



St George's Anglican Church, Malvern

CHRIST THE KING

(LAST SUNDAY AFTER PENTECOST)

26 November, 2023



10:00 a.m.

GATHERING IN GOD'S NAME

Setting:

Christ Church Mass – Philip Matthias (b. 1954)

We stand to sing

1. Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.
2. Crown him the Virgin's Son,
The God Incarnate born,
Whose arm those crimson trophies won
Which now is brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.
3. Crown him the Lord of love!
Behold his hands and side,
Rich wounds, yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.
4. Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glossed in a sea of light,
Where everlasting waves
Reflect his throne – the Infinite!
Who lives – and loves – and saves.

Words: Matthew Bridges (1800–94)

Music: 'Diademata', George Elvey (1816–93)

President: Blessed be God, Father, Son and Holy Spirit.

All: Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The President welcomes the congregation, then this sentence of Scripture is read:

O shout to the Lord in triumph all the earth. Serve the Lord with gladness and come before his face with songs of joy.

Psalm 100:1

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

We sing together:

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

The people pray silently, and then the President 'collects' the silent prayer:

God of power and love,
who raised your Son Jesus from death to life,
resplendent in glory to rule over all creation:
free the world to rejoice in his peace,
to glory in his justice, and to live in his love.
Unite the human race in Jesus Christ your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

Ezekiel 34:11–16, 20–24

A reading from the book of the prophet Ezekiel:

For thus says the LORD God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.

I myself will be the shepherd of my sheep, and I will make them lie down, says the LORD God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the LORD God to them:

I myself will judge between the fat sheep and the lean sheep.

Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd.

And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Hear the word of the Lord,
thanks be to God.

Psalm 100 (sung by the choir)

Chant: Joseph Barnby (1838–1896)

- 1 O be joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.
- 2 Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
- 3 O go your way into his gates with thanksgiving,
and into his courts with praise:
be thankful unto him, and speak good of his Name.
- 4 For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.

SECOND READING

Ephesians 1:15–23

A reading from the letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear the word of the Lord.

Thanks be to God.

All stand

Gradual Hymn

1. King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.
2. Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.
3. Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

Words: George Herbert (1593–1632)
Music: 'Gwalchmai', John David Jones (1827–70)

Gospel

Matthew 25:31–46



Alleluia, alleluia!

You, Christ, are the King of glory, the eternal Son of the Father.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Jesus said to his disciples:

‘When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory.

All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.

Then the king will say to those at his right hand,

“Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.”

Then the righteous will answer him,

“Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?

And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?

And when was it that we saw you sick or in prison and visited you?”

And the king will answer them,
“Truly I tell you, just as you did it to one of the least of these
who are members of my family, you did it to me.”

Then he will say to those at his left hand,
“You that are accursed, depart from me into the eternal fire prepared for
the devil and his angels; for I was hungry and you gave me no food,
I was thirsty and you gave me nothing to drink,
I was a stranger and you did not welcome me,
naked and you did not give me clothing,
sick and in prison and you did not visit me.”

Then they also will answer,
“Lord, when was it that we saw you hungry or thirsty or a stranger
or naked or sick or in prison, and did not take care of you?”

Then he will answer them,
“Truly I tell you, just as you did not do it to one of the least of these,
you did not do it to me.”

And these will go away into eternal punishment,
but the righteous into eternal life.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

A sermon is preached.

After the sermon, silence is kept.

The Nicene Creed

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy Catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for The Church of Nigeria; Ministry with Torres Strait Islanders; St James' the Great, St Kilda East; St Peter's, Bundoora; Christ Church, Little River; and St Aidan's Parkdale.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you. We pray for: Ann; Angus; Coral; Diana; Geoff; George & Linda; Heather; Ivan; Jane; Jenny and Jeff; Joan; +John and Janine; Josie; Judy; Keith & Erica; Kelly; Linda; Noel and Reva; Patrick; +Peter; Peter; Ron; Sarah; Simon; Stephen; Susan; Syd; Venetia and those we name before you in the silence of our hearts.

For the Faithful Departed:

We remember those whose anniversary of death occurs at this time: Charles Atkins; Christopher Boniface; Patricia Crowl; Frederick Fuller; Michael Hargreaves Gregory; Marjorie Hagerty; Marjorie (Alison) Pope; Jessie Southcott; Helen Trumble; and Emily Whitbourne.

CONFESSION AND ABSOLUTION

Jesus says, "Repent, for the kingdom of heaven is close at hand."

Silence is kept.

Let us then turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

Merciful God,
**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.**

The President pronounces Absolution, and the people respond

Amen.

THE GREETING OF PEACE

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you.
And also with you.

Offertory Hymn

1. Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.
2. King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.
3. Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.
4. At his feet the six-wingèd seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord Most High!

*Words: Liturgy of St James (c. 4th century),
Tr. Gerard Moultrie (1829–85)
Music: 'Picardy', French Carol (c. 17th century)*

THE LITURGY OF THE SACRAMENT

During the hymn, the people's gifts are brought forward, and the elements placed on the altar.

The President offers prayers, to which the people respond:

Blessed be God for ever.

The President then begins the Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The President continues with a prayer appropriate to the season, concluding with:

... we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The President continues the prayer until:

Let us proclaim the mystery of faith:

Christ has died,

Christ is risen.

Christ will come again.

The President continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

Silence is kept

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As the President breaks the bread, the following is said:

As this broken bread was once many grains
which have been gathered together and made one bread.
**So may your Church be gathered from the ends of the earth
into your kingdom.**

We sing

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The people and ministers receive the sacrament.

*A reminder that, in accordance with health advice, 'Intinction' (the 'dipping' of the host into the chalice) is **not** permitted.*

During communion, this Anthem is sung by the choir:

Rejoice in the Lord alway, and again I say, rejoice.

Let your softness be known unto all men:

the Lord is at hand.

Be careful for nothing:

but in all prayer and supplication,

let your petitions be manifest unto God with giving of thanks.

And the peace of God, which passeth all understanding,

shall keep your hearts and minds through Christ Jesu. Amen.

Words: Philippians 4:4-7

Music: Anonymous

After Communion, silence is kept.

THE SENDING OUT OF GOD'S PEOPLE

A prayer is offered by the President, which ends:

Father,

**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices are given

Hymn

Yours the glo - ry and the crown, the
high re - nown, th'e - ter - nal name!

1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

*Refrain: Yours the glory and the crown,
the high renown, the eternal name.*

2. Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth: *Refrain*
3. Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love: *Refrain*
4. So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song: *Refrain*

Words: Michael Saward (1932–2015)
Music: 'Guiting Power', John Barnard (b. 1948)

THE BLESSING

The President pronounces a blessing, to which all respond

Amen.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

*Postlude: Prelude in G major, BWV 541
by Johann Sebastian Bach (1685–1750)*

READINGS FOR NEXT WEEK: ADVENT SUNDAY

YEAR B (Year of Mark) begins.

Isaiah 64:1–9

I Corinthians 1:1–9

Psalms 80:1–7, 17–19

Mark 13:24–37

Those who wish to receive a blessing from the newly ordained priest may do so in the Lady Chapel.

Others move straight to the hall for refreshments.

NOTICES

Welcome to all who have joined us today as we rejoice with Fr Aaron in light of his ordination to the holy office of priest yesterday.

Food Relief collection for St Alban's will be collected at **today**. Today is the last collection for the year and we are one of the main contributors to this important outreach, so please give generously at this time of great need in this disadvantaged area of our city. **No food please. Vouchers or cash only.** For further information, please contact Helen Baddeley on 0417 302 236.

Training for Cabrini ministry is on Tuesday at 9:00 a.m. with Fr Aaron, onsite at Cabrini Hospital.

Spiritual Cafe Tuesday 5 December Our guest speaker is Paul Forgasz, former headmaster of Mount Scopus College's secondary school and taught Jewish history at Monash University's ACJC. Paul contributes to the Jewish Museum of Australia's community education program and has led Jewish study tours to various European destinations.

His topic is "Discovering the Jewish Jesus". Join us for dinner on 5 December at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6:30 p.m. For bookings, please email: office@stgeorgesmalvern.org or call 9822 3030 Option 2.

Looking Ahead

Next Sunday at 6:00 p.m., we will have an **Advent Carols service** where the choir, congregation and readers will offer Carols and Readings to mark the commencement of the Advent season, that time when we look ahead both to Christmas, and to our Lord's second coming. Please join us for this wonderful seasonal reflection and celebration, with supper in the Hall afterwards.

A handout with details of the Christmas services will be available from next week. In brief, however, we will offer:

Christmas Eves

a **Special service for children and families** at 5:00 p.m.;

Carols in Church from **10:30 p.m.**, leading to the **First Eucharist of Christmas** (aka "**Midnight Mass**") at 11:00 p.m.

Christmas Day will be celebrated with a combined eucharist at **9:30 a.m.**

THE WEEK AHEAD

Weekdays Monday – Saturday	9:00 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer in Chapel and by</u>	<u>Evening Prayer Zoom (details below)</u>
Monday, 27 November	Psalm 68:1–20 2 Kings 23:4–15 Mark 1:29–39	Psalm 68:21–35 Ecclesiastes 8:1–13 Revelation 11:1–14
Tuesday, 28 November	Psalm 71 2 Kings 23:16–30 Mark 1:40–45	Psalm 119:65–88 Ecclesiastes 8:14–9:6 Revelation 11:15–19
Wednesday, 29 November	Psalm 69:1–6 2 Kings 23:31–24:9 Mark 2:1–17	Psalm 69:17–38 Ecclesiastes 9:7–16 Revelation 12:1–6
Reflections on the Lections		
Thursday, 30 November Andrew, Apostle & Martyr	Psalm 147 Isaiah 49:1–9a John 1:35–42	Psalm 48 Zechariah 8:20–23 John 12:20–32
Holy Eucharist at 10:15 a.m.	Deuteronomy 30:11–14 Romans 10:8–18	Psalm 19:1–6 Matthew 4:18–22
Friday, 1 December	Psalm 74 2 Kings 25:8–21 Mark 3:7–19a	Psalms 75; 76 Ecclesiastes 10:16–11:8 Revelation 13:1–10
Saturday, 2 December Frances Perry, founder of the Royal Women’s Hospital, Melbourne (d. 1892)	Psalm 77 2 Kings 25:21–30 Mark 3:19b–35	Psalm 78:1–15 Ecclesiastes 11:9–12:14 Revelation 13:11–18
Next Sunday, 3 December First Sunday of Advent (Year B, Mark)	8:00 a.m. 10:00 a.m. 6:00 p.m.	Holy Eucharist Holy Eucharist Advent Carols Service

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRI dm l XWDQ4Zz09>

8:30 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRI dm l XWDQ4Zz09>

5:00 p.m., Monday – Saturday

Reflections on the Lections

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=Ml czZl J RempKL0hrQThORXBFeFFBdz09>

7:30 p.m., Wednesday

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone: 9822 3030 Option 3(w);
9822 4662 (h); 0408 505 646 (m)
Email: vicar@stgeorgesmalvern.org
Day off: Friday

ASSISTANT CURATE

The Reverend Dr Aaron Ghiloni

Phone: 9822 3030 Option 4(w); 0488 653 832(m)
Email: curate@stgeorgesmalvern.org
Day off: Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697

ORGANIST and DIRECTOR OF MUSIC

Tom Baldwin music@stgeorgesmalvern.org

CHURCH OFFICE

Adrian Chong
Monday-Friday

10:00 a.m. – 1:00 p.m.
Phone: 9822 3030 Option 2
Email: office@stgeorgesmalvern.org

WARDENS

Judy Mallinson 0414 752 957
Ravi Renjen 0412 399 897
Meg Winter 0408 124 246

CHILD SAFE OFFICER

Leonie Bird 0409 860 026

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the Traditional Custodians of the land upon which we meet.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*