



St George's Anglican Church, Malvern

ELEVENTH SUNDAY AFTER PENTECOST

21 August 2022



“Do not be afraid.... Now I have put my words in your mouth...”

(Jeremiah 1:8, 9b)

Hymns (NEH): 362 (tune 185); 376; 280; 286
and Setting at 10:00 a.m.: Holy Trinity Service Christopher Tambling (1964-2015)

The service may be followed from p. 119 in An Australian Prayer Book (APBA – the green book)

Collect

O God, the Judge of all, through the saving blood of your Son
you have brought us to the heavenly Jerusalem
and given us a kingdom which cannot be shaken:
fill us with reverence and awe in your presence,
that in thanksgiving we and all your Church
may offer you acceptable worship;
through Jesus Christ our Lord,
who lives to intercede for us, now and for ever. **Amen.**

FIRST READING

Jeremiah 1: 4–10

A reading from the book of the prophet Jeremiah:

The word of the LORD came to me saying,
'Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.'
Then I said, 'Ah, Lord God! Truly I do not know how to speak,
for I am only a boy.'
But the Lord said to me,
'Do not say, "I am only a boy";
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the LORD.'

Then the LORD put out his hand and touched my mouth;
and the LORD said to me,
'Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.'

For the word of the Lord. **Thanks be to God.**

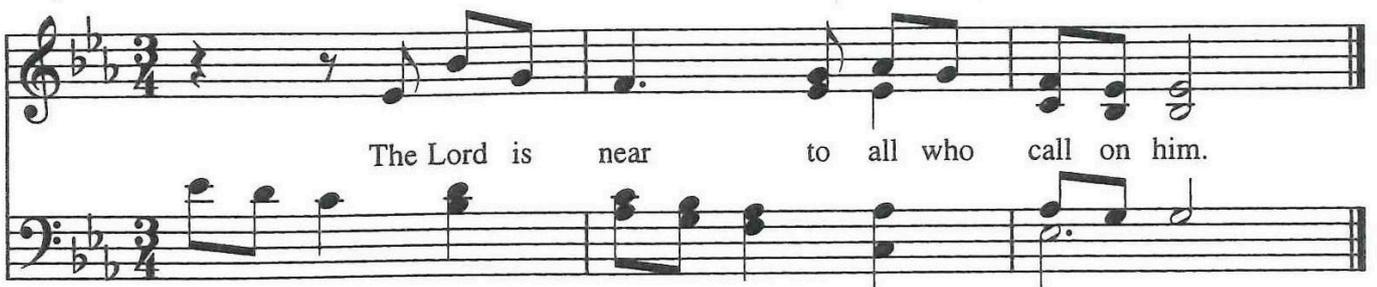
Psalm 71:1–6

Response: You are my hope, O Lord God

1. In you, O LORD, have I taken refuge; let me never be ashamed.
2. In your righteousness deliver me and set me free;
incline your ear to me and save me. **R.**
3. Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.
4. Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor. **R.**
5. For you are my hope, O LORD God,
my confidence since I was young.
6. I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you. **R.**

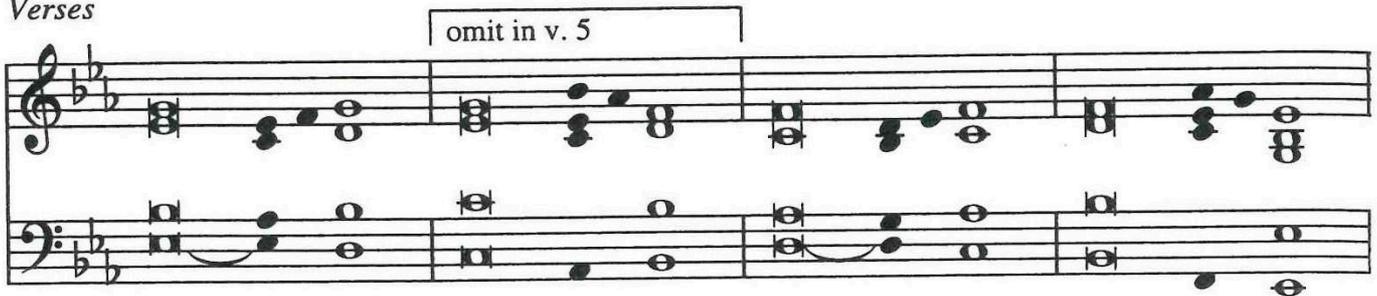
10:00 a.m.

Response



The Lord is near to all who call on him.

Verses



omit in v. 5

- 1 In you, O Lord, have I taken refuge;
let me never be ashamed;
- 2 in your righteousness, deliver me and set me free;
incline your ear to me and save me. *Response*
- 3 Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor. *Response*
- 5 I have been sustained by you ever since I was born; (omit 2nd bar of music)
from my mother's womb you have been my strength;
my praise shall be always of you. *Response*
- 6 I have become a portent to many;
but you are my refuge and strength.
- 7 Let my mouth be full of your praise
and your glory all the day long. *Response*

Response text ICEL
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*tr. from The Book of Common Prayer
of the Episcopal Church*

SECOND READING

Hebrews 12:18–29

A reading from the letter to the Hebrews:

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

(For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear the word of the Lord.

Thanks be to God.

GOSPEL

(Luke 13:10–17)

Alleluia! Alleluia!

“Come to me,” says the Lord, “and I will set you free from your burdens.”

Alleluia!

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Now Jesus was teaching in one of the synagogues on the sabbath.

And just then there appeared a woman

with a spirit that had crippled her for eighteen years.

She was bent over and was quite unable to stand up straight.

When Jesus saw her, he called her over and said,

‘Woman, you are set free from your ailment.’

When he laid his hands on her,

immediately she stood up straight and began praising God.

But the leader of the synagogue,

indignant because Jesus had cured on the sabbath,

kept saying to the crowd,

‘There are six days on which work ought to be done;

come on those days and be cured, and not on the sabbath day.’

But the Lord answered him and said,

‘You hypocrites!

Does not each of you on the sabbath untie his ox

or his donkey from the manger, and lead it away to give it water?

And ought not this woman, a daughter of Abraham

whom Satan bound for eighteen long years,

be set free from this bondage on the sabbath day?’

When he said this, all his opponents were put to shame;

and the entire crowd was rejoicing

at all the wonderful things that he was doing.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for The Anglican Province of Alexandria; Locums and all retired clergy;
St Matthew's Cheltenham; St John's Bentleigh; St John's East Malvern; Anglican Board of Mission.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you especially:
Richard, Roger, Fray, Wendy, Ann, Coral, Keith, Erica, Peter, John, Margaret, Joan, Ray, Kaye, Gwyn,
+George, +John, Jackie, Judy, Elsbeth and those who have been bereaved recently, especially the families of
Yvonne Dann and +John Bayton.

For the Faithful Departed

We remember those who have died recently: +John Bayton, and those whose anniversary of death occur
this week: Freda Burnett, Bertram Cowley, Edna Jean Fyfe, Reginald Hayden, Dawn Hilsberg,
Helen Pritchard, Elfrida Reeson, Mona Reid, Marjorie Tozer, Justine Tsiang, Alfred Watson.

Anthem (at 10:00 a.m.):

*As the bridegroom to his chosen
As the king unto his realm
As the keeper to the castle
As the pilot to the helm
As the captain to his soldiers
As the shepherd to his lambs
So, Lord, art Thou to me*

*As the fountain in the garden
As the candle in the dark
As the treasure in the coffer
As the manna in the ark
As the firelight in the winter
As the sunlight in the spring
So, Lord, art Thou to me*

*As the music at the banquet
As the stamp unto the seal
As refreshment to the fainting
As the winecup at the meal
As the singing on the feast day
As the amen to the prayer
So, Lord, art Thou to me*

*As the ruby in the setting
As the honey in the comb
As the light within the lantern
As the father in the home
As the eagle in the mountains
As the sparrow in the nest
So, Lord, art Thou to me*

*As the sunshine in the heavens
As the image in the glass
As the fruit unto the fig tree
As the dew unto the grass
As the rainbow on the hilltop
As the river in the plain
So, Lord, art Thou to me*

Words: Johannes Tauler (c. 1300–61), *trans.*, Frances Bevan (1827–1909)
Music: John Rutter (b.1945)

Postlude: *Toccata in 7* John Rutter

READINGS FOR NEXT WEEK: 12TH SUNDAY AFTER PENTECOST

Jeremiah 2:4–13
Hebrews 13:1–8; 15-16

Psalms 81:1; 10–16
Luke 14:1–14

NOTICES

Covid-19

Victorians, more than anywhere else in Australia, have endured two years of restrictions in order to keep everyone safe. The State Government is no longer mandating the wearing of face masks. Nevertheless, health advice remains that the wearing of face masks in confined spaces (our Church is one of those, given we can't provide full ventilation in these colder winter months) where social distancing is more difficult is highly advisable. Neither the Wardens, the Parish Council intend to impose any mandate on masks. But this note is to assure parishioners and visitors that it remains advisable to wear a mask; and you are more than welcome to do so, especially as we see the numbers of cases spreading (among our own parishioners, as well as more widely in the community). This is one way we can help to keep one another safe and show Christian care and concern for all.

Fr Gregory and the Wardens

Elizabeth-Anne Nixon our Director of Music and Organist has given notice of her resignation from that position. Ea's last Sunday with us will be **September 4**, and we look forward at that time to a formal farewell over a special morning tea and huge thank you to her for the 7 years of faithful 'ministry of music', and other contributions as a worshipping member of the parish that she has offered here. If you wish to donate to a farewell gift from the parish to ea, please speak with Judy Mallinson, and/or collect an envelope from the back of the church.

St Alban's

There will be a collection for St Alban's on Sunday, 28 August at both services.

Spiritual Café

Parishioners and friends are invited to the Spiritual Cafe on Tuesday, 30 August. A la carte dinner from 6:30 p.m. at Giorgio's Restaurant (at your own expense). We are delighted to have Bishop Andrew St John speaking on "Making it through: surprises on the way".

Bookings are essential - please email Nisha at office@stgeorgesmalvern.org by 23 August

Please note future dates / speakers:

4 October - Sister Brigid Arthur, AM Brigidine Asylum Seekers Project

29 November - Father Walter McEntee

Lecture - Enhancing emotional and spiritual wellbeing

Presented by Rev'd Dr Wendy Crouch - Priest & clinical psychologist

Date: Thursday, 1 September 2022 – 7:30 – 9:00 p.m.

Venue: Parish Hall, St John's, Toorak. Lecture followed by supper

If you are interested in attending, please contact St John's parish office on enquiries@saintsjohnstoorak.org to assist with catering.

Invitation to the Annual Archbishop's Dinner 2022

Given this 'annual dinner' has not taken place for the last three years, it would be good for a number from our parish to attend this year. The Parish offers a generous annual donation to the Theological School of the College, so it would be good to hear how we and others are assisting in the vital work of educating and preparing clergy and lay people for a range of ministries in the Church. (Not least this year, because one of the keynote speakers is 'our own, our very own' Malcolm Tadgell!).

Date: Wednesday, 14 September 2022

Time: Evensong from 5:45 – 6:15 p.m. / Dinner from 6:30 – 10:00 p.m.

Location: Trinity College Dining Hall - 100 Royal Parade, Parkville, VIC 3052

Dress: Lounge suit / Cost: \$110 per person

RSVP: By COB Wednesday 7 September 2022 - [Click here to RSVP](#)

Enquiries: Briony O'Halloran - 9348 7536 / events@trinity.unimelb.edu.au

Thank you

St George's has received warm notes of thanks for their very generous donation from Trinity College Theological School, Wontulp-Bi-Buya College in North Queensland and the Philippines Education project at St Paul's Memorial School. Parish members will be aware of the long-standing commitment to St Paul's Memorial School and Simon Dickie's continuing involvement there. It is good that, in times of financial difficulty for so many, the generosity of parishioners here, through the Parish Council, can provide some assistance to their ministries and work.

The poster features a large white 'Thankyou' text on a green background. Below it, 'Australia, North QLD' and 'Wontulp-Bi-Buya College' are written in white. A circular inset shows a man in a blue shirt speaking at a podium. The poster includes several logos: 'SUSTAINABLE COMMUNITIES' (a green circle with a plant), 'RECONCILIATION' (a red circle with a dove), and 'ANGLICANS IN DEVELOPMENT Working for Love, Hope & Justice' (a green circle with 'AID' and a mountain). At the bottom, the text 'For more information, visit the project online at: www.abmission.org/projects' is displayed, followed by 'AID ABN 86 647 293 481'.



St Peter's Bookroom

Book Fair

As-new and second-hand
Saturday 3rd September 2022

10am-4pm

Sunday 4th September 2022

10am-2pm

St Peter's Hall
15 Gisborne Street
Eastern Hill Melbourne

www.bookroom.stpeters.org.au
Phone Carol: 9663 7487



THE WEEK AHEAD

Weekdays Monday – Saturday	9:00 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer</u> in Chapel and by	<u>Evening Prayer</u> Zoom (details below)
Monday, 22 August	Psalm 118:1–18 2 Chronicles 32:9–23 Romans 14:13–23	Psalms 118:19–29; 120 Tobit 2:1–3.6 Acts 21:1–14
Tuesday, 23 August	Psalms 124; 125; 126 2 Chronicles 32:24–33 Romans 15:1–13	Psalms 127; 128; 129 Tobit 4 Acts 21:15–26
Wednesday, 24 August <i>Bartholomew, Apostle and Martyr</i>	Psalm 86 Isaiah 43:8–13 Matthew 10:1–15	Psalm 97 Deuteronomy 30:11–16 Matthew 10:16–22
Eucharist at 9:30 a.m.	Deuteronomy 18:15–18; Ps. 145:10 – 18;	Revelation 21:9b–14; John 1:45–51
Thursday, 25 August	Psalm 135 Prayer of Manasseh Romans 15:22–33	Psalm 136 Tobit 6:9-12; 7:1–15 Acts 21:40–22.16
Eucharist at 10.15a.m.	1 Corinthians 1:1–9;	Ps 145:1–7; Matthew 24:42–51
Eucharist at 3:00 p.m.	at MECWA	
Friday, 26 August	Psalms 137:1–9; 138 2 Chronicles 33:21–34.13 Romans 16:1–16	Psalm 139 Tobit 8:4-21 Acts 22:17–30
Saturday, 27 August <i>Monica, mother of Augustine</i>	Psalm 140 2 Chronicles 34:14–28 Romans 16:17–27	Psalms 141; 142 Tobit 9–10 Acts 23:1–11
Next Sunday, 28 August Twelfth Sunday after Pentecost	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist & Meditation

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

9:00 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

5:00 p.m., Monday – Saturday

Reflections on the Lectons

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

7:30 p.m. Wednesday, 24 August

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone: 9822 4662 (h); 0408 505 646 (m)

Email: vicar@stgeorgesmalvern.org

Day off: Friday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697

ORGANIST & DIRECTOR OF MUSIC

Elizabeth-Anne Nixon

Email: music@stgeorgesmalvern.org

CHURCH OFFICE

Nisha O'Brien

Monday-Friday 9:30 a.m. – 12:30 p.m.

Phone: 9822 3030

Email: office@stgeorgesmalvern.org

WARDENS

Jenny Weller-Newton 9570 7731

Judy Mallinson 0414 752 957

Ravi Renjen 0412 399 897

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians and Owners of the land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.