



## St George's Anglican Church, Malvern

### SEVENTEENTH SUNDAY AFTER PENTECOST

2 October 2022

Hymns (NEH) 351; 393; 360; 439 (vv. 1, 2, 5, 6 & 7)  
and Setting at 10:00 a.m.: Christ Church Mass by Philip Matthias (b. 1954)

*The service may be followed from p. 119 in An Australian Prayer Book (APBA – the green book)*

#### Collect

Faithful God,  
have mercy on us your unworthy servants, and increase our faith,  
that, trusting in your Spirit's power to work in us and through us,  
we may never be ashamed to witness to our Lord  
but may obediently serve him all our days;  
through the same, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

#### FIRST READING

*Lamentations 1:1–6*

A reading from the Lamentations of Jeremiah:

How lonely sits the city that once was full of people!  
How like a widow she has become, she that was great among the nations!  
She that was a princess among the provinces has become a vassal.

She weeps bitterly in the night, with tears on her cheeks;  
among all her lovers she has no one to comfort her;  
all her friends have dealt treacherously with her, they have become her enemies.

Judah has gone into exile with suffering and hard servitude;  
she lives now among the nations, and finds no resting-place;  
her pursuers have all overtaken her in the midst of her distress.

The roads to Zion mourn, for no one comes to the festivals;  
all her gates are desolate, her priests groan;  
her young girls grieve, and her lot is bitter.

Her foes have become the masters, her enemies prosper,  
because the Lord has made her suffer for the multitude of her transgressions;  
her children have gone away, captives before the foe.

From daughter Zion has departed all her majesty.  
Her princes have become like stags that find no pasture;  
they fled without strength before the pursuer.

*Lamentations 1:1–6*

For the word of the Lord.

**Thanks be to God.**

**PSALM 137** – said at 8:00 a.m.

**Response: By the waters of Babylon we sat down and wept.**

1. By the waters of Babylon we sat down and wept  
when we remembered you, O Zion.
2. As for our harps, we hung them up on the trees in the midst of that land. **R.**
3. For those who led us away captive asked us for a song,  
and our oppressors called for mirth: ‘Sing us one of the songs of Zion!’
4. How shall we sing the Lord’s song upon an alien soil? **R.**
5. If I forget you, O Jerusalem, let my right hand forget its skill.
6. Let my tongue cleave to the roof of my mouth, if I do not remember you,  
if I do not set Jerusalem above my highest joy. **R.**
7. Remember the day of Jerusalem, O Lord, against the people of Edom,  
who said, ‘Down with it! down with it down! even to the ground!’
8. O Daughter of Babylon, doomed to destruction,  
happy the one be who pays you back for what you have done to us!
9. Happy shall he be who take your little ones  
and dashes them against the rock! **R.**

At 10:00 a.m.

G Dm G Dm / G  
Dm G A7 Dm / Gm Gm7 Csus4  
Am7 Fmaj7 / Dm7 Dm Gm A7 Dm

- 1 By the Babylonian waters  
we sat down and shed our tears,  
hung our harps there on the willows  
and endured our captors' jeers.
- 2 All our thoughts were turned to Zion  
suffering our despoilers' wrongs;  
yet they called us to be mirthful,  
to sing one of Zion's songs.
- 3 But how can we sing the Lord's song  
in a strange and hostile land?  
If of Zion I'm forgetful  
fail the skill of my right hand!
- 4 May my tongue lose all its powers  
if Jerusalem should fall  
from my memory, or its place as  
my most cherished joy of all.

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Version by Wesley Milgate  
1916-

## SECOND READING

2 Timothy 1:1–14

A reading from the second letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God,  
for the sake of the promise of life that is in Christ Jesus,  
To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience,  
as my ancestors did—when I remember you constantly in my prayers  
night and day. Recalling your tears, I long to see you  
so that I may be filled with joy. I am reminded of your sincere faith,  
a faith that lived first in your grandmother Lois and your mother Eunice  
and now, I am sure, lives in you.

For this reason I remind you to rekindle the gift of God that is within you  
through the laying on of my hands; for God did not give us a spirit of cowardice,  
but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord  
or of me his prisoner, but join with me in suffering for the gospel,  
relying on the power of God, who saved us and called us with a holy calling,  
not according to our works but according to his own purpose and grace.

This grace was given to us in Christ Jesus before the ages began,  
but it has now been revealed through the appearing of our Saviour Christ Jesus,  
who abolished death and brought life and immortality to light through the  
gospel. For this gospel I was appointed a herald and an apostle and a teacher,  
and for this reason I suffer as I do. But I am not ashamed,  
for I know the one in whom I have put my trust, and I am sure

that he is able to guard until that day what I have entrusted to him.  
Hold to the standard of sound teaching that you have heard from me,  
in the faith and love that are in Christ Jesus.

Guard the good treasure entrusted to you,  
with the help of the Holy Spirit living in us.

Hear the word of the Lord.

**Thanks be to God.**

## **GOSPEL**

Luke 17:5–10

Alleluia! Alleluia!

The word of the Lord stands for ever; it is the word given to you:  
the Gospel of Christ.

**Alleluia!**

Hear the gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

The apostles said to the Lord, ‘Increase our faith!’ The Lord replied,  
‘If you had faith the size of a mustard seed, you could say to this mulberry tree,  
“Be uprooted and planted in the sea”, and it would obey you.

‘Who among you would say to your slave who has just come in from ploughing  
or tending sheep in the field,

“Come here at once and take your place at the table”?

Would you not rather say to him,

“Prepare supper for me, put on your apron and serve me while I eat and drink;  
later you may eat and drink”?

Do you thank the slave for doing what was commanded?

So you also, when you have done all that you were ordered to do, say,

“We are worthless slaves; we have done only what we ought to have done!” ’

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **PRAYERS OF THE PEOPLE**

### **For the Anglican Church**

We pray for The Anglican Church of Canada; Ministry to the Defence Force; Trinity Grammar School;  
All Saints, Greensborough.

### **For all in need**

May all who are in trouble, in need or sickness find peace and refreshment in you especially:  
Max, Richard, Roger, Fray, Wendy, Ann, Coral, Keith, Erica, Peter, John, Margaret, Joan, Ray, +John, Jackie,  
Elsbeth and those who have been bereaved recently, especially members of the family of Monica Sheppard.

### **For the Faithful Departed**

We remember those who have died recently: Monica Sheppard  
and those whose anniversary of death occurs this week: Alice Davie, Barbara Hindell, Nancy Macindoe,  
Hilda Newman, Evelyn Pascal, Frederick Sydney Powell, Gertrude Rhoden, Rosa Brenda Righetti,  
Vanessa Stevens, Peter Campbell Trumble, John Weigall, James Whitaker, James Elliot Wilkie,  
Doris Wood, Kathleen Woollacott.

Anthem (at 10:00 a.m.):

*Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.  
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.*

Words: Psalms 5:8 and 4:9 (Coverdale translation)  
Music: Samuel Sebastian Wesley (1810–76)

## **READINGS FOR NEXT WEEK: 18<sup>TH</sup> SUNDAY AFTER PENTECOST**

Jeremiah 29:1, 4–7  
2 Timothy 2:8–15

Psalms 66:1–11  
Luke 17:11–19

## **NOTICES**

### **Daylight Saving begins today**

Good to see everyone here an hour earlier. Also today, **the offertory plate will be passed around again at all services.**

**We welcome and thank Stuart Connew** who is playing the organ at this morning's 10:00 a.m. eucharist.

### **Spiritual Café — this Tuesday, 4 October — 6:30 p.m. Giorgio's**

Sister Brigid Arthur AM, Coordinator of the Brigidine Asylum Seekers Project will be speaking on 'Are things better for asylum seekers under the new Government?'

Bookings (via Nisha at the parish office - [office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org)).

### **Trinity College – Open House**

Date: 11 October, 9:00 a.m. onwards

The Open House is an opportunity to consider and discuss different pathways through theological education with our world-renowned faculty and to experience our beautiful Trinity College campus.

The day starts with morning prayer in the Chapel. There will be an opportunity during the morning to join two different classes, to meet with the Dean, Bob Derrenbacher, and all lecturers, and talk with current students.

Refreshments will be provided. RSVP is essential – [trinity.edu.au/theological-school](http://trinity.edu.au/theological-school).

### **Save the Date — 30<sup>th</sup> Anniversary of Ordination of Women**

We are celebrating 30 years of the ordination of women to the priesthood in the Anglican Diocese of Melbourne. The Archbishop has invited us all to join him at St Paul's Cathedral to celebrate this anniversary, the details are:

Date: 13 December, 6:00 p.m.

Venue: St Paul's Cathedral

Preacher: The Most Reverend Kay Goldsworthy AO

## THE WEEK AHEAD

<b>Weekdays Monday – Saturday</b>	<b>9:00 a.m. 5:00 p.m.</b>	<b>Morning Prayer Evening Prayer</b>
<b><u>Day</u></b>	<b><u>Morning Prayer</u> in Chapel and by</b>	<b><u>Evening Prayer</u> Zoom (details below)</b>
<b>Monday, 3 October</b>	Psalm 78:16–38 Haggai 1:1–11 Colossians 3:1–11	Psalm 78:39–70 I Maccabees 7:1–18 Matthew 11:1–11
<b>Tuesday, 4 October</b> <i>Francis of Assisi, friar and preacher</i>	Psalm 80 Haggai 1:12–2:9 Colossians 3:12–17	Psalm 81 I Maccabees 7:19–32 Matthew 11:12–24
<b>Wednesday, 5 October</b>  <b>Reflections on the Lections 7:30 p.m.</b>	Psalms 82, 84 Haggai 2:10–23 Colossians 3:18–4:6	Psalms 85, 87 I Maccabees 7:33–50 Matthew 11:25–12:8
<b>Thursday, 6 October</b> <i>William Tyndale, biblical scholar</i>  <b>Eucharist 10:15 a.m.</b>	Psalm 86 Zechariah 1:1–17 Colossians 4:7–18  Galatians 3:1–5;	Psalm 88 I Maccabees 9:1–12 Matthew 12:9–21  Song of Zechariah; Luke 11:5–13
<b>Friday, 7 October</b>	Psalm 90 Zechariah 1:18–2:13 Philemon 1–14	Psalm 119:89–104 I Maccabees 13:41–53 Matthew 12:22–37
<b>Saturday, 8 October</b>	Psalm 89:1–18 Zechariah 3:1–4:7 Philemon 15–25	Psalm 89:19–38 I Maccabees 14:4–15 Matthew 12:38–50
<b>Next Sunday, 25 September 18<sup>th</sup> Sunday after Pentecost</b>	<b>8:00 a.m. 10:00 a.m. 5:00 p.m.</b>	<b>Holy Eucharist Holy Eucharist Holy Eucharist &amp; Meditation</b>

### Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://us06web.zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

**9:00 a.m., Monday – Saturday**

### Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://us06web.zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

**5:00 p.m., Monday – Saturday**

### Reflections on the Lections

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

**7:30 p.m. Wednesday, 5 October**

## **PARISH DIRECTORY**

296 Glenferrie Road, Malvern, VIC 3144



### **VICAR**

The Reverend Dr Gregory Seach

Phone: 9822 4662 (h); 0408 505 646 (m)

Email: vicar@stgeorgesmalvern.org

Day off: Friday

### **HONORARY ASSOCIATE PRIEST**

The Reverend Matthew Dowsey 0412 852 697

### **Acting ORGANIST & DIRECTOR OF MUSIC**

Claire Sheppard and John Mallinson

*with thanks to them both as they assist in the vacancy.*

### **CHURCH OFFICE**

Nisha O'Brien

Monday-Friday 9:30 a.m. – 12:30 p.m.

Phone: 9822 3030

Email: office@stgeorgesmalvern.org

### **WARDENS**

Jenny Weller-Newton 9570 7731

Judy Mallinson 0414 752 957

Ravi Renjen 0412 399 897

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians and Owners of the land upon which we meet.*

*We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.*