



St George's Anglican Church, Malvern

NINETEENTH SUNDAY AFTER PENTECOST

16 October 2022

Hymns (NEH) 52; 376; 310; 427
and Setting at 10:00 a.m.: The St John's Service by Harrison Oxley (1933–2009)

The service may be followed from p. 119 in An Australian Prayer Book (APBA – the green book)

Collect

O Lord,
tireless guardian of your people,
teach us to rely, day and night, on your care.
Drive us to seek your justice and your help,
and support our prayer lest we grow weary,
for in you alone is our strength.
We make our prayer through your Son, our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING

Jeremiah 31:27–34

A reading from the prophecy of Jeremiah:

The days are surely coming, says the LORD,
when I will sow the house of Israel and the house of Judah
with the seed of humans and the seed of animals.
And just as I have watched over them to pluck up and break down,
to overthrow, destroy, and bring evil, so I will watch over them
to build and to plant, says the LORD.
In those days they shall no longer say:
'The parents have eaten sour grapes,
and the children's teeth are set on edge.'
But all shall die for their own sins;
the teeth of everyone who eats sour grapes shall be set on edge.
The days are surely coming, says the LORD,
when I will make a new covenant with the house of Israel
and the house of Judah.

It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD:

I will put my law within them, and I will write it on their hearts;
and I will be their God, and they shall be my people.

No longer shall they teach one another, or say to each other, 'Know the LORD', for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

For the word of the Lord.

Thanks be to God.

PSALM 119:97-104 (at 8:00 a.m.)

Response: You yourself have taught me, O Lord.

97. O how I love your law! all the day long it is in my mind.

98. Your commandment has made me wiser than my enemies,
and it is always with me. **R.**

99. I have more understanding than all my teachers,
for your decrees are my study.

100. I am wiser than the elders, because I observe your commandments. **R.**

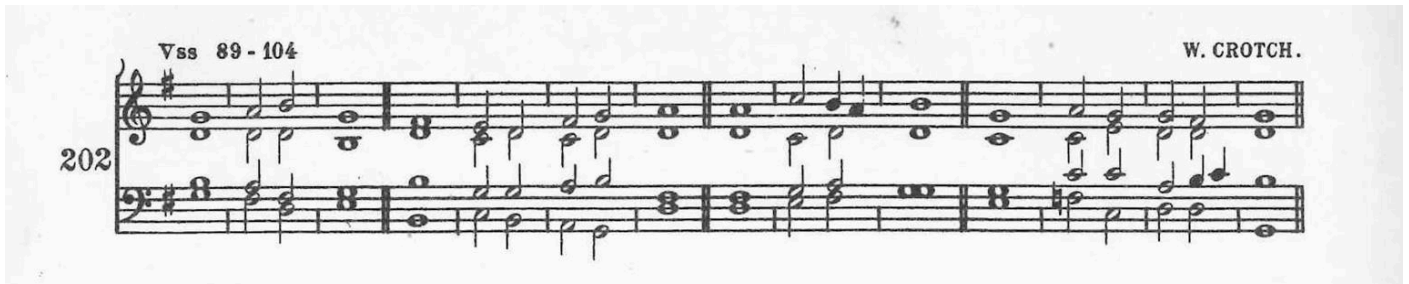
101. I restrain my feet from every evil way, that I may keep your word.

102. I do not shrink from your judgements,
because you yourself have taught me. **R.**

103. How sweet are your words to my taste!
they are sweeter than honey to my mouth.

104. Through your commandments I gain understanding;
therefore I hate every lying way. **R.**

At 10:00 a.m.



LORD what love have I' unto thy' law : all the day long' is my' study
' in it.

98 Thou through thy commandments hast made me wiser' than mine
' enemies : for' they are' ever' with me.

99 I have more understanding' than my' teachers : for thy' testimonies
' are my' study.

100 I am wiser' than the' ag-ed : because I' keep' thy com'mandments.

101 I have refrained my feet from every' evil' way : that'I may
' keep thy' word.

102 I have not shrunk' from thy' judgements : for' thou' teachest' me.

103 O how sweet are thy words' unto my' throat : yea sweeter than
' honey' unto my' mouth.

104 Through thy commandments I get' under'standing : therefore I
' hate all' evil' ways.

SECOND READING

2 Timothy 3:10-4.5

A reading from the second letter to Timothy.

Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived.

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus,
who is to judge the living and the dead,
and in view of his appearing and his kingdom, I solemnly urge you:
proclaim the message;
be persistent whether the time is favourable or unfavourable;
convince, rebuke, and encourage, with the utmost patience in teaching.
For the time is coming when people will not put up with sound doctrine,
but having itching ears,
they will accumulate for themselves teachers to suit their own desires,
and will turn away from listening to the truth and wander away to myths.
As for you, always be sober, endure suffering, do the work of an evangelist,
carry out your ministry fully.

Hear the word of the Lord.

Thanks be to God.

GOSPEL

Luke 18:1-14

Alleluia! Alleluia!

The word of God is living and active;
it probes the thoughts and motives of our heart.

Alleluia!

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Jesus told his disciples a parable about their need to pray always
and not to lose heart. He said,

‘In a certain city there was a judge who neither feared God
nor had respect for people.

In that city there was a widow who kept coming to him and saying,
“Grant me justice against my opponent.”

For a while he refused; but later he said to himself,

“Though I have no fear of God and no respect for anyone,
yet because this widow keeps bothering me, I will grant her justice,
so that she may not wear me out by continually coming.” ’

And the Lord said, ‘Listen to what the unjust judge says.

And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:

‘Two men went up to the temple to pray,

one a Pharisee and the other a tax-collector.

The Pharisee, standing by himself, was praying thus,

“God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector.

I fast twice a week; I give a tenth of all my income.”

But the tax-collector, standing far off, would not even look up to heaven,

but was beating his breast and saying, “God, be merciful to me, a sinner!”

I tell you, this man went down to his home justified rather than the other;

for all who exalt themselves will be humbled,

but all who humble themselves will be exalted.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for Iglesia Anglicana de la Region Central de America; The Diocese of The Murray; St James' Ivanhoe; St Augustine's Mont Albert; St Hilary's Kew; Upper Yarra Parish; Camberwell Girls' Grammar School.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you especially: Matthew, Wendy, Ann, Coral, Keith, Erica, Peter, John, Margaret, Joan, Ray, +John, Jackie, Elsbeth and those who have been bereaved recently, especially the Trumble family.

For the Faithful Departed

We remember those who have died recently: Angus Trumble; and those whose anniversary of death occurs this week: Thomas Belcher, Patricia Elizabeth Belshaw, Keith Emmerson, Cyril Horsburgh, Edward Hughes, Jessie Jones, Eleanor Krome, Elaine Meyer, April Powell, Florence Richards, Ulysses Richards, Leslie Russell, Jenifer St John, Mary Evelyn Street, Graham Hartley Grenfell Thomas, Edna Valentine.

Anthem (at 10:00 a.m.):

*O thou who at thy Eucharist did pray
That all thy church might be forever one,
Grant us at every Eucharist to say
With longing heart and soul 'Thy will be done.'
Oh, may we all one bread, one body be,
One through this sacrament of unity.*

Words: William Turton (1856–1938)
Music: Temple Bevan (dates unknown)

READINGS FOR NEXT WEEK: 20TH SUNDAY AFTER PENTECOST

Joel 2:23–32
2 Timothy 4:6–8; 16–18

Psalm 65
Luke 18:15–30

NOTICES

St Alban's

Collection for St Alban's Food Relief is on Sunday, 23 October. You are kindly requested to bring either cash or supermarket vouchers.

Brigidine Asylum Seekers Project (BASP)

There will be a collection for BASP on 30 October. Please refer to the flyer for donation items.

Morning tea today after the 10:00 a.m. service to say farewell and thank you to Nisha O'Brien for her excellent and faithful work as the Parish Administrator for the last three years.

Sunday, October 30 will be kept as All Saints Day and, to help celebrate the festival, in the afternoon, there will be a recital of song provided by two of our choristers – Isaac and Noah – as a 'trial run' for their final recital for their degrees in music.

Venue: St George's Church. Time: to be confirmed. Admission: **a note donation** towards our Choral Scholar fund.

THE WEEK AHEAD

Weekdays Monday – Saturday	9:00 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer in Chapel and by</u>	<u>Evening Prayer Zoom (details below)</u>
Monday, 17 October <i>Ignatius of Antioch, Bishop and Martyr</i>	Psalm 106:1–24 Ezra 6:16–7.10 1 Peter 3:1–7	Psalm 106:25–50 Daniel 4:1–18 Matthew 15:1–20
Tuesday, 18 October Luke, Evangelist and Martyr Eucharist at 9:30 a.m.	Psalm 103 Isaiah 55 2 Timothy 3:10–4.8 Jeremiah 8:22–9:3; Psalm 145:10–18;	Psalm 22:23–32 Sirach 38:1–14 Colossians 4:7–18 2 Timothy 4:9–17a; Luke 10:1–9
Wednesday, 19 October <i>Henry Martyn, missionary, Bible translator in India and Persia</i>	Psalms 110; 111 Ezra 8:15–36 1 Peter 3:17–4.2	Psalms 112; 113 Daniel 4:28–37 Matthew 16:1–12
Thursday, 20 October Eucharist 10:15 a.m.	Psalms 114; 115 Ezra 9 1 Peter 4:3–11 Ephesians 3:14–21	Psalms 116; 117 Daniel 5:1–16 Matthew 16:13–28 Psalm 33: 13–21; Luke 12:49–53
Friday, 21 October	Psalms 121; 122; 123 Ezra 10:1–19 1 Peter 4:12–19	Psalm 119:129–152 Daniel 5:17–31 Matthew 17:1–23
Saturday, 22 October	Psalm 118:1–18 Nehemiah 1:1–2.8 1 Peter 5	Psalms 118:19–29; 120 Daniel 6:1–14 Matthew 17:14–27
Next Sunday, 23 October 20th Sunday after Pentecost	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist & Meditation

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://us06web.zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

9:00 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://us06web.zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

5:00 p.m., Monday – Saturday

Reflections on the Lections

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

7:30 p.m. Wednesday, 19 October

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone: 9822 4662 (h); 0408 505 646 (m)

Email: vicar@stgeorgesmalvern.org

Day off: Friday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697

Acting ORGANIST & DIRECTOR OF MUSIC

Claire Sheppard and John Mallinson

with thanks to them both as they assist in the vacancy.

CHURCH OFFICE is now closed until the appointment of a new Parish Administrator

Phone: 9822 3030

(advice as to relevant contact numbers will be provided.)

Email: office@stgeorgesmalvern.org

Emails will be monitored; but **not** daily. Please be patient

WARDENS

Jenny Weller-Newton 9570 7731

Judy Mallinson 0414 752 957

Ravi Renjen 0412 399 897

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians and Owners of the land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.