



**ST GEORGE'S ANGLICAN CHURCH  
MALVERN**

**FESTIVAL MIDNIGHT EUCHARIST**

**FOR THE**

**NATIVITY OF OUR LORD JESUS CHRIST**



**11:30 p.m.**

## WELCOME

You are most welcome to tonight's celebration – one of the two great poles of the Christian year (the other being Easter). Tonight, we celebrate Christ's incarnation (literally, en-fleshment): when God, in the person of his eternal Son became fully human. The wonderful mystery of God's dwelling among us in the fullness of humanity, foretold by the prophets and born of Mary, provides the material of the feast:

*Hark, hark, the wise eternal Word,  
like a weak infant cries!  
In form of servant is the Lord,  
and God in cradle lies.* (Thomas Pestel).

While Christmas – and especially this 'first eucharist of Christmas' – focuses on the infant in the manger, Christmas is much more than simply the celebration of Jesus' birth. The task of this Christmas liturgy is to recall us, amid all the joyful customs and celebrations of this season, to this central truth: God takes on *all* that it is to be human – subject to the difficulties and dangers of first century child-birth, growing up in relative poverty in an occupied land, and ultimately suffering death – all for our sakes and to bring us salvation from death. And we also remember that he rose from the dead, 'trampling down death by death', yet then met with grieving friends and ate and talked with them – remaining fully human as well as fully God. Thus, whatever it is that brings you here; in whatever state of joy, expectation, disruption, uncertainty, grief you find yourself tonight, Christianity proclaims that in Jesus, God has encountered all of these feelings and states of mind or being; and transforms them by his presence with us.

Christ's birth (nativity) has provided the occasion for this festival of the Incarnation since the end of the third century. And it occurs on a date (at least in the northern hemisphere, where the dating to December 25 began) just after the darkest point of the year: his birth marks the turn towards light, as days become gradually (even if barely noticeably at first) lighter and longer. The Christmas crib (and traditional nativity plays) can be said to descend from the tableau of Christ's birth that Francis of Assisi arranged when he celebrated Christmas at Greccio in 1223. Christmas carols are a mediæval tradition, which have been notably developed from the end of the nineteenth century.

The Christmas season is celebrated for twelve days, ending with the Epiphany on January 6<sup>th</sup>. The Church maintains until then the celebration of 'God with us' (the literal meaning of 'Emmanuel'). May God be with you.

# GATHERING IN GOD'S NAME

*All gather in muted light.*

*The choir sings this Introit, as light is passed through the Church:*

Silent night! Holy night!  
All is calm, all is bright.  
Round yon Virgin Mother and Child  
Holy infant, so tender and mild  
*Sleep in heavenly peace!*

Silent night! Holy night!  
Shepherds quake at the sight!  
Glories stream from heaven afar,  
Heavenly hosts sing Alleluia!  
*Christ the Saviour is born!*

Silent night! Holy night!  
Son of God, love's pure light  
Radiant beams from thy holy face  
With the dawn of redeeming grace,  
*Jesus, Lord, at thy birth!*

*Music: Franz Xaver Gruber (1787–1863)*

*Words: Joseph Mohr (1792–1848) trans. John Freeman Young (1820–85)*

*The Congregation stands as a bell is rung.*

**Deacon:** Let us proceed in peace.

**All:** **In the name of Christ. Amen.**

## PROCESSIONAL HYMN

- I. O come, all ye faithful,  
Joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come and behold him  
Born the King of Angels:  
    *O come, let us adore him,*  
    *O come, let us adore him,*  
    *O come, let us adore him, Christ the Lord.*

2. God of God,  
Light of Light,  
Lo! he abhors not the Virgin's womb;  
Very God,  
Begotten, not created:  
    *O come, let us adore him,*  
    *O come, let us adore him,*  
*O come, let us adore him, Christ the Lord.*
3. See how the Shepherds,  
Summoned to his cradle,  
Leaving their flocks, draw nigh with lowly fear;  
We too will thither  
Bend our joyful footsteps:  
    *O come...*

*The Procession having reached the Crib, the Vicar addresses the congregation, before the following prayer is offered:*

**Priest:** God our Father, on this most holy night  
we rejoice as we recall  
that your Son Jesus Christ was born of the Virgin Mary  
for us and for our salvation:  
bless this crib,  
which we have prepared to celebrate that holy birth;  
may all who see it be strengthened in faith  
and receive the fullness of life he came to bring,  
who is alive and reigns with you and the Holy Spirit,  
ever one God, world without end.

**All:** **Amen.**

*The crib is censed, then the hymn continues:*

4. Child for us sinners  
Poor and in the manger,  
Feign we embrace thee with awe and love;  
Who would not love thee,  
Loving us so dearly?  
    *O come...*

5. Sing, choirs of Angels,  
Sing in exultation,  
Sing all ye citizens of heaven above;  
Glory to God  
In the Highest:  
    *O come, let us adore him,*  
    *O come, let us adore him,*  
*O come, let us adore him, Christ the Lord.*
6. Yea, Lord, we greet thee,  
Born this happy morning,  
Jesu, to thee be glory given;  
Word of the Father,  
Now in flesh appearing:  
*O come...*

Words: Latin, 18<sup>th</sup> century,  
trans. Frederick Oakeley (1802–80) and others.  
Music: ‘Adeste Fideles’, melody prob. J. F. Wade (1711–86)  
arr. David Willcocks (1919–2015)

**Priest:** Blessed be God, Father, Son and Holy Spirit.

**All:** **Blessed be God’s kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

*The Vicar welcomes the congregation, then this sentence of Scripture is read:*

The people who walked in darkness have seen a great light;  
for to us a child is born, to us a son is given.

*Isaiah 9: 2, 6*

Let us pray.

**Almighty God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*We sing together:*

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

*The ancient hymn Gloria in excelsis, which echoes the song of the angels, is sung by all:*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

Let us pray.

*The people pray silently, and then the President 'collects' the silent prayer:*

**Eternal God, who made this most holy night  
to shine with the brightness of your one true light:  
bring us, who have known the revelation of that light on earth,  
to see the radiance of your heavenly glory;  
through Jesus Christ our Lord. Amen.**

*All sit.*

## THE MINISTRY OF THE WORD

### First Reading

*Isaiah 9:2–7*

The people who walked in darkness have seen a great light;  
those who lived in a land of deep darkness—on them light has shined.  
You have multiplied the nation, you have increased its joy;  
they rejoice before you as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden, and the bar across their shoulders,  
the rod of their oppressor, you have broken as on the day of Midian.  
For all the boots of the tramping warriors  
and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us;  
authority rests upon his shoulders;  
and he is named Wonderful Counsellor,  
Mighty God, Everlasting Father, Prince of Peace.  
His authority shall grow continually,  
and there shall be endless peace for the throne of David  
and his kingdom.  
He will establish and uphold it with justice  
and with righteousness from this time onward and forevermore.  
The zeal of the Lord of hosts will do this.

**Reader:** Hear the word of the Lord.

**All:** **Thanks be to God.**

## Psalm 96

**Response:**     **Today is born a Saviour, Christ the Lord.**     *(Sung twice)*

<sup>1</sup> O sing a new song to the Lord, sing to the Lord, all the earth.

    O sing to the Lord, bless the Lord's name.

**R.**

<sup>2</sup> Proclaim God's mercy day by day.

    Tell the Lord's glory among the nations,  
    and wonders among the peoples.

**R.**

<sup>3</sup> Let heaven and earth rejoice and be glad,  
    the sea and its creatures render praise,  
    the land and its fruit show forth their joy.

**R.**

<sup>4</sup> Let the trees and forests shout for joy at the presence of God,  
    for the Lord is come,

    at the presence of God who rules the world.

**R.**

## Second Reading

*Titus 2:11-14*

A reading from the letter to Titus:

The grace of God has appeared, bringing salvation to all,  
training us to renounce impiety and worldly passions,  
and in the present age to live lives that are self-controlled,  
upright, and godly, while we wait for the blessed hope  
and the manifestation of the glory of our great God and Saviour,  
Jesus Christ.

He it is who gave himself for us that he might redeem us from all iniquity  
and purify for himself a people of his own who are zealous for good  
deeds.

**Reader:**     Hear the word of the Lord.

**All:**         **Thanks be to God.**



*All stand.*

## GRADUAL HYMN

1. Away in a manger, no crib for a bed,  
The little Lord Jesus laid down his sweet head.  
The stars in the bright sky looked down where he lay,  
The little Lord Jesus asleep on the hay.
2. The cattle are lowing, the baby awakes,  
But little Lord Jesus no crying he makes.  
I love thee, Lord Jesus! Look down from the sky,  
And stay by my bedside till morning is nigh.
3. Be near me, Lord Jesus, I ask thee to stay  
Close by me for ever, and love me, I pray.  
Bless all the dear children in thy tender care,  
And fit us for heaven, to live with thee there.

*Words: Anonymous (Philadelphia, USA, 1883)*

*Music: Cradle Song, melody by W. J. Kirkpatrick (1838–1921)*

*Remain standing.*

*The Gospel will be read from among the people, as this symbolises Jesus coming to be with us.*

## Gospel

Alleluia, alleluia: I am bringing you good news of great joy:  
to you is born this day a Saviour, Christ the Lord.

**Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Jesus Christ.**

In those days a decree went out from Emperor Augustus  
that all the world should be registered.

This was the first registration

and was taken while Quirinius was governor of Syria.

All went to their own towns to be registered.

Joseph also went from the town of Nazareth in Galilee to Judea,  
to the city of David called Bethlehem,  
because he was descended from the house and family of David.  
He went to be registered with Mary,  
to whom he was engaged and who was expecting a child.  
While they were there, the time came for her to deliver her child.  
And she gave birth to her firstborn son  
and wrapped him in bands of cloth, and laid him in a manger,  
because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over  
their flock by night. Then an angel of the Lord stood before them,  
and the glory of the Lord shone around them, and they were terrified.  
But the angel said to them,

“Do not be afraid;  
for see, I am bringing you good news of great joy for all the people:  
to you is born this day in the city of David a Saviour, who is the Messiah,  
the Lord. This will be a sign for you:  
you will find a child wrapped in bands of cloth and lying in a manger.”

And suddenly there was with the angel a multitude of the heavenly host,  
praising God and saying,

“Glory to God in the highest heaven,  
and on earth peace among those whom he favours!”

When the angels had left them and gone into heaven,  
the shepherds said to one another,

“Let us go now to Bethlehem and see this thing that has taken place,  
which the Lord has made known to us.”

So they went with haste and found Mary and Joseph, and the child lying in  
the manger. When they saw this, they made known what had been told  
them about this child; and all who heard it were amazed at what the  
shepherds told them. But Mary treasured all these words and pondered  
them in her heart.

The shepherds returned, glorifying and praising God for all they had heard  
and seen, as it had been told them.

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit.*

*A sermon is preached.*

*After the sermon, silence is kept.*

*All stand.*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Prayers are offered for the world and the church and all God's people.  
At the end of each petition, the following is said:*

Lord in your mercy.

**Hear our prayer.**

*After the final petition, the prayers are concluded thus:*

*Vicar:* Almighty God, you have promised to hear our prayers.

**All:** Grant that what we have asked in faith,  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## CONFESSION AND ABSOLUTION

Christ the grace of God has dawned upon the world with healing for all.

*Silence is kept.*

Let us bring our weaknesses and infirmities to him,  
confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent and are sorry for all our sins.  
Father forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

*The President pronounces Absolution, and the people respond*

**Amen.**

## THE GREETING OF PEACE

This holy night the angels sang,  
'Glory to God in the highest heaven,  
and on earth peace to all in whom he delights.'

The peace of the Lord be always with you.  
**And also with you.**

*All are invited to share God's peace with those around them.*

## OFFERTORY HYMN

*During this hymn an offering of people's gifts, to be given for the work of the Anglican Board of Mission, assisting communities in the South Pacific, will be brought forward for blessing.*

1. Christians, awake! salute the happy morn  
Whereon the Saviour of the world was born;  
Rise to adore the mystery of love  
Which hosts of angels chanted from above;  
With them the joyful tidings first begun  
Of God Incarnate and the Virgin's Son.
2. Then to the watchful shepherds it was told,  
Who heard the angelic herald's voice, 'Behold,  
I bring you tidings of a Saviour's birth  
To you and all the nations on the earth:  
This day hath God fulfilled his promised word.  
This day is born a Saviour, Christ the Lord.'
3. He spake; and straightway that celestial choir  
In hymns of joy, unknown before, conspire;  
The praises of redeeming love they sang,  
And heaven's whole orb with alleluyas rang:  
God's highest glory was their anthem still.  
Peace on the earth, and unto all goodwill.

4. To Beth'lem straight the enlightened shepherds ran  
To see the wonder God had wrought for man,  
And found with Joseph and the blessed Maid  
Her Son, the Saviour, in a manger laid:  
Joyful, the wondrous story they proclaim –  
The first apostles of his infant fame.
5. Like Mary let us ponder in our mind  
God's wondrous love in saving humankind;  
Trace we the Babe, who hath retrieved our loss,  
From his poor manger to his bitter cross;  
Then may we hope, angelic hosts among,  
To sing, redeemed, a glad triumphal song.

Words: John Byrom (1691–1763)

Music: 'Yorkshire' (Stockport), John Wainwright (1723–68)

## THE LITURGY OF THE SACRAMENT

*The gifts are set up on the altar and the President offers prayers, to which the people respond:*

**Amen.**

*The President then begins the Great Thanksgiving Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The President continues with a prayer appropriate to the season, concluding with:*

... we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The President continues the prayer until:*

Let us proclaim the mystery of faith:  
**Christ has died,  
Christ is risen.  
Christ will come again.**

*The President continues the prayer, which concludes:*

...we worship you, Father, in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*Silence is kept.*

Rejoicing in the presence of God here among us,  
let us pray with confidence as our Saviour has taught us

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*As the President breaks the bread, the following is said:*

On this holy night heaven is come down to earth,  
and earth is raised to heaven as we receive the One born for us,  
in the breaking of the bread.

We who are many are one body.  
**for we all share in the one bread.**

*Together, we sing:*

**Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer of the world, grant us peace.**

Christ is the true bread which has come down from heaven.  
**Lord, give us this bread always.**

*The people and ministers receive the sacrament.*

*All who wish to come to receive communion are welcome.*

***Please note: in keeping with current health advice, Communion will be administered in both kinds, but 'Intinction' (the 'dipping' of the host into the chalice) is not permitted.***

*(It is entirely appropriate to receive the sacrament in only one kind – the ancient and long-held practice of the Church – as the Church has always taught that full communion in the body and blood of Christ occurs in consuming either element.)*

*If you wish to receive a blessing rather than the sacrament, please come forward and stand with your arms crossed.*

*Ushers will assist the movement of communicants to the altar rails.*

*During Communion, the choir will sing a selection from the following carols:*

*The Angel Gabriel from heaven came  
O little one sweet, O little one mild  
I saw a maiden sitten and sing  
O little town of Bethlehem*

*After Communion, silence is kept.*



## THE SENDING OUT OF GOD'S PEOPLE

*All stand.*

*A prayer is offered by the President, which ends*

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

### FINAL HYMN

1. Hark! the herald angels sing  
glory to the new-born King;  
peace on earth and mercy mild,  
God and sinners reconciled;  
Joyful, all you nations rise,  
join the triumph of the skies,  
with the angelic host proclaim,  
'Christ is born in Bethlehem'.

*Hark! the herald angels sing,  
glory to the new-born King.*

2. Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
late in time behold him come,  
offspring of the Virgin's womb:  
veiled in flesh the Godhead see;  
hail the incarnate Deity,  
pleased in human flesh to dwell,  
Jesus, our Immanuel.

*Hark! the herald angels sing,  
glory to the new-born King.*

3. Hail the heaven-born Prince of Peace!  
Hail the Sun of Righteousness!  
Light and life to all he brings,  
risen with healing in his wings.  
Mild he lays his glory by,  
born that we no more need die,  
born to raise all those on earth,  
born to give us second birth.

*Hark! the herald angels sing  
glory to the new-born King.*

Words: Charles Wesley (1707–88)  
Music: Felix Mendelssohn-Bartholdy (1809–47)  
arr. David Willcocks (1919–2015)

## THE BLESSING

May God the Creator,  
who has loved the eternal Word from before the foundation of the world,  
now shed that love upon you without measure.

**Amen.**

May Christ our Redeemer, who by his incarnation,  
united heaven and earth, now make you one with each other and with  
him. **Amen.**

May God the Holy Spirit,  
by whose overshadowing Mary became Mother of the Word,  
give you grace to carry the good news of Christ within your life.

**Amen.**

And the + blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be upon you and remain with you always. **Amen.**

**Deacon:** Go in peace to love and serve the Lord:

**All:** In the name of Christ. **Amen.**

Postlude: Fantasia on *In dulci jubilo* BWV729 J. S. Bach (1685–1750)

*Please remain standing as the choir, clergy and servers leave.*

***All at St George's Malvern wish you  
and all whom you love***

***a very Happy Christmas***

***and every blessing for this joyful season and 2023!***

The **Christmas season** continues until the **Feast of the Epiphany** (January 6). In that time, the following services will be held at St George's. You are welcome at all of them:

December 26 (*St Stephen's day, aka Boxing Day*)

9:00 a.m.            Morning Prayer  
9:30 a.m.            Holy Eucharist  
5:00 p.m.            Evening Prayer

December 27 (*St John, Apostle & Martyr*)

9:00 a.m.            Morning Prayer  
9:30 a.m.            Holy Eucharist  
5:00 p.m.            Evening Prayer

December 28 (*Holy Innocents*)

9:00 a.m.            Morning Prayer  
9:30 a.m.            Holy Eucharist  
5:00 p.m.            Evening Prayer

December 29–31

9:00 a.m.            Morning Prayer  
5:00 p.m.            Evening Prayer

January 1 (*Feast of the Naming and Circumcision of our Lord*)

8:30 a.m.            Morning Prayer  
9:30 a.m.            Holy Eucharist, with hymns

January 2–5

9:00 a.m.            Morning Prayer  
5:00 p.m.            Evening Prayer

January 6 (*The Feast of the Epiphany: the 'Twelfth day of Christmas'*)

9:00 a.m.            Morning Prayer  
9:30 a.m.            Holy Eucharist  
5:00 p.m.            Evening Prayer  
6:00 p.m.            Holy Eucharist

January 7

9:00 a.m. Morning Prayer  
5:00 p.m. Evening Prayer

From January 8 normal services resume:

Sundays

8:00 a.m. Holy Eucharist  
10:00 a.m. Holy Eucharist  
5:00 p.m. Holy Eucharist with meditation

Monday to Saturday

9:00 a.m. Morning Prayer  
5:00 p.m. Evening Prayer

with eucharists at 9:30 a.m. on Festivals

Thursday

10:15 a.m. Eucharist

Tonight's eucharist:

*President and Preacher:* The Reverend Dr Gregory Seach, Vicar  
*Deacon:* The Reverend Fr Matthew Dowsey, Hon. Associate  
*Priest*

*Acting Director of Music:* Claire Sheppard  
*Organist:* John Mallinson  
*and*  
*The Choir of St George's*

*Setting of the Eucharist:* 'Christ Church Mass' by Philip Matthias (1952–)

*The Service for Holy Communion (Second Order) is taken from A Prayer Book for Australia (Broughton Books, 1995), © The Anglican Church of Australia Trust Corporation.*

*The 'common texts' of the Eucharist are from a modern English translation, prepared by the English Language Liturgical Consultation, 1988. Other material comes from Common Worship: Times and Seasons (Canterbury Press, 2006), © The Archbishops' Council (The Church of England).*

*Words to hymns are taken from The New English Hymnal (Canterbury Press, 1986).*

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## **PARISH DIRECTORY**

296 Glenferrie Road, Malvern, VIC., 3144



### **VICAR**

The Reverend Dr Gregory Seach

Phone: 9822 4662 (h); 0408 505 646 (m)  
Email: vicar@stgeorgesmalvern.org  
Day off: Friday

### **HONORARY ASSOCIATE PRIEST**

The Reverend Matthew Dowsey 0412 852 697

### **Acting DIRECTOR OF MUSIC**

Claire Sheppard

### **Acting ORGANIST**

John Mallinson

### **CHURCH OFFICE is now closed until January 17**

Adrian Chong, Parish Administrator

Monday-Friday 9:30 a.m. – 12:30 p.m.  
Phone: 9822 3030  
Email: office@stgeorgesmalvern.org

### **WARDENS**

Judy Mallinson 0414 752 957  
Ravi Renjen 0412 399 897  
Meg Winter 0408 124 246

*At St George's, we acknowledge the Boon Wurrung and Wurundjeri people  
of the Kulin nation  
as the Traditional Custodians of the land upon which we meet.  
We pay our respects to their Elders past and present,  
acknowledge their continuing spiritual connection to Country,  
and affirm our commitment to walk together the path of reconciliation.*

