



St George's Anglican Church, Malvern

FIFTH SUNDAY AFTER PENTECOST

2 July, 2023



8:00 a.m., 10:00 a.m. and 5:00 p.m.

Hymns (8:00 a.m.):

Hymns and Setting (10:00 a.m.):

148 (vv. 1, 7, 8); 305; 427

148 (vv. 1, 7, 8); 394; 305; 427

Parish Eucharist – Michael Dudman (1938–1994)

Before the service, speak with God; during the service, let God speak to you; after the service, speak to one another.

The service may be followed from p. 119 in An Australian Prayer Book (with seasonal additions pp. 154–5)

Sentence: The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

c.f. Romans 6:23

O God,
your Son has taught us that those who give a cup of water in his name
will not lose their reward:
open our hearts to the needs of your children,
and in all things make us obedient to your will,
so that in faith we may receive your gracious gift,
eternal life in Jesus Christ our LORD. **Amen.**

FIRST READING

Genesis 22:1–14

A reading from the book Genesis.

After these things God tested Abraham.

He said to him, 'Abraham!'

And he said, 'Here I am.'

He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.'

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him.

On the third day Abraham looked up and saw the place far away.

Then Abraham said to his young men,

'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.'

Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife.

So the two of them walked on together.

Isaac said to his father Abraham, 'Father!'

And he said, 'Here I am, my son.'

He said, 'The fire and the wood are here,

but where is the lamb for a burnt-offering?'

Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.'

So the two of them walked on together.

When they came to the place that God had shown him,

Abraham built an altar there and laid the wood in order.

He bound his son Isaac, and laid him on the altar, on top of the wood.

Then Abraham reached out his hand and took the knife to kill his son.

But the angel of the Lord called to him from heaven, and said,

'Abraham, Abraham!'

And he said, 'Here I am.'

He said, 'Do not lay your hand on the boy or do anything to him;

for now I know that you fear God, since you have not withheld your son,
your only son, from me.'

And Abraham looked up and saw a ram, caught in a thicket by its horns.

Abraham went and took the ram and offered it up as a burnt-offering

instead of his son. So Abraham called that place 'The Lord will provide';
as it is said to this day, 'On the mount of the Lord it shall be provided.'

Hear the word of the Lord.

Thanks be to God.

Psalm 13 (at 8:00 and 10:00 a.m.)

Response: You, O LORD, are gracious and full of compassion.

1. How long, O LORD; will you forget me forever?
how long will you hide your face from me?

2. How long shall I have perplexity in my mind,
and grief in my heart, day after day?
how long shall my enemy triumph over me?

R.

3. Look upon me and answer me, O LORD my God;
give light to my eyes, or lest I sleep in death;

4. Lest my enemy say, 'I have prevailed over him',
and my foes rejoice because I have fallen.

R.

5. But I put my trust in your mercy;
my heart is joyful because of your saving help.
6. I will sing to the LORD,
because he has dealt with me richly;
I will praise the name of the LORD Most High.

R.

SECOND READING

Romans 6:12–23

A reading from the letter of Paul to the Church in Rome.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace?

By no means!

Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness.

I am speaking in human terms because of your natural limitations.

For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed?

The end of those things is death.

But now that you have been freed from sin and enslaved to God,
the advantage you get is sanctification. The end is eternal life.

For the wages of sin is death, but the free gift of God is eternal life
in Christ Jesus our Lord.

Hear the word of the Lord.

Thanks be to God.

GOSPEL

Matthew 10:40–42

Alleluia, Alleluia!

You are a chosen race, a royal priesthood, a holy people.
Praise God who called you out of darkness and into his marvellous light.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, 'Whoever welcomes you welcomes me,
and whoever welcomes me welcomes the one who sent me.
Whoever welcomes a prophet in the name of a prophet will receive a prophet's
reward; and whoever welcomes a righteous person in the name of a righteous
person will receive the reward of the righteous; and whoever gives even a cup
of cold water to one of these little ones in the name of a disciple—truly I tell
you, none of these will lose their reward.'

For the gospel of the Lord

Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for Igreja Episcopal Anglicana do Brasil – Province; St Barnabas' Anglican Church Balwyn;
Shelford Girls' Grammar; Christ Church Melton; St David's Moorabbin; St Peter's Fawkner;
St Peter's Anglican Church Bundoora and Anglicare Australia.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you.

We pray for: Ann; Angus; Coral; Elsbeth; Elizabeth and Enrico; Heather; Ivan; Jenny; Joan; +John and
Janine; John; Jon; Judy; Keith & Erica; Peter; Robin; Ron; Ron; Susan and those we name before you
in the silence of our hearts.

For the Faithful Departed

We remember those who have died recently: Rita Avdiev and Angelina Sullivan
and those whose anniversary of death occurs at this time: Mary Margaret (Peg) Blackman;
Margaret Emma Elliott; William Green; Mary Diane Gibson; Margaret Hooper; Valda Konings;
Frank Mansell; Erich Mehrens; Margaret Osmond; Thomas Percival (Tom) Pringle;
George (Warwick) Ramsden and Eva Mary Reichardt.

Postlude: Marche épiscopale

Louis Vierne (1870–1937)

NOTICES

We welcome Yi Shuen Chan as organist at 10:00 a.m. this morning, while Tom and the choir all have a well-earned break. We also welcome back our Vicar from annual leave!

Reflections on the Lections returns this Wednesday evening. Please see the Zoom details in the Week Ahead (below)

Mid-winter is nearly upon us, and we are celebrating with a catered luncheon in the hall **after Sunday's 10:00 a.m. service on 30th July**. Feel free to bring friends to enjoy delicious food and a social time together! Cost is \$50 per head (subsidised by the Parish). If you are able to contribute more, please be generous. **Please do not allow the cost to deter you from attending**, just speak to a Warden or Sandra Morgan. Kindly RSVP to the parish administrator by email – office@stgeorgesmalvern.org including your notice of payment. Payment options:

(1) Direct Debit: St George's Malvern BSB: 703122 AC# 05009778

Please Reference "Midwinter" and your initials.

(2) Cheque Payable to St George's Anglican Church Malvern, handed to one of the Wardens.

St George's Archive Project update: The disposal of the fire hazard material in the Administration Centre has evolved into the Archive Project. Following the expert advice of the manager of the Archives of the Anglican Diocese of Melbourne, work has commenced on the preservation of St George's historical records including Baptism, Marriage and Funeral Registers, parish council records, and photographs some dating from the late 19th century. Volunteers are needed for the next archive **working bee on Wednesday 5 July 2023 (2:00 – 4:30 pm)** in the Administration Centre. For further information contact Leonie Bird. Mobile: 0409 860 026 or leoniebird@vicbar.com.au.

Chorus Ecclesiae is presenting Byrd's Gradualia, The Four-Part Motets on Saturday, 15th July at 2:30 p.m. at Chapel of the Holy Spirit, Newman College, 887 Swanston Street, Parkville. Tickets are available from <https://www.trybooking.com/CHKEF>

BOOK LAUNCH on Sunday 23rd July, 3:30 p.m. to 5:00 p.m, at St John's Toorak launching *Even the Devil Quotes Scripture* by Robyn Whitaker. There will be a response by Professor Peter Sherlock, Vice-Chancellor of the University of Divinity. This event is free, but please RSVP at the link below for catering purposes. Children are welcome too. <https://events.humanitix.com/book-event-even-the-devil-quotes-scripture>

Pew sheet contributions and notices kindly need to be submitted to the office by close of business on Tuesday.

READINGS FOR NEXT WEEK: SIXTH SUNDAY AFTER PENTECOST

Genesis 24:34–38, 42–49, 58–67
Romans 7:14–25

Psalms 45:10–17
Matthew 11:15–30

THE WEEK AHEAD

Weekdays Monday – Saturday	8:30 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer in Chapel and by</u>	<u>Evening Prayer Zoom (details below)</u>
Monday, 3 July	Psalm 9 I Samuel 21:8–22:5 Acts 14:1–7	Psalm 10 Sirach 35:1–17 Titus 1
Tuesday, 4 July	Psalms 11; 12 I Samuel 22:6–23 Acts 14:8–18	Psalms 13; 14 Sirach 37:1–16 Titus 2
Wednesday, 5 July	Psalms 15; 16 I Samuel 23:1–18 Acts 14:9–28	Psalm 17:1–16 Sirach 39:1–11 Titus 3
Reflections on the Lections		
Thursday, 6 July <i>John Fisher, bishop, and Thomas More, martyrs, (d. 1535)</i>	Psalm 18:1–31 I Samuel 23:19–24:7 Acts 15:1–11	Psalm 18:32–52 Sirach 43:1–12 Galatians 1:1–10
Holy Eucharist at 10:15 a.m.	Genesis 22:1–19	Psalm 116:1–9 Matthew 9:1–8
Friday, 7 July	Psalm 19 I Samuel 24:8–25:1 Acts 15:12–21	Psalm 119:1–16 Sirach 44:1–15 Galatians 1:11–24
Saturday, 8 July	Psalms 20; 21:1–7 I Samuel 25:2–23 Acts 15:22–35	Psalms 24; 26 Sirach 51:7–22 Galatians 2:1–10
Next Sunday, 9 July Sixth Sunday after Pentecost	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist & Meditation

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRRIdmIXWDQ4Zz09>

8:30 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRRIdmIXWDQ4Zz09>

5:00 p.m., Monday – Saturday

Reflections on the Lections

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

7:30 p.m., Wednesday

PARISH DIRECTORY

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VICAR

The Reverend Dr Gregory Seach

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Day off: Friday

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HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697

ORGANIST and DIRECTOR OF MUSIC

Tom Baldwin music@stgeorgesmalvern.org

CHURCH OFFICE

Adrian Chong

Monday - Friday

10:00 a.m. – 1:00 p.m.

Phone: 9822 3030

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WARDENS

Judy Mallinson 0414 752 957

Ravi Renjen 0412 399 897

Meg Winter 0408 124 246

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the Traditional Custodians of the land upon which we meet.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*