## WARDENS

Leonie Bird

Judy Mallinson

Robyn Whitehouse

0409 860 026

0414 752 957

0409 707 117

## CHILD SAFE OFFICER

Leonie Bird

0409 860 026

*We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples  
of the East Kulin nations  
as the Traditional Custodians of the land upon which we meet:  
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,  
acknowledge their continuing spiritual and living connection to Country,  
and affirm our commitment to walk together the path of reconciliation.*