



**ST GEORGE'S ANGLICAN CHURCH, MALVERN**  
**EIGHTH SUNDAY AFTER PENTECOST**



**Domini est terra, et plenitudo ejus**

(“The earth is the Lord’s, and all that therein is”)

Psalm 24:1 in the *Rutland Psalter*, held in the British Library, c. 1260.

14 July 2024

8:00 a.m., 10:00 a.m. and 5:00 p.m.

*Before the service, speak with God; during the service, let God speak to you;  
after the service, speak to one another.*

SETTING AT 10 A.M.

*Music for the Parish Communion Martin How (1931–2022)*

*The service begins on p. 119 of **A Prayer Book for Australia** (The “Green” or “Blue” book)*

Opening Hymn: 338 (omit vv. 3-4, 6)

## **SENTENCE**

Who shall stand in the Lord’s holy place? Those who have clean hands and pure hearts, who do not lift up their hands to what is false.

*Psalm 24:3–4*

## **COLLECT**

Eternal God,  
open our eyes to see your hand at work in the splendour of creation  
and in the beauty of human life.  
Help us to cherish the gifts that surround us,  
to share our blessings with our sisters and brothers,  
and to experience the joy of life in your presence;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God for ever and ever. **Amen.**

## **FIRST READING**

*2 Samuel 6:1–5, 6:12b–19*

A reading from the second book of Samuel.

David again brought together all the able young men of Israel—thirty thousand. He and all his men went to Baalah in Judah to bring up from there the ark of God, which is called by the Name, the name of the Lord Almighty, who is enthroned between the cherubim on the ark. They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart with the ark of God on it, and Ahio was walking in front of it. David and all Israel were celebrating with all their might before the Lord, with castanets, harps, lyres, timbrels, sistrums and cymbals...

Now King David was told, “The Lord has blessed the household of Obed-Edom and everything he has, because of the ark of God.” So David went to bring up the ark of God from the house of Obed-Edom to the City of David with rejoicing.

When those who were carrying the ark of the Lord had taken six steps, he sacrificed a bull and a fattened calf. Wearing a linen ephod, David was dancing before the Lord with all his might, while he and all Israel were bringing up the ark of the Lord with shouts and the sound of trumpets.

As the ark of the Lord was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the Lord, she despised him in her heart.

They brought the ark of the Lord and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the Lord. After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the Lord Almighty. Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes.

Hear the word of the Lord.

**Thanks be to God.**

## **PSALM 24**

**Response:        The King of glory shall come in.**  
**(8:00 a.m.)**

1. The earth is the LORD'S, and everything in it,  
the world, and all who dwell therein.
2. For it is he who founded it upon the seas  
and made it firm it upon the rivers of the deep. **R.**
3. Who can ascend the hill of the LORD?  
Who can stand in his holy place?
4. 'Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud. **R.**
5. They shall receive a blessing from the LORD  
and a just reward from the God of their salvation.
6. Such is the generation of those who seek him,  
of those who seek your face, O God of Jacob. **R.**

7. Lift up your heads, you O gates;  
lift them high. O everlasting doors;  
and the King of glory shall come in.
8. 'Who is this King of glory?'  
'The Lord, strong and mighty,  
the Lord, mighty in battle.' **R.**
9. Lift up your heads, O gates;  
lift them high, O everlasting doors.  
and the King of glory shall come in.
10. 'Who is he, this King of glory?'  
The Lord of hosts,  
he is the King of glory.' **R.**

**(10:00 a.m., sung by the choir)**

*Chant: William Boyce (1711–1779)*

1. The earth is the Lord's, and all that therein is:  
the compass of the world, and they that dwell therein.
2. For he hath founded it upon the seas:  
and prepared it upon the floods.
3. Who shall ascend into the hill of the Lord:  
or who shall rise up in his holy place?
4. Even he that hath clean hands, and a pure heart:  
and that hath not lift up his mind unto vanity, nor sworn to deceive his  
neighbour.
5. He shall receive the blessing from the Lord:  
and righteousness from the God of his salvation.
6. This is the generation of them that seek him:  
even of them that seek thy face, O Jacob.
7. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors:  
and the King of glory shall come in.
8. Who is the King of glory:  
it is the Lord strong and mighty, even the Lord mighty in battle.
9. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors:  
and the King of glory shall come in.
10. Who is the King of glory:  
even the Lord of hosts, he is the King of glory.

## SECOND READING

*Ephesians 1:1–14*

A reading from the letter of Paul to the Ephesians.

Paul, an apostle of Christ Jesus by the will of God,  
To God's holy people in Ephesus, the faithful in Christ Jesus:  
Grace and peace to you from God our Father and the Lord Jesus Christ.  
Praise be to the God and Father of our Lord Jesus Christ,  
    who has blessed us in the heavenly realms  
    with every spiritual blessing in Christ.  
For he chose us in him before the creation of the world  
    to be holy and blameless in his sight.  
In love he predestined us for adoption to sonship through Jesus Christ,  
    in accordance with his pleasure and will  
    — to the praise of his glorious grace,  
    which he has freely given us in the One he loves.  
In him we have redemption through his blood, the forgiveness of sins,  
in accordance with the riches of God's grace that he lavished on us.  
With all wisdom and understanding,  
    he made known to us  
    the mystery of his will according to his good pleasure,  
    which he purposed in Christ,  
    to be put into effect when the times reach their fulfillment  
    —to bring unity to all things in heaven and on earth under Christ.  
In him we were also chosen,  
having been predestined according to the plan of him  
who works out everything in conformity with the purpose of his will,  
in order that we,  
who were the first to put our hope in Christ,  
might be for the praise of his glory.  
And you also were included in Christ  
    when you heard the message of truth, the gospel of your salvation.  
When you believed, you were marked in him with a seal,  
    the promised Holy Spirit,  
who is a deposit guaranteeing our inheritance  
    until the redemption of those who are God's possession  
    —to the praise of his glory.

Hear the word of the Lord.

**Thanks be to God.**

**GOSPEL**

Mark 6:14–29



May the Father of our Lord Jesus Christ enlighten the eyes of your heart that we might see how great is the hope to which we are called.

**Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."

Others said, "He is Elijah."

And still others claimed, "He is a prophet, like one of the prophets of long ago."

But when Herod heard this, he said,

"John, whom I beheaded, has been raised from the dead!"

For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." So Herodias nursed a grudge against John and wanted to kill him. But she was not able to, because Herod feared John and protected him, knowing him to be a righteous and holy man.

When Herod heard John, he was greatly puzzled; yet he liked to listen to him.

Finally the opportune time came.

On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee. When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests.

The king said to the girl,

"Ask me for anything you want, and I'll give it to you."

And he promised her with an oath,

"Whatever you ask I will give you, up to half my kingdom."

She went out and said to her mother, “What shall I ask for?”

“The head of John the Baptist,” she answered.

At once the girl hurried in to the king with the request:

“I want you to give me right now the head of John the Baptist on a platter.”

The king was greatly distressed,

but because of his oaths and his dinner guests,  
he did not want to refuse her.

So he immediately sent an executioner with orders to bring John’s head.

The man went, beheaded John in the prison,  
and brought back his head on a platter.

He presented it to the girl, and she gave it to her mother.

On hearing of this,

John’s disciples came and took his body and laid it in a tomb.

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **THE PRAYERS OF THE PEOPLE**

### **For the Anglican Church**

The Church of Ireland; The Diocese of Bunbury; St Andrew's Brighton; All Saints' Mitcham; St Mark's Leopold; St Matthew's Cheltenham and Cross-Cultural Ministry.

### **For all in need**

Christopher; +Garry; Jenny; Kim and Mary.

### **For the Faithful Departed**

We remember those who have died recently: +Gerald Beaumont  
and whose anniversary of death occurs at this time: Harold Adcock; William Alfred;  
Kenneth Cartledge; John Davis; Esther May Elliott; Ethel Giggins; Nancy Cecelia Green;  
Charlotte Hallam; Valmai Hingston; Stewart Lannan; Ernestine Lobb; Nancy McGrath;  
Florence Nelson; Mavis Nicholas; Margaret Dieudonnee Ringersma; John Righetti; Roma Simmons;  
Robert Clive Tadjell and Sheila Tait.

Offertory Hymn: 311

*During communion, the Choir sings the following anthem:*

*How lovely are the messengers that preach us the gospel of peace.  
To all the nations is gone forth the sound of their words,  
throughout all the lands their glad tidings.*

Words: Romans 10: 15,18  
Music: Felix Mendelssohn (1809–47)

Final Hymn: 393

*Postlude: Dialogue from Livre d'orgue I, Ton 5*  
Jacques Boyvin (c. 1649–1706)

## Scripture Readings next week

Song of Songs 3:1–4a  
2 Corinthians 5:14–21

## Mary Magdalene

Psalm 63  
John 20:1–18

## The Week Ahead

Tuesday	Cabrini Eucharist 12:00 p.m. at Cabrini Hospital Spiritual Café (see below)
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A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

### Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

### Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

## NOTICES

The Vicar is **on leave** and returns this week on **Tuesday July 16**.

A Eucharist will be held in the **Cabrini Hospital Chapel** this Tuesday at 12 noon. All are welcome to attend in support of the visiting team and patients.

**Spiritual Cafe – on this Tuesday:** Our guest speaker on **July 16** is Carol O'Connor who works at St Peter's Bookroom at St Peter's Eastern Hill, Melbourne. She is a writer, retreat conductor, has a background in Classical Studies and a Masters in English Literature. Her topic is 'A Pocketful of Thoughts Upon the Poetry of Mary Oliver'.

Join us for dinner at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6.30 p.m. For bookings, please email: [office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org) or call 9822 3030.

**Brass Cleaning Group – New members required!** For various reasons, in the last twelve months the group has lost six members. In order to maintain the church brass bright and shining, we need additional members. The duties involve about an hour's work generally on a Friday morning. We work in pairs, and depending on the numbers in the group, are rostered for duty every four to six weeks. Please contact the Convenor, John Mallinson on Mob: 0414 682 036, or Email: [johnmall3@iinet.net.au](mailto:johnmall3@iinet.net.au)



<b>Roster for Today EIGHTH SUNDAY AFTER PENTECOST 14 July 2024</b>		<b>Roster for Next Sunday MARY MAGDALENE 21 JULY 2024</b>	
<b>8:00 a.m. Holy Eucharist</b>		<b>8:00 a.m. Holy Eucharist</b>	
Sides-person	Simon Dickie	Sides-person	Coral Gordon Campell Paine
Acolyte	Ravi Renjen	Acolyte	Bryan Elmes
Eucharistic Assistants	Judy Mallinson Bryan Elmes	Eucharistic Assistants	Miriam Cherry Betty Renjen
Intercessor	Jenny Robertson	Intercessor	Malcolm Tadgell
Readers	Lorilae Garcia David Sheppard	Readers	Hamish Tadgell Campell Paine
<b>10:00 a.m. Holy Eucharist</b>		<b>10:00 a.m. Holy Eucharist</b>	
Sides-persons	Melissa Carson Sandra Morgan	Sides-persons	Geraldine Powell Robyn Whitehouse
Acolytes	Pam Goodes Philip Jenkins	Acolytes	Pam Goodes Vincent Amos
Eucharistic Assistants	Pam Goodes Ewan Morgan	Eucharistic Assistants	Geraldine Powell Pam Goodes
Intercessor	Judy Wright	Intercessor	Peter Hollingworth
Readers	Ray Lester Geraldine Powell	Readers	Gavin Watson Gracemary Huntley
Morning Tea	David Amos Pam Felgate	Morning Tea	Meg Winter Claire Sheppard
<b>Thursday 10:15 a.m. Holy Eucharist</b>		<b>Thursday 10:15 a.m. Holy Eucharist</b>	
Sides-person	Judy Wright	Sides-person	Andrea King
Reader	Judy Wright	Reader	Miriam Cherry

Of your charity, please **continue to pray** for those in long term need or sickness:  
His Majesty The King; HRH The Princess of Wales; Angus; Ann; Geoff; Ivan and Liza; Jane;  
Joan; Keith and Erica; Rehan; Roma; Sarah; Simon; and Stephen.

# CHORAL SCHOLARSHIPS



**St George's Anglican Church**

St George's Anglican Church is accepting applications for Choral Scholars of all voice parts to commence immediately.

- Develop your singing and musicianship in a friendly and supportive environment
  - Opportunities for solo singing
  - Receive an honorarium of up to \$4,500 p.a.
  - Flexible arrangements for leave
  - Regular Thursday evening rehearsal and Sunday morning service
  - Occasional Evensongs and special services for Easter and Christmas
- Contact Tom Baldwin (Director of Music) at [music@stgeorgesmalvern.org](mailto:music@stgeorgesmalvern.org)

In our Parish Profile, members of the parish identified that 'our rich choral tradition' was an element of parish life people wished to continue and support.

As you will see above, we are advertising again for talented singers who might receive a choral scholarship to sing in the parish choir.

Parishioners can assist in raising money for this, by donating to the special account we hold for Choir and Music with the Melbourne Anglican Cultural Organisation (MACO).

Donations, which are tax-deductible, can be made here:

<https://www.melbourneanglican.org.au/maf-donation-page/>

Please note the following:

Under 'Select the Fund you wish to donate to', select MACO;

Under 'Melbourne Anglican Cultural Organisation Inc. (MACO)', select St George's Malvern – Music Fund.

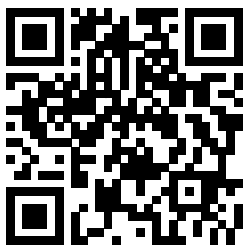
Please **also** note: you are warmly encouraged to speak with any singers you know who may be looking for a friendly, welcoming choir to sing with and join.

If you have a Facebook account, please "friend" our page and "like" the scholarship post. Your friends will then be able to see this great opportunity and respond!"



Work on the drainage system of the church has reached the end of the first phase – as new pipes have been laid and a new pump installed on the south side of the church. Thus, there is **new cement** along the east-west trajectory between church and hall.

We still need help, however, to continue to meet the cost of this vital restoration and replacement work:



**Donations to the St. George's external appeal through the National Trust of Australia (Victoria) are allowable as deductions for tax purposes.**

**Donations can be made by scanning the QR Code, visiting our website <https://www.stgeorgesmalvern.org/support-donations> or going directly to <http://www.givenow.com.au/stgeorgemalvernroof>**

Your full donation will fund this important work as administration and platform costs have been absorbed by the church.

Publicity is vital for the success of this appeal and volunteers are still needed for “Flyer-Drops” in local letterboxes.

Please contact Ravi on 0412 399 897 for how you can assist.

Please **do not** make your cheques payable to St George's but to the **National Trust of Australia (Victoria)** and include a note of your name and the address/email to which you wish the receipt sent.

# PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



## **VICAR** *(on leave until Tuesday July 16)*

The Reverend Dr Gregory Seach

Phone:

9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

vicar@stgeorgesmalvern.org

Friday

Email:

Day off:

## **ASSISTANT CURATE**

The Reverend Dr Aaron Ghiloni

Phone:

9822 3030 Option 4 (w);

0488 653 832 (m)

curate@stgeorgesmalvern.org

Saturday

Email:

Day off:

## **HONORARY ASSOCIATE PRIEST**

The Reverend Matthew Dowsey

0412 852 697

## **THEOLOGICAL STUDENT**

Andrew Murray *(on university vacation until August 4)*

## **ORGANIST AND DIRECTOR OF MUSIC**

Tom Baldwin

music@stgeorgesmalvern.org

## **CHURCH OFFICE**

Adrian Chong

Monday-Friday

Phone:

Email:

10:00 a.m. – 1:00 p.m.

9822 3030 Option 2

office@stgeorgesmalvern.org

## **WARDENS**

Judy Mallinson

Ravi Renjen

Meg Winter

0414 752 957

0412 399 897

0408 124 246

## **CHILD SAFE OFFICER**

Leonie Bird

0409 860 026

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of the land upon which we meet.*

*We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.*