



St George's Anglican Church, Malvern

SOLEMN CHORAL EVENSONG OF EASTER DAY



5:00 p.m.

All stand as the Ministers enter.

A sentence of Scripture appropriate to the day is read.

The Minister then says:

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

A general Confession to be said of the whole Congregation, all kneeling.

ALMIGHTY and most merciful Father,
We have erred, and strayed from thy ways like lost sheep,
We have followed too much the devices and desires of our own hearts,
We have offended against thy holy laws,
We have left undone those things which we ought to have done,
And we have done those things which we ought not to have done,
And there is no health in us:
But thou, O Lord, have mercy upon us miserable offenders;
Spare thou them, O God, which confess their faults,
Restore thou them that are penitent,
According to thy promises declared unto mankind
in Christ Jesu our Lord:

And grant, O most merciful Father, for his sake,
That we may hereafter live a godly, righteous, and sober life,
To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner,
but rather that he may turn from his wickedness, and live;
and hath given power, and commandment, to his Ministers,
to declare and pronounce to his people, being penitent,
the Absolution and Remission of their sins:
He pardoneth and absolveth all them that truly repent,
and unfeignedly believe his holy Gospel.
Wherefore let us beseech him to grant us true repentance,
and his Holy Spirit,
that those things may please him, which we do at this present;
and that the rest of our life hereafter may be pure, and holy;
so that at the last we may come to his eternal joy;
through Jesus Christ our Lord. **Amen.**

Then the Minister shall kneel, and say the Lord's Prayer: the people also kneeling, and repeating it with him.

**OUR Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Priest: O Lord, open thou our lips.

Answer: **And our mouth shall shew forth thy praise.**

Priest: O God, make speed to save us.

Answer: **O Lord, make haste to help us.**

Here, all standing up, the Priest shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;
**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise ye the Lord.

The Lord's Name be praised.

Then shall be sung the Psalm as be appointed.

PSALM 66

Jubilate Deo

0 BE joyful in God, all ye lands : sing praises unto the honour of his Name, make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works : through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee : sing of thee, and praise thy Name.

4 O come hither, and behold the works of God : how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land : so that they went through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever; his eyes behold the people : and such as will not believe shall not be able to exalt themselves.

7 O praise our God, ye people : and make the voice of his praise to be heard;

8 Who holdeth our soul in life : and suffereth not our feet to slip.

9 For thou, O God, hast proved us : thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare : and laidest trouble upon our loins.

11 Thou sufferedst men to ride over our heads : we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings: and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams : I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.

15 I called unto him with my mouth : and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart : the Lord will not hear me.

17 But God hath heard me : and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer : nor turned his mercy from me.

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Chant by A.H. Peppin (1865–1929)

Then a Lesson of the Old Testament, as is appointed.

Here begins the 25th chapter of the prophecy of Isaiah:

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.
For the hand of the Lord will rest on this mountain.

Isaiah 25: 1–10a

Here ends the first lesson.

And after that Magnificat (or the Song of the Blessed Virgin Mary) is sung in English, as followeth, all standing.

[This Song of the Blessed Virgin Mary is her response when she learns that she is to become the ‘Godbearer’ (the ‘Theotokos’), the one in and through whom the Son of God first comes to earth. As we repeat her joyful words, we cense the altar, recognising that the Risen Son of God continues to come to us and meet with us in the most holy sacrament of the altar at each eucharist.]

MAGNIFICAT

MY soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Thomas Morley (c. 1577–1602)

Then a Lesson of the New Testament, as it is appointed.

Here begins the 6th chapter of the letter of the blessed Apostle Paul to the Church in Rome:

What then are we to say?

Should we continue in sin in order that grace may abound?

By no means! How can we who died to sin go on living in it?

Do you not know that all of us who have been baptized into

Christ Jesus were baptized into his death?

Therefore we have been buried with him by baptism into death,

so that, just as Christ was raised from the dead

by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his,

we will certainly be united with him in a resurrection like his.

We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin.

For whoever has died is freed from sin. But if we have died with Christ,

we believe that we will also live with him. We know that Christ,

being raised from the dead, will never die again;

death no longer has dominion over him.

The death he died, he died to sin, once for all;

but the life he lives, he lives to God.

So you also must consider yourselves dead to sin

and alive to God in Christ Jesus.

Therefore, do not let sin exercise dominion in your mortal bodies,
to make you obey their passions.

No longer present your members to sin as instruments of wickedness,
but present yourselves to God

as those who have been brought from death to life,

and present your members to God as instruments of righteousness.

Romans 6:1 –13

Here ends the second lesson.

And after that Nunc dimittis (or the Song of Simeon), as followeth.

NUNC DIMITTIS

LORD, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Thomas Morley (c. 1577–1602)

Then shall be said or sung the Apostles' Creed, by the Minister and the people standing, and facing east.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried:

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy Catholick Church;

The Communion of Saints;

The Forgiveness of sins;

The Resurrection of the body,

And the Life everlasting. Amen.

And after that these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Let us pray.

All kneel

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice:

**OUR Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.**

Then the Priest standing up shall say:

○ Lord, shew thy mercy upon us.

And grant us thy salvation.

○ Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

○ Lord, save thy people.

And bless thine inheritance.

Give peace in our time, ○ Lord.

**Because there is none other that fighteth for us,
but only thou, ○ God.**

○ God, make clean our hearts within us.

And take not thy Holy Spirit from us.

Then shall follow three Collects: The first of the day: The second for Peace: The third for Aid against all Perils, as hereafter followeth: which two last Collects shall be daily said at Evening Prayer without alteration.
The Collect of Easter Day

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

The Second Collect at Evening Prayer

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

The Choir sings an anthem:

*Haec dies quam fecit Dominus:
exultemus et laetemur in ea,
alleluya.*

This is the day which the Lord hath made:
let us rejoice and be glad therein.
Alleluia.

Words: Psalm 118:24
Music: Thomas Morley (c. 1577–1602)

A Prayer for the King's Majesty.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King *CHARLES*; and so replenish him with the grace of thy Holy Spirit, that he may always incline to thy will, and walk in thy way. Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally after this life he may attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for the Royal Family.

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless *Camilla*, Queen Consort, *William* Prince of Wales, the Princess of Wales, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. **Amen.**

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who alone workest great marvels: Send down upon our Bishops, [*specially Philip, Bishop of this Diocese*] and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

A Prayer of Saint [John] Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Please stand to sing the hymn:

1. Alleluya! Alleluya!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.
2. Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.
3. Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.

4. Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.

Words: Christopher Wordsworth (1807–85)
Music: Arthur Sullivan (1842–1900)

The Sermon

After the Sermon, please stand to sing the final hymn. During this hymn a collection is taken:

1. Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!
2. Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.
3. Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?
4. Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.
5. Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

Words: Charles Wesley (1707–88)
Music: as given in J. Wesley's Foundery Collection 1742

During the hymn, the priest receives the offerings of the people, blesses them.

A blessing is offered before all depart.

Postlude:

Christ lag in todesbanden

J.S. Bach (1685–1750) BWV 625

Christ is Risen, Alleluia!
He is Risen indeed, Alleluia!

*A joyous and blessed Easter to you
from all at St George's.*