



St George's Anglican Church, Malvern

ST MICHAEL AND ALL ANGELS

1 October, 2023



10:00 a.m.

Setting:

The St John's Service – Harrison Oxley (1933–2009)

Before the service, speak with God; during the service, let God speak to you; after the service, speak to one another.

OPENING HYMN

Please stand

- 1 Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.
- 2 Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:
- 3 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord.'
- 4 Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'
- 5 With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:
- 6 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.

Words: Richard Mant (1776–1848)

Music: Redhead No. 46, Richard Redhead (1820–1901)

Blessed be God, Father, Son and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The Lord be with you
And also with you.

Sentence:

And all the angels sang,
“Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen”.

c.f. Revelation 7:12

The President offers words of welcome

There is one Body and one Spirit;
there is one hope in God's call to us.
One Lord, one Faith, one Baptism,
one God and Father of all.

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us.

We are joined to Christ, and made members of his body, the Church universal.

Children are baptized in response to God's all-embracing love.

Parents and godparents who have responded to that love come now to bring their child for baptism.

Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church.

In due time this child should make his own response to God, and be prepared for confirmation.

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

A pause for reflection

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.
Lord, have mercy. **Lord, have mercy.**

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.
Christ, have mercy. **Christ, have mercy.**

Lord God, by your Spirit,
you restore us to fellowship with you and with one another.
Breathe your love and freedom into our lives.
Lord, have mercy. **Lord, have mercy.**

The Priest pronounces Absolution, to which all respond

Amen.

We sing together

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

The people pray silently, and then the President 'collects' the silent prayer:

Almighty God, you govern the courses of this world
by means too wonderful for us to comprehend;
give us reverence before the mysteries of your providence,
and grace to know the messengers of your will;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

Ezekiel 1:4–12

A reading from the book of the prophet Ezekiel.

As I looked, a stormy wind came out of the north:
a great cloud with brightness around it and fire flashing forth continually,
and in the middle of the fire, something like gleaming amber.
In the middle of it was something like four living creatures.

This was their appearance: they were of human form.
Each had four faces, and each of them had four wings. Their legs were straight,
and the soles of their feet were like the sole of a calf's foot;
and they sparkled like burnished bronze.

Under their wings on their four sides they had human hands.
And the four had their faces and their wings thus:
their wings touched one another; each of them moved straight ahead,
without turning as they moved.

As for the appearance of their faces: the four had the face of a human being,
the face of a lion on the right side, the face of an ox on the left side,
and the face of an eagle; such were their faces.

Their wings were spread out above; each creature had two wings,
each of which touched the wing of another, while two covered their bodies.

Each moved straight ahead; wherever the spirit would go, they went,
without turning as they went.

Hear the word of the Lord.

Thanks be to God.

Psalm 138 (sung by the choir)

Chant: William Hayes (1708–77)

1. I will give thanks unto thee, O Lord, with my whole heart:
even before the gods will I sing praise unto thee.
2. I will worship toward thy holy temple, and praise thy Name,
because of thy loving-kindness and truth:
for thou hast magnified thy Name, and thy Word, above all things.
3. When I called upon thee, thou heardest me:
and enduedst my soul with much strength.
4. All the kings of the earth shall praise thee, O Lord:
for they have heard the words of thy mouth.
5. Yea, they shall sing in the ways of the Lord:
that great is the glory of the Lord.
6. For though the Lord be high, yet hath he respect unto the lowly:
as for the proud, he beholdeth them afar off.
7. Though I walk in the midst of trouble, yet shalt thou refresh me:
thou shalt stretch forth thy hand upon the furiousness of mine enemies,
and thy right hand shall save me.
8. The Lord shall make good his loving-kindness toward me:
yea, thy mercy, O Lord, endureth for ever;
despise not then the works of thine own hands.

SECOND READING

Revelation 12:7–12a

A reading from the book of Revelation.

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

‘Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.

But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.
Rejoice then, you heavens
and those who dwell in them!
But woe to the earth and the sea,
for the devil has come down to you
with great wrath,
because he knows that his time is short!’

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn

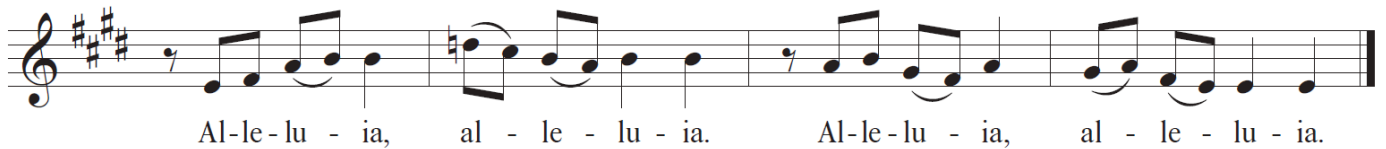
Please stand

- 1 Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!
- 2 Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.
- 3 Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

Words: H. F. Lyte (1793–1847) based on Psalm 103
Music: Praise, My Soul, John Goss (1800–80)

GOSPEL

John 1:45–51



Bless the Lord, all you his angels, his ministers who do his will.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Philip found Nathanael and said to him,

‘We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.’ Nathanael said to him,

‘Can anything good come out of Nazareth?’ Philip said to him, ‘Come and see.’

When Jesus saw Nathanael coming towards him, he said of him,

‘Here is truly an Israelite in whom there is no deceit!’

Nathanael asked him, ‘Where did you come to know me?’

Jesus answered, ‘I saw you under the fig tree before Philip called you.’

Nathanael replied, ‘Rabbi, you are the Son of God! You are the King of Israel!’

Jesus answered,

‘Do you believe because I told you that I saw you under the fig tree?

You will see greater things than these.’

And he said to him, ‘Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

After the sermon, silence is kept.

THE PRESENTATION

The priest invites the candidates and their sponsors to stand in view of the congregation.

We welcome William Michael Healy who come to be baptized.
I invite their sponsors to present them now.

The sponsors answer

We present William Michael Healy to be baptized.

The priest says to the sponsors of those unable to answer for themselves

Will you accept the responsibilities placed upon you in bringing William for baptism?

I will.

Are you willing to answer on behalf of William?

I am.

By your own prayers and example, by your friendship and love, will you encourage William in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The President says to the congregation:

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

We will.

Let us pray.

Grant, merciful God, that William may be so buried with Christ in baptism that the new nature may be raised up in him. May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to his sponsors and their families the desire to share with him what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church.

May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

William, his sponsors and family move to the font.

As they move we sing:

1. Jesus, good above all other,
Gentle Child of gentle Mother,
In a stable born our Brother,
Give us grace to persevere.
2. Jesus, cradled in a manger,
For us facing every danger,
Living as a homeless stranger,
Make we thee our King most dear.

Words: Percy Dearmer (1867–1936)
Music: Quem pastores, German carol (14th century)

THE BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life.

With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called William to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water

so that he who is baptized in it

may be made one with Christ in his death and resurrection.

May he die to sin, rise to newness of life,

and continue for ever in Jesus Christ our Lord,

through whom we give you praise and honour in the unity of the Spirit,

now and for ever. **Amen.**

The President now says to the sponsors of William:

I now ask you to affirm as yours the faith of the Church

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The President says to the congregation:

This is the faith of the Church.

The Congregation responds:

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

William Michael Healy, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

William, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

The congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

A candle is lit from the Easter candle, and the President says:

God has brought you out of darkness into his marvellous light.

The congregation joins in saying

**Shine as a light in the world
to the glory of God the Father.**

God has called you into his Church.

The congregation joins in saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE GREETING OF PEACE

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Members of the congregation greet one another in an appropriate way, and especially greet and welcome the world's newest Christian, William.

THE LITURGY OF THE SACRAMENT

During the following hymn, the people's gifts are brought forward, and the altar prepared.

Offertory Hymn

Please stand

- 1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.
- 2 King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.
- 3 Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.
- 4 At his feet the six-wingèd seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

*Words: from The Liturgy of St James (c. 4th century)
tr Gerard Moultrie (1844–85)*

Music: Picardy, French carol (17th century)

THE GREAT THANKSGIVING

The President offers prayers over the gifts, to which the people respond:

Blessed be God for ever.

The President then begins the Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The President continues with the prayer, concluding with:

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The President continues the prayer until the deacon says:

Let us proclaim the mystery of faith:

Christ has died,

Christ is risen.

Christ will come again.

The President continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

A brief silence is kept.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As the President breaks the bread, the following is said:

We break this bread to share in the Body of Christ.
We who are many are one body,
for we all share in the one bread.

We sing:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion is distributed.

All are welcome to receive the sacrament, which is distributed in both kinds. If you prefer, please come forward for a blessing, and indicate this to the President.*

** 'Intinction' (the 'dipping' of the host into the chalice) has many health risks (as well as undermining the sense of 'communion' – "the cup of blessing that we **share**, is it not a **sharing** in the blood of Christ", as St Paul writes), and so is not practiced here.*

During communion, the Choir sings the following anthem:

1. O God the Son eternal, thy dread might
Sent forth Saint Michael and the hosts of heaven,
And from the realms of light,
Cast down in burning fight
Satan's rebellious hosts, to darkness given.
2. Thine angels, Lord, we bless with thankful lays,
Dwelling with thee above yon depths of sky;
Who, 'mid thy glory's blaze,
Heaven's ceaseless anthems raise,
And gird thy throne in faithful ministry.
3. We celebrate their love, whose viewless wing
Hath left for us so oft their mansion high,
The mercies of their King
To mortal saints to bring,
Or guard the couch of slumbering infancy.
4. But thee, the first and last, we glorify,
Who, when thy world was sunk in death and sin,
Not with thine hierarchy,
The armies of the sky,
But didst with thine own arm the battle win.
5. Therefore with angels and archangels we
To thy dear love our thankful chorus raise,
And tune our songs to thee,
Who art, and art to be;
And, endless as thy mercies, sound thy praise.

Words: Reginald Heber (1783–1826) and John Keble (1792–1866)
Music: Samuel Sebastian Wesley (1810–76)

THE SENDING OUT OF GOD'S PEOPLE

All stand.

The President offers a prayer, concluding with:

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please sit for notices.

Closing Hymn

All stand.

- 1 Angel-voices ever singing
Round thy throne of light,
Angel-harps, for ever ringing,
Rest not day nor night;
Thousands only live to bless thee
And confess thee
Lord of might.
- 2 Thou who art beyond the farthest
Mortal eye can scan,
Can it be that thou regardest
Songs of sinful man?
Can we know that thou art near us,
And wilt hear us?
Yes, we can.
- 3 For we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Craftsman's art and music's measure
For thy pleasure
All combine.
- 4 In thy house, great God, we offer
Of thine own to thee;
And for thine acceptance proffer
All unworthily
Hearts and minds and hands and voices
In our choicest
Psalmody.
- 5 Honour, glory, might and merit
Thine shall ever be,
Father, Son and Holy Spirit,
Blessed Trinity.
Of the best that thou hast given
Earth and heaven
Render thee.

*Words: Francis Pott (1832–1909)
Music: Angel voices, E. G. Monk (1819–1900)*

The President pronounces a blessing to which all respond:

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

*Postlude: Prelude and Fugue in C major, BWV 553
by J. S. Bach (1685–1750)*

READINGS FOR NEXT WEEK: NINETEENTH SUNDAY AFTER PENTECOST

Exodus 20:1–4, 7–9, 12–21
Philippians 3

Psalm 19
Matthew 21:33–46

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for The Nippon Sei Ko Kai; The Diocese of Tasmania; All Saints' Kooyong; Upper Yarra Anglican Church Millgrove; St Jude's Parkville and the Archdeaconry of The Yarra.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you.

We pray for: Ann; Angus; Christopher; Coral; Diana; Geoff; Heather; Ivan; Jane; Jasper; Jenny; Joan; +John and Janine; Josie; Judy; Keith & Erica; Kelly; Linda; Noel and Reva; Peter; Peter; Ron; Ron; Sarah; Simon; Stephen; Susan; Syd and those we name before you in the silence of our hearts.

For the Faithful Departed:

We remember those whose anniversary of death occurs at this time: Alice Davie; Barbara Hindell; Nancy Macindoe; Nancy Milne; Kenneth Moss; Hilda Newman; Evelyn Pascal; Frederick Sydney Powell; Gertrude Rhoden; Rosa Brenda Righetti; Vanessa Stevens; Peter Campbell Trumble; John Weigall; James Whitaker; James Elliot Wilkie; Doris Wood and Kathleen Woollacott.

NOTICES

We welcome to St George's this morning William Michael Healy Dorman and his family and friends on occasion of his baptism.

Today we keep the Feast of St Michael and All Angels (Michaelmas). As well as our regular morning services, there will be a service of Choral Evensong at 6:00 p.m. followed by angelic beverages and food in the Vicarage.

Morning tea will be served after this service on the terrace along the hall.

The Anglican Church of Australia within the Diocese of Melbourne is committed to child safe practice. The safety and wellbeing of children and vulnerable people are embedded in the policies and practices which reflect a commitment to zero tolerance of abuse. As an Anglican parish, St George's adheres to these policies and practices. Our aim is that St George's continues to be a place where all can feel safe and welcome. Our authorized Child Safe Officer is Leonie Bird. Contact details-are leoniebird@vicbar.com.au: Mobile: 0409 860 026). The Diocese advises that any complaint or report of alleged child abuse must be reported to the parish Ministry Supervisor, the parish Child Safe Officer, and Kooyoora Professional Standards on 1800 135 246.

There will be no Reflections on the Lections this Wednesday and for a month (until November 8 owing to Synod and the Vicar's annual leave).

The next Archive working bee is on Wednesday 4 October 2:00 – 4:30 p.m. in the St George's Centre. The working bees are usually held once a fortnight. Thanks to everyone who has worked on the Archive project. For further information contact Leonie Bird on 0409 860 026 or leoniebird@vicbar.com.au.

The Australian Electoral Commission has hired our hall for the coming Referendum scheduled for Saturday, 14 October. The hire period **began last Thursday, 28 September, and including weekends, runs until Sunday, 15 October.** Please be advised that the hall, and all parking spaces in the first section of the carpark between the church and the hall, have been reserved for this purpose. Please instead park, during this time, in the carpark behind the church between the church and vicarage.

Produce and Goods stall for Saturday 14 October, Referendum Day: Do you make marmalade, jam chutney, pickles, biscuits slices, cake? Do you have any knitted goods or suchlike that could be sold? Here is your chance to support our stall and engage with voters! Please take a leaflet with all the details from the back of the church and contact Robin Barrett (0447 624 496) to let her know what you can provide and also if you are willing to help to staff the stall. We hope for a wonderful response!

Stay tuned for further Referendum fundraising and community engagement activities we will organise for that day!

Server Training All who have volunteered to act as servers at our liturgy, whether new or continuing, are asked to attend a refresher course in the church next Sunday 8 October, after the 10:00 a.m. service.

A seminar exploring Islamic and Christian concepts of God will be held at Trinity College Theological School on 16 October at 7:30 pm. The interfaith event will feature Muslim theologian Mehmet Ozalp speaking on “A Muslim’s view of the Trinity” and our own Dr Aaron Ghiloni speaking on “A Christian’s View of Tawhid.” The event is free, but pre-registration is essential. Register online at trybooking.com/events/landing/1115921.

Forthcoming concert – As mentioned by Suzie Hill over past weeks, on Saturday 21 October 2023, 5:00 – 7:00 p.m. a musical extravaganza to raise funds for housing and homelessness programs on the Mornington Peninsula will take place in the equestrian arena at Uncommon Folk Farm, 328 Main Creek Rd, Main Ridge. The concert includes a selection of movements from *Street Requiem*. Live streaming will also be available.

<https://www.trybooking.com/events/landing/1099513> for donations and tickets \$75 and \$30 and streaming \$15 – all tax deductible.

Orders for the Australian Anglican Church Calendar and the **Australian Lectionary** are being taken. Please leave your name on the list at the back of the church.

THE WEEK AHEAD

Weekdays Monday – Saturday	8:30 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer in Chapel and by</u>	<u>Evening Prayer Zoom (details below)</u>
Monday, 2 October	Psalm 77 I Kings 16:8–34 Matthew 9:1–13	Psalm 78:1–15 Job 26 Colossians 1:1–8
Tuesday, 3 October	Psalm 78:16–38 I Kings 17 Matthew 9:14–26	Psalm 78:39–70 Job 27 Colossians 1:9–20
Wednesday, 4 October <i>Francis of Assisi, friar and preacher (d. 1226)</i>	Psalm 80 I Kings 18:1–20 Matthew 9:27–38	Psalm 81 Job 28 Colossians 1:21–29
Thursday, 5 October	Psalm 82; 84 I Kings 18:20–40 Matthew 10:1–15	Psalm 85; 87 Job 29:1–20 Colossians 2:1–7
Holy Eucharist at 10:15 a.m.	Nehemiah 8:1–12	Psalm 19:7–14 Luke 10:1–12
Friday, 6 October <i>William Tyndale, biblical scholar (d. 1536)</i>	Psalm 86 I Kings 18:41–19:8 Matthew 10:16–27	Psalm 88 Job 29:21–30:15 Colossians 2:8–15
Saturday, 7 October	Psalm 90 I Kings 19:9–21 Matthew 10:28–42	Psalm 119:89–104 Job 30:16–31:4 Colossians 2:16–23
Next Sunday, 8 October <i>Nineteenth Sunday After Pentecost</i>	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist and Meditation

Morning Prayer 8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWVlZmIXWDQ4Zz09>

Evening Prayer 5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWVlZmIXWDQ4Zz09>

ARCH
ANGEL

MICHAEL



PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone: 9822 3030 Option 3(w);
9822 4662 (h); 0408 505 646 (m)
Email: vicar@stgeorgesmalvern.org
Day off: Friday

ASSISTANT CURATE

The Reverend Dr Aaron Ghiloni

Phone: 9822 3030 Option 4(w); 0488 653 832 (m)
Email: curate@stgeorgesmalvern.org
Day off: Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697

ORGANIST and DIRECTOR OF MUSIC

Tom Baldwin music@stgeorgesmalvern.org

CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone: 10:00 a.m. – 1:00 p.m.
9822 3030 Option 2
Email: office@stgeorgesmalvern.org

WARDENS

Judy Mallinson 0414 752 957

Ravi Renjen 0412 399 897

Meg Winter 0408 124 246

CHILD SAFE OFFICER

Leonie Bird 0409 860 026

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of the land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.