



St George's Anglican Church, Malvern

PATRONAL FESTIVAL

SOLEMN CHORAL EVENSONG



Sunday, April 23, 2023

5:00 p.m.

All stand as the clergy and servers enter.

Priest: O Lord, open thou our lips.

Answer: **And our mouth shall shew forth thy praise.**

Priest: O God, make speed to save us.

Answer: **O Lord, make haste to help us.**

Here, all standing up, the Priest shall sing,

Glory be to the Father, and to the Son, and to the Holy Ghost;
**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise ye the Lord.

The Lord's Name be praised.

All sit

Then shall be sung the Psalms as be appointed.

PSALMS 3, 11

Domine, quid multiplicati?

LORD, how are they increased that trouble me! : many are they that rise against me.

2 Many one there be that say of my soul : There is no help for him in his God.

3 But thou, O Lord, art my defender : thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice : and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again : for the Lord sustained me.

6 I will not be afraid for ten thousands of the people : that have set themselves against me round about.

7 Up, Lord, and help me, O my God : for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord : and thy blessing is upon thy people.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

In Domino confide

- 1 IN the Lord put I my trust : how say ye then to my soul, that she should flee as a bird unto the hill?
- 2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver : that they may privily shoot at them which are true of heart.
- 3 For the foundations will be cast down : and what hath the righteous done?
- 4 The Lord is in his holy temple : the Lord's seat is in heaven.
- 5 His eyes consider the poor : and his eye-lids try the children of men.
- 6 The Lord alloweth the righteous : but the ungodly, and him that delighteth in wickedness, doth his soul abhor.
- 7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest : this shall be their portion to drink.
- 8 For the righteous Lord loveth righteousness : his countenance will behold the thing that is just.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

*Music: Frederick Hervey (1846–1910)
and William Fitzherbert (c.1713–1797).*

Then a Lesson of the Old Testament, as is appointed.

Here begins the 43rd chapter of the prophecy of Isaiah:

But now thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the Lord your God,
the Holy One of Israel, your Saviour.
I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.
Because you are precious in my sight,
and honoured, and I love you,
I give people in return for you,
nations in exchange for your life.
Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
I will say to the north, 'Give them up',
and to the south, 'Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
everyone who is called by my name,
whom I created for my glory,
whom I formed and made.'

Isaiah 43: 1–7

Here ends the first lesson.

We stand to sing the Office Hymn

1. Martyr of God, whose strength was steeled
To follow close God's only Son,
Well didst thou brave thy battlefield
And well thy heavenly bliss was won!
2. Now join thy prayers with ours, who pray
That God may pardon us and bless;
For prayer keeps evil's plague away,
And draws from life its weariness.
3. All praise to God the Father be,
All praise to thee, eternal Son;
All praise, O Holy Ghost, to thee,
While never-ending ages run. Amen.

Words: Latin, 10th century, tr. Percy Dearmer (1867–1936)
Music: Song 34 ('Angels' Song') by Orlando Gibbons, (1583–1625)

*And after that Magnificat (or the Song of the Blessed Virgin Mary) is sung in English, as followeth, **all standing**.*

[This Song of the Blessed Virgin Mary is her response when she learns that she is to become the 'Godbearer' (the 'Theotokos'), the one in and through whom the Son of God first comes to earth. As we repeat her joyful words, we cense the altar, recognising that the Risen Son of God continues to come to us and meet with us in the most holy sacrament of the altar at each eucharist.]

MAGNIFICAT

MY soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

*Music: Evening Service in B-flat Major, Op. 10
Charles Villiers Stanford (1852–1924)*

All sit

Then a Lesson of the New Testament, as it is appointed.

Here begins the 15th chapter of the gospel according to John:

Jesus continued speaking to the disciples and said,
'I am the true vine, and my Father is the vine-grower.
He removes every branch in me that bears no fruit.
Every branch that bears fruit he prunes to make it bear more fruit.
You have already been cleansed
by the word that I have spoken to you. Abide in me as I abide in you. Just
as the branch cannot bear fruit by itself unless it abides in the vine, neither
can you unless you abide in me.
I am the vine, you are the branches.
Those who abide in me and I in them bear much fruit,
because apart from me you can do nothing.
Whoever does not abide in me is thrown away like a branch
and withers; such branches are gathered, thrown into the fire,
and burned. If you abide in me, and my words abide in you,
ask for whatever you wish, and it will be done for you.
My Father is glorified by this, that you bear much fruit
and become my disciples.

John 15:1–8

Here ends the second lesson.

All stand.

And after that Nunc dimittis (or the Song of Simeon), as followeth.

NUNC DIMITTIS

LORD, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Then shall be said or sung the Apostles' Creed, by the Minister and the people standing, and facing east.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried:

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy Catholick Church;

The Communion of Saints;

The Forgiveness of sins;

The Resurrection of the body,

And the Life everlasting. Amen.

And after that these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Let us pray.

All kneel

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice:

**OUR Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.**

Then the Priest standing up shall say:

○ Lord, shew thy mercy upon us.

And grant us thy salvation.

○ Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

○ Lord, save thy people.

And bless thine inheritance.

Give peace in our time, ○ Lord.

**Because there is none other that fighteth for us,
but only thou, ○ God.**

○ God, make clean our hearts within us.

And take not thy Holy Spirit from us.

Then shall follow three Collects: The first of the day: The second for Peace: The third for Aid against all Perils, as hereafter followeth: which two last Collects shall be daily said at Evening Prayer without alteration.

The Collect for St George's Day

ALMIGHTY God, by whose grace and power thy holy Martyr George triumphed over suffering, and despised death:

Grant, we beseech thee, that enduring harness, and waxing valiant in fight, we may with the noble army of martyrs receive the crown of everlasting life; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

The Second Collect at Evening Prayer

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit, as the Choir sings an anthem:

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

Devouring depths of hell
Their prey at His command restore;
His ransom'd hosts pursue their way
Where Jesus goes before.

While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprison'd dead.

Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.
Alleluia! Amen.

Words: St Fulbert of Chartres (d. 1028), tr. Robert Campbell (1814–68)
Music: Charles Villiers Stanford

All kneel

A Prayer for the King's Majesty.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King *CHARLES*; and so replenish him with the grace of thy Holy Spirit, that he may always incline to thy will, and walk in thy way. Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally after this life he may attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for the Royal Family.

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless *Camilla*, Queen Consort, *William* Prince of Wales, the Princess of Wales, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. **Amen.**

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who alone workest great marvels: Send down upon our Bishops, [*specially Philip, Bishop of this Diocese*] and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

A Prayer of Saint [John] Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Please stand to sing the hymn:

1. In our day of thanksgiving one psalm let us offer
For the saints who before us have found their reward;
When the shadow of death fell upon them, we sorrowed,
But now we rejoice that they rest in the Lord.
2. In the morning of life, and at noon, and at even,
He called them away from our worship below;
But not till his love, at the font and the altar,
Had girt them with grace for the way they should go.
3. These stones that have echoed their praise are holy,
And dear is the ground where their feet have once trod;
Yet here they confessed they were strangers and pilgrims,
And still they were seeking the city of God.
4. Sing praise then, for all who here sought and here found him,
Whose journey is ended, whose perils are past:
They believed in the Light; and its glory is round them,
Where the clouds of earth's sorrows are lifted at last.

Words: William Draper (1855–1933)

Music: St Catherine's Court, Richard Strutt (1848–1927)

The Sermon

After the Sermon, please stand to sing the final hymn. A collection is taken.:

- I. Christ is our corner-stone,
On him alone we build;
With his true saints alone
The courts of heaven are filled:
On his great love
Our hopes we place
Of present grace
And joys above.

2. Oh then with hymns of praise
 These hallowed courts shall ring;
Our voices we will raise,
 The Three in One to sing;
 And thus proclaim
 In joyful song,
 Both loud and long,
 That glorious Name.
3. Here may we gain from heaven
 The grace which we implore;
And may that grace, once given,
 Be with us evermore,
 Until that day
 When all the blest
 To endless rest
 Are called away.

Words: Latin, c. 7th century, tr. John Chandler (1806–76)
Music: 'Harewood', S. S. Wesley (1810–76)

During the hymn, the priest receives the offerings of the people, blesses them.

A blessing is offered before all depart.

Postlude:

Toccata from Pièces de Fantaisie, Suite No. 2, Op. 53

Louis Vierne (1870–1937)

*Please now join us in the Parish Centre to continue our Patronal Celebrations
with a festive supper!*