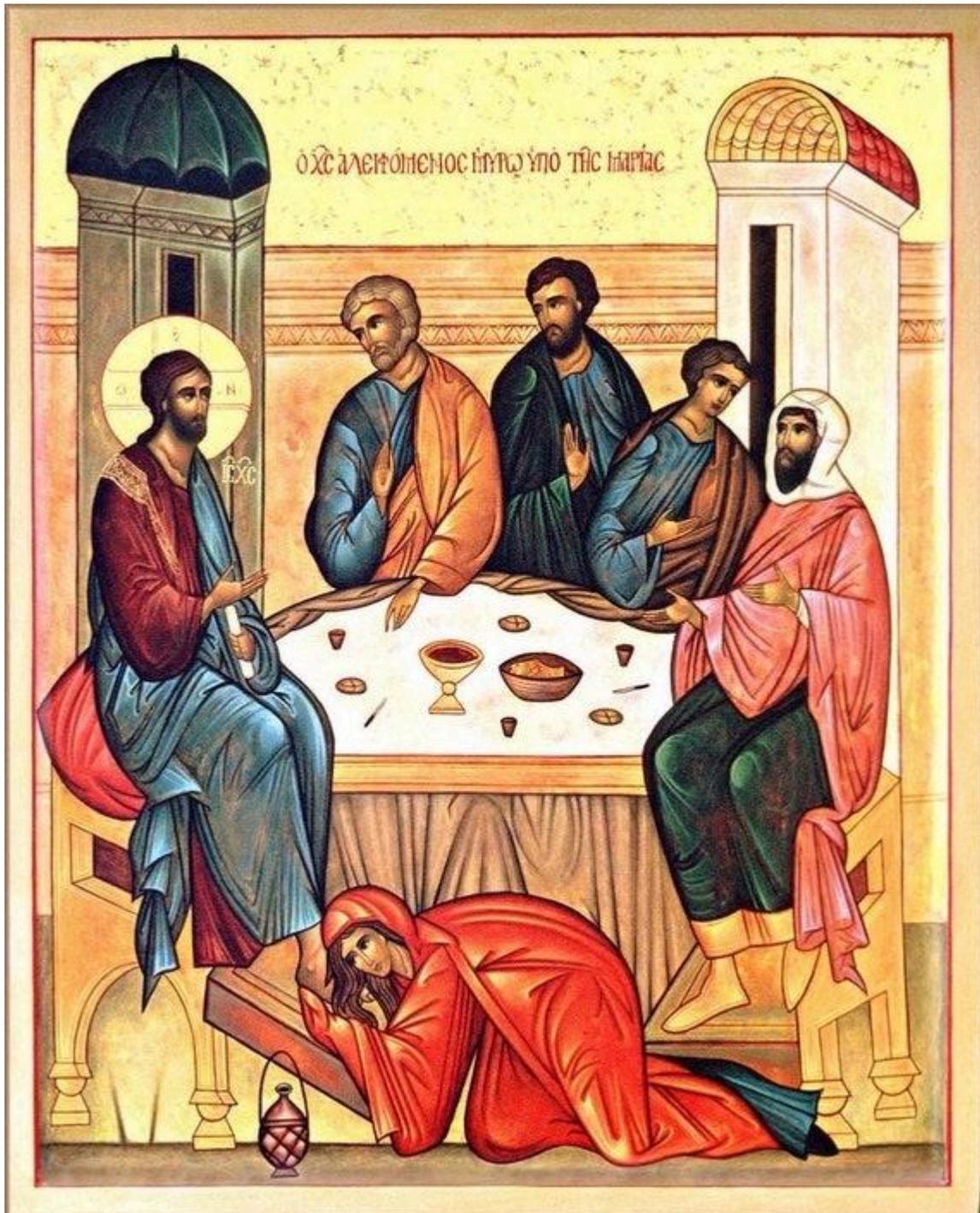




**ST GEORGE'S ANGLICAN CHURCH,
MALVERN**

FIFTH SUNDAY IN LENT

6 APRIL, 2025



8:00 a.m., 10:00 a.m. and 5:00 p.m.

*Before the service, speak with God; during the service, let God speak to you;
after the service, speak to one another.*

Setting (10:00 a.m.):

Christ Church Mass – Philip Matthias (b. 1954)

The service may be followed from p. 119 in An Australian Prayer Book

At 10:00 a.m., we begin by standing to join the choir in singing the Lent Prose:

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Innocent captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Sentence:

Those who go out weeping, bearing the seed for sowing,
shall come home with shouts of joy, carrying their sheaves.

Psalms 126:6

Collect of the Day and of the Season:

Christ,
whose feet were caressed
with perfume and a woman's hair,
you humbly took a basin and towel
and washed the feet of your friends:
wash us also in your tenderness,
that, embracing your service freely,
we may accept no other bondage
in your name. **Amen.**

Almighty and everlasting God,
you hate nothing that you have made,
and you forgive the sins of all who are penitent:
create and make in us new and contrite hearts,
that we, worthily lamenting our sins,
and acknowledging our wretchedness,
may obtain of you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. **Amen.**

FIRST READING

Isaiah 43:16–21

A reading from the prophet Isaiah.

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honour me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Hear the word of the Lord.

Thanks be to God.

Psalm 126

Response: The Lord has done great things for us.

(8:00 a.m.)

1. When the LORD restored the fortunes of Zion,
then we were like those who dream.
2. Then our mouth filled with laughter,
and our tongue with shouts of joy; **R.**
3. Then they said among the nations,
'The LORD has done great things for them.'
4. The LORD has done great things for us, and we are glad indeed. **R.**
5. Restore our fortunes, O LORD, like the watercourses in the Negev.
6. Those who sowed with tears will reap with songs of joy.
7. Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves. **R.**

Psalm 126

Response: The LORD has done great things for us: we are filled with joy.

(10:00 a.m.)

1. When the LORD delivered Zion from bondage, it seemed like a dream.
Then was our mouth filled with laughter, on our lips there were songs. **R.**
2. The heathen themselves said, "What marvels the LORD worked for them!"
What marvels the LORD worked for us! Indeed we were glad. **R.**
3. Deliver us, O LORD, from our bondage as streams in dry land.
Those who are sowing in tears will sing when they reap. **R.**
4. They go out, they go out, full of tears, carrying seed for the sowing;
They come back, they come back, full of song, carrying their sheaves. **R.**

SECOND READING

Philippians 3:3–14

A reading from the letter of Paul to the Philippians.

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh — even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord.

For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Hear the word of the Lord.

Thanks be to God.

GOSPEL

John 12:1–8

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

With all your heart turn to me, for I am tender and compassionate.

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him.

Martha served, and Lazarus was one of those at the table with him.

Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair.

The house was filled with the fragrance of the perfume.

But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?'

(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.)

Jesus said,

'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for Province of The Anglican Church of Chile; The Diocese of Bathurst; St John the Divine, Croydon; St Mark's, Fitzroy; All Saints, Kooyong; St Thomas', Winchelsea; St Peter's, Jieeng congregation with St Alban the Martyr; and Peninsula Grammar School.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you.
We pray for: Ann; Coral; George; Helen; John; Kaye; Margaret; Mary; Neil; Patrick; Ravi; Roma; Sam; and those we name before you in the silence of our hearts.

For the Faithful Departed:

We remember those who have died recently: Carole Flint;
and those whose anniversaries of death occur at this time: Hilda Amos; Jack Amos;
Jean Marie Angliss; Sue Angliss; Arthur Carter; Arthur Corless; Robert William Dann;
Robert Kither; Lawrence Krome; Margaret Ellen Lambie; Fay Nicholson; Margaret Elliott Robinson;
Maxwell Robinson; Lucy Beaumont Slobom; and John Hedley Summons.

Offertory Hymn: 63

During Communion, the choir sings the following anthem:

Lead me, Lord, lead me in thy righteousness;
make thy way plain before my face.
For it is thou, Lord, thou, Lord, only,
that makest me dwell in safety.

Words: Psalm 5:8
Music: Samuel Sebastian Wesley (1810–76)

Final Hymn: 62

Postlude: *Prelude and Fugue in D minor BWV 554*
(*P&F No.2 from 8 Short Preludes and Fugues*) – J. S. Bach (1685–1750)

READINGS FOR NEXT WEEK – SUNDAY OF THE PASSION (PALM SUNDAY)

Palm Gospel: Luke 19:28–40

Isaiah 50:4–9a

Philippians 2:5–11

Psalm 31:9–18

Luke 22:14–23:56

Roster for today FIFTH SUNDAY IN LENT 6 April 2025		Roster for next week SUNDAY OF THE PASSION (PALM SUNDAY) 13 April 2025	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	Miriam Cherry	Sides-person	Simon Dickie
Acolyte	Ravi Renjen	Acolyte	Bryan Elmes
Eucharistic Assistants	Venetia Patchett Betty Renjen	Eucharistic Assistants	Leonie Bird Leigh Mackay
Intercessor	Leigh Mackay	Intercessor	Jenny Robertson
Readers	Simon Dickie Jenny Weller-Newton	Readers	David Sheppherd Lorilae Garcia
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Tim Lennie Suzanne Lennie	Sides-persons	Ewan Morgan Sandra Morgan
Acolytes	Pam Felgate Niko Nikolakopoulos	Acolytes	Pam Felgate Jenny McPherson Niko Nikolakopoulos (Th)
Eucharistic Assistants	Judy Mallinson Grant Rowlands	Eucharistic Assistants	Geraldine Powell Ray Lester
Intercessor	John Stewart	Intercessor	Judy Wright
Readers	Judy Mallinson Meg Winter	Readers	Gracemary Huntley Ewan Morgan
Morning Tea	Sandra Morgan Jenny McPherson	Morning Tea	Robin Barrett Cynthia Kunaratnam
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Andrea King	Sides-person	Judy Wright
Reader	Andrea King	Reader	Judy Wright

Of your charity, **please continue to pray** for those in long term need or sickness:
His Majesty the King; Angus; Ann; Geoff; Ivan; Jane; Jenny; Joan; Liza; Sarah; and Simon.

NOTICES

Spiritual Café, Tuesday April 8: Our guest speaker is Dr Elizabeth Carew-Reid, OAM. Elizabeth is a retired General Practitioner and long-time volunteer (including 20 years with Very Special Kids; the community support program at the Church of All Nations, Carlton and through a homework club).

Her topic is “The Unplanned Volunteer; saying yes to opportunities to help others.”

Join us for dinner at Giorgio’s, 1235 High St Armadale at 6.30 p.m. Speaker will start at 7.30pm. Bookings via email: office@stgeorgesmalvern.org or call 9822 3030.

On Thursday, April 10, Bishop Peter Hollingworth, AC turns 90. Given a ‘celebration’ on Palm Sunday seems somewhat out of keeping with the focus of the day, we will mark his birthday after the 10 a.m. eucharist this morning.

Save the dates:

Saturday April 12: Prepare the Church for Holy Week*

Saturday April 19: Clean the Church (incl. flower arranging and brass polishing) for Easter*

*Both following Morning Prayer at 8:30 a.m. (i.e., approximately 9:00 a.m.)

Book club will meet on April 14 in the North room at 2.00 p.m. We will discuss the book *Hello Beautiful* by Ann Napolitano. All welcome, contact Sandra Morgan 0448 884 306.

Tuesday April 29: St George’s Patronal Festival at 6:00 p.m., followed by Patronal Festival dinner (at Giorgio’s)

Lenten Studies continue this week either via Zoom on Wednesday evening (7:30 p.m. – Zoom link: Meeting ID: 868 9252 3142; Passcode: 744866. And see above); or in person on Thursday mornings, after the 10:15 a.m. Eucharist (i.e., from around 11:30 a.m.).

As is our yearly custom in Lent, each week we will publish the amount received in the last week, as well as the expenditure for running the parish each week of the year. The figures for last week are:

Income: \$2,614.15

Expenditure: \$12,874.00

Loss: \$10,259.85

You will see there is a substantial loss. To assist in this, please contact Geraldine Powell: dgp3934@icloud.com/0414 831 968 for details.

Please continue to use the prayer for a new Archbishop in your daily prayers.

Also, please pray for the Board of Nominators, and members of Synod who, together, will undertake a crucial ministry for this (and every) Diocese: discerning the right person as the next bishop of our Diocese.

The Week Ahead

Tuesday	Georgiana Molloy, pioneer church leader and botanist in WA (d. 1843)
Wednesday	William Law, priest and teacher (d. 1761) Dietrich Bonhoeffer, theologian (d. 1945)
Friday	George Augustus Selwyn, first missionary bishop of New Zealand (d. 1878)

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWVldmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWVldmIXWDQ4Zz09>

Lenten Zoom Study Group

7:30 p.m., Wednesday

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

Eternal God, shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.
Give us a leader of vision and a teacher of your truth.
So may your Church be built up
and your name glorified;
through Jesus Christ our Lord. Amen.

HOLY WEEK AND EASTER

ST GEORGE'S, MALVERN

***PREACHER: THE REVEREND DR SUZANNE BOORER**

“Suffering, Lament and Betrayal: a journey to Hope”

Palm Sunday, April 13

**Holy Eucharist (with distribution of palm crosses)
8:00 am; 10:00 am (including procession); 5:00 pm**

Holy Week (14 – 16 April)

**Monday*, Tuesday* and Wednesday*
7:00 pm Holy Eucharist (with address)**

Maundy Thursday*, April 17

7:00 pm Holy Eucharist, with address and Watch

Good Friday, April 18

**10:00 am Stations of the Cross
12:00 pm Solemn Liturgy of the Passion***

Easter Eve, April 19*

**8:00 pm Easter Vigil with New Fire, Holy Baptism and
Confirmation, and First Eucharist of Easter**

Easter Day, April 20

**7:30 am Holy Eucharist
9:30 am Solemn Sung Eucharist*
6:00 pm Festival Evening Prayer of Easter
(preacher: The Vicar)**

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VICAR

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Friday

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The Reverend Fr Jeremy Cavanagh

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Email (not yet active):

jcavanagh@melbourneanglican.org.au

Days in parish:

Sunday, Tuesday, Friday

HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey

0412 852 697

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Adrian Chong

Monday-Friday

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0409 707 117

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Leonie Bird

0409 860 026

*We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples
of the East Kulin nations
as the continuing Custodians of the land upon which we meet:
land that was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual and living connection to Country,
and affirm our commitment to walk together the path of reconciliation.*