



St George's Anglican Church, Malvern

SECOND SUNDAY AFTER EPIPHANY

14 January, 2024



8:00 a.m., 10:00 a.m. and 5:00 p.m.

Before the service, speak with God; during the service, let God speak to you; after the service, speak to one another.

Setting (10:00 a.m.):

Parish Eucharist – Michael Dudman (1938–1994)

The service may be followed from p. 119 in An Australian Prayer Book (with seasonal material on p. 150)

Opening Hymn: 451 (vv. 1, 2, 5, 6)

Sentence:

We have found the Messiah: Jesus Christ, the Son of God, the king of Israel!

c.f. John 1:41, 49

Collect:

Let us pray.

The people pray silently, and then the President 'collects' the silent prayer:

Eternal God,
whose Son, Jesus Christ, is now exalted as Lord of all,
and pours out his gifts upon the Church:
grant it that unity which only your Spirit can give,
keep us in the bond of peace,
and bring all creation to worship before your throne;
through Jesus Christ our Redeemer,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

FIRST READING

1 Samuel 3:1–20

A reading from the first book of Samuel.

The boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.'

But he said, 'I did not call; lie down again.' So he went and lay down.
The LORD called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.'
Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time.
And he got up and went to Eli, and said, 'Here I am, for you called me.'
Then Eli perceived that the LORD was calling the boy.
Therefore Eli said to Samuel,
'Go, lie down; and if he calls you, you shall say,
"Speak, LORD, for your servant is listening."'”
So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'
Then the LORD said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

Samuel lay there until morning;
then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said,
'Samuel, my son.' He said, 'Here I am.'
Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.'
So Samuel told him everything and hid nothing from him.
Then he said, 'It is the LORD; let him do what seems good to him.'

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Hear the word of the Lord.

Thanks be to God.

Psalm 139:1–5; 12–17

Response: I will thank you because I am marvellously made.

1. LORD, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
2. You trace my journeys and my resting places
and are acquainted with all my ways. **R.**
3. Indeed, there is not a word on my lips,
but you O LORD, you know it altogether.
4. You press upon me, behind and before
and lay your hand upon me.
5. Such knowledge is too wonderful for me;
it is so high that I cannot attain to it... **R.**
12. For you yourself created my inmost parts;
you knit me together in my mother's womb.
13. I will thank you because I am marvellously made;
your works are too wonderful for me and I know it well. **R.**
14. My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.
15. Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day,
when as yet there was none of them. **R.**
16. How deep I find your thoughts, O God!
how great is the sum of them!
17. I try to count them,
they would be more in number than the sand;
to count them all,
my life span would need to be like yours. **R.**

SECOND READING

Corinthians 6:12–20

A reading from the first letter of Paul to the Corinthians.

Brothers and sisters,

‘All things are lawful for me’, but not all things are beneficial. ‘All things are lawful for me’, but I will not be dominated by anything. ‘Food is meant for the stomach and the stomach for food’, and God will destroy both one and the other.

The body is meant not for fornication but for the LORD, and the LORD for the body. And God raised the LORD and will also raise us by his power.

Do you not know that your bodies are members of Christ?

Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, ‘The two shall be one flesh.’

But anyone united to the LORD becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself.

Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own?

For you were bought with a price; therefore glorify God in your body.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn: 394

GOSPEL

John 1:43–51

Alleluia, alleluia!

We have found the Messiah: Jesus Christ who brings us truth and grace.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

The next day Jesus decided to go to Galilee.

He found Philip and said to him, ‘Follow me.’

Now Philip was from Bethsaida, the city of Andrew and Peter.

Philip found Nathanael and said to him,
'We have found him about whom Moses in the law and also the prophets wrote,
Jesus son of Joseph from Nazareth.'
Nathanael said to him, 'Can anything good come out of Nazareth?'
Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards
him, he said of him,
'Here is truly an Israelite in whom there is no deceit!'
Nathanael asked him, 'Where did you come to know me?'
Jesus answered, 'I saw you under the fig tree before Philip called you.'
Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!'
Jesus answered, 'Do you believe because I told you that I saw you under the fig
tree? You will see greater things than these.'
And he said to him, 'Very truly, I tell you, you will see heaven opened
and the angels of God ascending and descending upon the Son of Man.'
For the gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for Church of the Province of South East Asia; The Diocese of North West Australia;
St Alfred's Blackburn North; St David's Moorabbin and Aged Care Ministry.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you.

We pray for: Ann; Angus; Coral; Geoff; George & Linda; Heather; Ivan; Jane; Jenny and Jeff; Joan;
+John and Janine; Keith and Erica; Kelly; Liza; Noel & Reva; Patrick; +Peter; Peter; Roma; Ron;
Sarah; Simon; Stephen; Susan; Vilma; and those we name before you in the silence of our hearts.

For the Faithful Departed:

We remember those whose anniversary of death occurs at this time: John Stockton Baddeley;
Frederick Barber; Ethel Hawker-Blyth; Harry Ernest Dawson; Bessie Dutra; James Stuart Guest;
Patricia Hagerty; Kenneth Mountford; Katherine Palliser; Daisy Searby; Frederick Southcott;
Richard Vines and Moira Wischer.

Offertory Hymn: 311

Final Hymn: 306

*Postlude: "Allegro and Fugue" from Sonata No.2 in C Op.65
by Felix Mendelssohn (1809-47)*

THE WEEK AHEAD

Weekdays Monday – Saturday	8:30 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer in Chapel and by</u>	<u>Evening Prayer Zoom (details below)</u>
Monday, 15 January	Psalm 37:1–17 Jeremiah 5:1–17 Colossians 3:1–11	Psalm 37:18–41 Genesis 6 John 7:37–52
Tuesday, 16 January	Psalm 38 Jeremiah 5:18–31 Colossians 3:12–17	Psalm 39 Genesis 7 John 8:1–11
Wednesday, 17 January <i>Antony of Egypt, abbot (d. 356)</i>	Psalm 40 Jeremiah 6:1–15 Colossians 3:18–4:6	Psalm 42; 43 Genesis 8 John 8:12–20
Thursday, 18 January <i>Confession of Peter</i>	Psalm 32 Ezekiel 2:1–7 John 21:15–19	Psalm 139 Ezekiel 3:4–11 Acts 10:34–43
Holy Eucharist at 10:15 a.m.	Acts 15:7–11 Galatians 2:7–16	Psalm 145:1–13 Matthew 16:13–19
Friday, 19 January	Psalm 45 Jeremiah 7:1–20 James 1:1–15	Psalm 46; 47 Genesis 10:32–11:9,27–32 John 8:31–47
Saturday, 20 January	Psalm 48 Jeremiah 7:21–8:3 James 1:16–27	Psalm 49 Genesis 12 John 8:48–59
Next Sunday, 21 January Third Sunday after Epiphany	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist and Meditation

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

READINGS FOR NEXT WEEK: THIRD SUNDAY AFTER EPIPHANY

Jonah 3:1–10
1 Corinthians 7:29–31

Psalm 62:5–12
Mark 1:14–20

PARISH DIRECTORY

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VICAR

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HONORARY ASSOCIATE PRIEST

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CHURCH OFFICE

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Monday-Friday

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WARDENS

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CHILD SAFE OFFICER

Leonie Bird 0409 860 026

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the Traditional Custodians of the land upon which we meet.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*