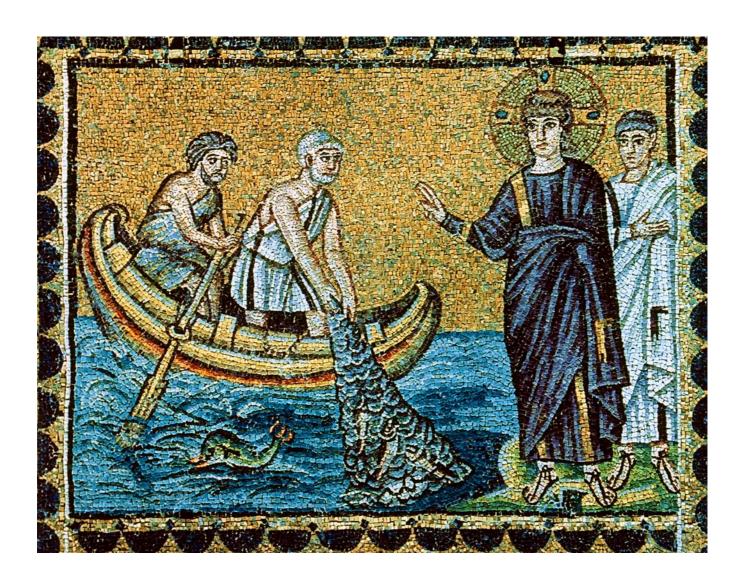


THIRD SUNDAY AFTER EPIPHANY

21 January, 2024



Before the service, speak with God; during the service, let God speak to you; after the service, speak to one another.

Setting (10:00 a.m.):

Parish Eucharist – Michael Dudman (1938–1994)

The service may be followed from p. 119 in An Australian Prayer Book (with seasonal material on p.150)

OPENING HYMN

- 1. Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown? Will you let my name be known, will you let my life be grown in you and you in me?
- Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?
- 3. Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?
- 4. Will you love the 'you' you hide if I but call your name?
 Will you quell the fear inside and never be the same?
 Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?
- 5. Lord your summons echoes true when you but call my name. Let us turn and follow you and never be the same. In Your company we'll go where Your love and footsteps show. Thus I'll move and live and grow in you and you in me.

Words: The Summons, John L. Bell (1949–) and Grahame Maule (1958–2019)

Music: Kelvingrove (Scottish trad. melody),

arr. Michael Stoddart (1961–)

Sentence:

The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.

c.f. Mark 1:15

Collect:

Bountiful God,

through your Son you have called us to repent of our sin, to believe the good news, and to celebrate the coming of your kingdom: teach us, like Christ's first apostles, to hear the call to discipleship, and, forsaking old ways,

to proclaim the gospel of new life to a broken world; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

FIRST READING

Jonah 3:1–10

A reading from the first book of Jonah.

The word of the LORD came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.'

So Jonah set out and went to Nineveh, according to the word of the LORD.

Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone,

When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes.

Then he had a proclamation made in Nineveh:

great and small, put on sackcloth.

'By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands.

Who knows? God may relent and change his mind;

he may turn from his fierce anger, so that we do not perish.'

When God saw what they did, how they turned from their evil ways,

God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear the word of the Lord.

Thanks be to God.

Psalm 62:6-14

Response: God alone is my rock and my salvation.

- 6. For God alone my soul in silence waits; truly, my hope is from him.
- 7. He alone is my rock and my salvation, my stronghold, so that I shall not be shaken.

R.

- 8. In God is my safety and my honour; God is my strong rock and my refuge.
- 9. Put your trust in him always, O people; pour out your hearts before him, for God is our refuge.

R.

- 10. Those of high degree are but a fleeting breath, even those of low estate cannot be trusted.
- II. On the scales they are lighter than a breath, all of them together.
- 12. Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.

R.

- 13. God has spoken once, twice have I heard it, that power belongs to God.
- 14. Steadfast love is yours, O Lord, for you repay everyone according to his deeds.

R.

SECOND READING

I Corinthians 7:29-31

A reading from the first letter of Paul to the Corinthians.

Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn: 315

GOSPEL Mark 1:14–20

Alleluia, alleluia!

The kingdom of God is near: believe the Good News!

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake — for they were fishermen.

And Jesus said to them, 'Follow me and I will make you fish for people.'

And immediately they left their nets and followed him.

As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.

Immediately he called them;

and they left their father Zebedee in the boat with the hired men, and followed him.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for Church of South India; The Diocese of Wangaratta; St Peter's Brighton Beach; St John Chrysostom Brunswick West; and Anglican Early Childhood Services.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you. We pray for: Angus; Ann; Chris; Coral; Geoff; George & Linda; Ivan and Liza; Jane; Jenny and Jeff; Joan; +John and Janine; Josie; Keith and Erica; Malcolm, Hamish and Stephanie and family; Mary Therese; Nicola; Noel & Reva; Patrick; +Peter; Roma; Ron; Sarah; Simon; Stephen; Susan; Vilma; and those we name before you in the silence of our hearts.

For the Faithful Departed:

We remember those who have died recently: Christopher Alan Edwards and Christina Tadgell and those whose anniversary of death occurs at this time: Esther Hazel Atkinson; James (Jim) Ronald Austin; James Cable; Doris Campbell; George Elliot; Mona Kingsmill; John McDonald; Phyllis Hope Murphy; Edward Newton; Isabel Ann Osborn; and Lloyd Slattery.

Offertory Hymn: 274

Final Hymn: 499

Postlude: 'March' from Symphony No. 3 (Op. 13) by Charles-Marie Widor (1844–1937)

READINGS FOR NEXT WEEK: FOURTH SUNDAY AFTER EPIPHANY

Deuteronomy 28:1–9

Romans 13:1–8

Psalm 145:1–9

Mark 12:13–17

NOTICES

Next Sunday, January 28 – one morning service at 9:30 a.m., 'under the Gum Tree', weather permitting, to mark Australia Day, followed by a parish luncheon (BYO food and drink) on the lawn.

St Alban's Food Relief collection occurs next week. We are one of the main contributors to this outreach, so please give generously at this time of great need in this disadvantaged area of our City.

For further information, please contact Helen Baddeley on 0417 302 236.

Ron Pritchard's ashes will be interred in the Garden of Remembrance after the 10:00 a.m. service on Sunday, February 4, when we will be keeping Candlemas.

THE WEEK AHEAD

Weekdays Monday – Saturday	8:30 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
Day	Morning Prayer in Chapel and by	Evening Prayer Zoom (details below)
Monday, 22 January Vincent, deacon and martyr (d. 304)	Psalm 51 Jeremiah 8:4–17 James 2:1–13	Psalms 52; 53 Genesis 13 Luke 1:1–12
Tuesday, 23 January	Psalms 54; 55:1–12 Jeremiah 8:18–9:11 James 2:14–26	Psalm 55:13–28 Genesis 14:1–24 Luke 1:13–25
Wednesday, 24 January Companions of Paul, including Timothy, Titus and Silas	Psalms 56; 57 Jeremiah 9:12–26 James 3:1–12	Psalms 60; 61 Genesis 15 Luke 1:26–38
Thursday, 25 January Conversion of Paul the Apostle	Psalm 66:1–7 Joshua 5:13–15 Romans 10:5–13	Psalm 18:18–31 Jeremiah 1:4–18 Acts 26:1–23
Holy Eucharist at 10:15 a.m.	Acts 22:3–16 Galatians 1:11–24	Psalm 117 Luke 24:44–48
Friday, 26 January	Psalms 65; 70 Jeremiah 11:17–11:8 James 4:11–5:6	Psalm 66 Genesis 17 Luke 1:57–66
Saturday, 27 January John Chrysostom, Bishop of Constantinople, teacher (d. 407)	Psalm 68:1–20 Jeremiah 11:9–23 James 5:7–20	Psalm 68:21–35 Genesis 18:1–22 Luke 1:67–80
Next Sunday, 28 January Fourth Sunday after Epiphany (Commemoration of Australia Day)	9:30 a.m. followed by BBQ lunch 5:00 p.m.	Holy Eucharist Holy Eucharist and Meditation

Morning Prayer 8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRIdmIXWDQ4Zz09

Evening Prayer 5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRIdmIXWDQ4Zz09

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 Meg Winter
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CHILD SAFE OFFICER

Leonie Bird 0409 860 026

We acknowledge the Boon Wurrung and Wurundjeri peoples of the Kulin nation as the traditional custodians of the land upon which we meet.

We pay our respects to their Elders past and present,

acknowledge their unceded occupancy and continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.