



St George's Anglican Church, Malvern

TWELFTH SUNDAY AFTER PENTECOST

28 August 2022



*“When you give a luncheon or a dinner... invite the poor, the crippled, the lame and the blind.
And you will be blessed because they cannot repay you...”*

(Luke 14: 12–14)

Hymns (NEH): 440 (omit **); see inside; 273; 374
and Setting at 10:00 a.m.: Holy Trinity Service Christopher Tambling (1964–2015)

The service may be followed from p. 119 in An Australian Prayer Book (APBA – the green book)

Collect

O God,
you invite the humble and the sinful to take their place
in the festive assembly of the new covenant:
teach your Church always to honour the presence of the Lord
in the poor and the outcast,
so that we may learn to recognise each other
as brothers and sisters gathered together around your table.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING

Jeremiah 2:4–13

A reading from the book of the prophet Jeremiah:

Hear the word of the Lord, O house of Jacob, and all the families of the house
of Israel. Thus says the Lord:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?
They did not say, ‘Where is the Lord
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?’

I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.
The priests did not say, ‘Where is the Lord?’
Those who handle the law did not know me;
the rulers transgressed against me;

the prophets prophesied by Baal,
and went after things that do not profit.

Therefore once more I accuse you,
says the Lord,
and I accuse your children's children.
Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.
Has a nation changed its gods,
even though they are no gods?
But my people have changed their glory
for something that does not profit.
Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the Lord,
for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.

For the word of the Lord.

Thanks be to God.

PSALM 81:1, 10-16

Response: Oh, that my people would listen

1. Sing aloud to God our strength; shout for joy to the God of Jacob.
10. I am the LORD your God, who brought you up out of the land of Egypt.
Open your mouth wide and I will fill it. **R.**
11. 'But my people did not listen to my voice; Israel would not submit to me.
12. So I gave them over to their stubborn hearts,
to follow their own counsels. **R.**
13. O that my people would listen to me, that Israel would walk in my ways!
14. Then I would quickly subdue their enemies,
and turn my hand against their foes. **R.**

15. Those who hate the LORD would cringe before him,
and their doom would last for ever.
16. I would feed you with the finest of the wheat,
and with honey from the rock I would satisfy you.' **R.**

10:00 a.m.

Response

C Am Dm G C Am Dm G

Sing to the Lord a new— song; sing to the Lord a new song.

11. But my people would not hear my voice and Israel would not obey me.
12. So I sent them away in the stubbornness of their hearts,
and let them walk after their own counsels. **R**
13. O that my people would listen to me,
that Israel would walk in my ways!
14. Then I should soon put down their enemies
and turn my hand against their adversaries. **R**
15. Those who hate the Lord would be humbled before him,
and their punishment would last for ever.
16. But Israel would I feed with the finest wheat
and with honey from the rock would I satisfy them. **R**

SECOND READING

Hebrews 13:1–8, 15–16

A reading from the letter to the Hebrews:

Let mutual love continue. Do not neglect to show hospitality to strangers,
for by doing that some have entertained angels without knowing it.
Remember those who are in prison, as though you were in prison with them;
those who are being tortured, as though you yourselves were being tortured.
Let marriage be held in honour by all, and let the marriage bed be kept
undefiled; for God will judge fornicators and adulterers.
Keep your lives free from the love of money,
and be content with what you have; for he has said,
'I will never leave you or forsake you.'

So we can say with confidence,

‘The Lord is my helper;
I will not be afraid.

What can anyone do to me?’

Remember your leaders, those who spoke the word of God to you;
consider the outcome of their way of life, and imitate their faith.

Jesus Christ is the same yesterday and today and for ever.

Through him, then, let us continually offer a sacrifice of praise to God, that is,
the fruit of lips that confess his name.

Do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn

1. What a friend we have in Jesus
all our sins and griefs to bear,
what a privilege to carry
everything to God in prayer:
what peace we often forfeit,
what needless pain we bear,
all because we do not carry
everything to God in prayer.
2. Have we trials and temptations,
is there trouble anywhere?
We should never be discouraged:
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness:
take it to the Lord in prayer.

3. Are we weak and heavy-laden,
cumbered with a load of care?
Precious Saviour, still our refuge:
take it to the Lord in prayer.
Do your friends despise, forsake you?
Take it to the Lord in prayer;
in his arms he'll take and shield you,
you will find a solace there.

Music: William Penfro Rowlands (1860–1937)
Words: Joseph Medlicott Scriven (1819–86) alt.

GOSPEL

(Luke 14:1–14)

Alleluia! Alleluia!

“Take my yoke upon you; learn from me, for I am gentle and lowly in heart.”

Alleluia!

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

Just then, in front of him, there was a man who had dropsy.

And Jesus asked the lawyers and Pharisees,

‘Is it lawful to cure people on the sabbath, or not?’ But they were silent.

So Jesus took him and healed him, and sent him away. Then he said to them,

‘If one of you has a child or an ox that has fallen into a well,

will you not immediately pull it out on a sabbath day?’

And they could not reply to this.

When he noticed how the guests chose the places of honour, he told them a parable.

‘When you are invited by someone to a wedding banquet,

do not sit down at the place of honour,

in case someone more distinguished than you has been invited by your host;

and the host who invited both of you may come and say to you,

“Give this person your place”,

and then in disgrace you would start to take the lowest place.

But when you are invited, go and sit down at the lowest place,
so that when your host comes, he may say to you, “Friend, move up higher”;
then you will be honoured in the presence of all who sit at the table with you.
For all who exalt themselves will be humbled,
and those who humble themselves will be exalted.’

He said also to the one who had invited him,
‘When you give a luncheon or a dinner,
do not invite your friends or your brothers or your relatives or rich neighbours,
in case they may invite you in return, and you would be repaid.
But when you give a banquet, invite the poor, the crippled, the lame,
and the blind. And you will be blessed, because they cannot repay you,
for you will be repaid at the resurrection of the righteous.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for The Anglican Church in Aotearoa, New Zealand and Polynesia; The Diocese of Brisbane; St Andrew’s Corio; St Paul’s Geelong; Aged Care Ministry in the Diocese.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you especially:
Richard, Roger, Fray, Wendy, Ann, Coral, Keith, Erica, Peter, John, Margaret, Joan, Ray, Kaye, Gwyn,
+George, +John, Jackie, Judy, Elsbeth and those who have been bereaved recently, especially the family of
Metropolitan Kallistos (Ware).

For the Faithful Departed

We remember those who have died recently: Metropolitan Kallistos (Ware), and those whose anniversary
of death occur this week: Gloria Joyce Bell, Joseph Farrington, Burnice Furzer, June Jackson,
Rose MacPherson, Marcus Manders, Winifred McConnell, Ray Pritchard, John Sanderson,
Catriona Elizabeth Scott, Clifford Searby, Clifford Smith, Marjorie Watson.

Anthem (at 10:00 a.m.):

Blessed are the pure in heart, for they shall see God.

Words: Matthew 5:8
Music: Patrick Hawes (b.1958)

Postlude: *Saint Peter’s Postlude* Hans-André Stamm (b 1958)

READINGS FOR NEXT WEEK: 13TH SUNDAY AFTER PENTECOST

Jeremiah 18:1–11
Philemon 1–25

Psalms 139:1–5, 12–18
Luke 14:25–35

NOTICES

St Alban's

There will be a collection for St Alban's today at both services.

Covid-19

Victorians, more than anywhere else in Australia, have endured two years of restrictions in order to keep everyone safe. The State Government is no longer mandating the wearing of face masks. Nevertheless, health advice remains that the wearing of face masks in confined spaces (our Church is one of those, given we can't provide full ventilation in these colder winter months) where social distancing is more difficult is highly advisable. Neither the Wardens, the Parish Council intend to impose any mandate on masks. But this note is to assure parishioners and visitors that it remains advisable to wear a mask; and you are more than welcome to do so, especially as we see the numbers of cases spreading (among our own parishioners, as well as more widely in the community). This is one way we can help to keep one another safe and show Christian care and concern for all.

N.B. A reminder: Intinction ('dipping' the host in the chalice) remains forbidden – the health risks (to say nothing of theological concerns) of this are too great.

Fr Gregory and the Wardens

Elizabeth-Anne Nixon

Ea's last Sunday with us will be September 4. A special morning tea will be held after the 10:00 a.m. service to thank EA for her years of service to the parish. It would be appreciated if parishioners could bring a cake/slice/biscuits to share. If you wish to donate to a farewell gift from the parish to ea, please speak with Judy Mallinson, and/or collect an envelope from the back of the church.

Spiritual Café

The first session will be held this Tuesday, 30 August. A la carte dinner from 6:30 p.m. at Giorgio's Restaurant (at your own expense). We are delighted to have Bishop Andrew St John speaking on "Making it through: surprises on the way".

Please note future dates/speakers, and bookings for the October session will open shortly.

4 October - Sister Brigid Arthur, AM Brigidine Asylum Seekers Project

29 November - Father Walter McEntee

Lecture - Enhancing emotional and spiritual wellbeing

Presented by Rev'd Dr Wendy Crouch - Priest & clinical psychologist

Date: Thursday, 1 September 2022 – 7:30 – 9:00 p.m.

Venue: Parish Hall, St John's, Toorak. Lecture followed by supper

If you are interested in attending, please contact St John's parish office on enquiries@saintsjohnstoorak.org to assist with catering.

Invitation to the Annual Archbishop's Dinner 2022

Given this 'annual dinner' has not taken place for the last three years, it would be good for a number from our parish to attend this year. The Parish offers a generous annual donation to the Theological School of the College, so it would be good to hear how we and others are assisting in the vital work of educating and preparing clergy and lay people for a range of ministries in the Church. (Not least this year, because one of the keynote speakers is 'our own, our very own' Malcolm Tadgell!).

Date: Wednesday, 14 September 2022

Time: Evensong from 5:45 – 6:15 p.m. / Dinner from 6:30 – 10:00 p.m.

Location: Trinity College Dining Hall - 100 Royal Parade, Parkville, VIC 3052

Dress: Lounge suit / Cost: \$110 per person

RSVP: By COB Wednesday 7 September 2022 - [Click here to RSVP](#)

Enquiries: Briony O'Halloran - 9348 7536 / events@trinity.unimelb.edu.au



St Peter's Bookroom

Book Fair

As-new and second-hand
Saturday 3rd September 2022

10am-4pm

Sunday 4th September 2022

10am-2pm

St Peter's Hall
15 Gisborne Street
Eastern Hill Melbourne

www.bookroom.stpeters.org.au
Phone Carol: 9663 7487



THE WEEK AHEAD

Weekdays Monday – Saturday	9:00 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer</u> in Chapel and by	<u>Evening Prayer</u> Zoom (details below)
Monday, 29 August	Psalm 145 2 Chronicles 34:29–35.8a 1 John 1	Psalm 147 Tobit 11 Acts 23:12–24
Tuesday, 30 August	Psalms 148; 149 2 Chronicles 35:10–27 1 John 2:1–11	Psalms 144; 150 Tobit 12 Acts 23:25–24.9
Wednesday, 31 August <i>Aidan of Lindisfarne, bishop and missionary</i>	Psalm 83:1–18 Zephaniah 1:1–13 1 John 2:12–17	Psalm 109:1–19 Judith 4 Acts 24:10–27
Thursday, 1 September	Psalm 1; 2 Zephaniah 1:14–2.3 1 John 2:18–29	Psalms 3; 4 Judith 8:4–27 Acts 25:1–12
Eucharist at 10.15a.m.	1 Corinthians 3:18–23;	Ps 24:1–6; Luke 5:1–11
Friday, 2 September <i>Martyrs of New Guinea</i>	Psalm 126 Wisdom 3:1–9 Revelation 6:9–11	Psalm 116 Jeremiah 15:15–21 2 Corinthians 6:1–10
Saturday, 3 September <i>Gregory of Rome, bishop and teacher</i>	Psalm 9 Zephaniah 3:1–10 1 John 3:11–24	Psalm 10 Judith 10:1–13 Acts 26:1–18
Next Sunday, 4 September Thirteenth Sunday after Pentecost	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist & Meditation

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

9:00 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

5:00 p.m., Monday – Saturday

Reflections on the Lections

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

7:30 p.m. Wednesday, 31 August

PARISH DIRECTORY

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VICAR

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Day off: Friday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697

ORGANIST & DIRECTOR OF MUSIC

Elizabeth-Anne Nixon

Email: music@stgeorgesmalvern.org

CHURCH OFFICE

Nisha O'Brien

Monday-Friday 9:30 a.m. – 12:30 p.m.

Phone: 9822 3030

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WARDENS

Jenny Weller-Newton 9570 7731

Judy Mallinson 0414 752 957

Ravi Renjen 0412 399 897

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians and Owners of the land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.