



St George's Anglican Church, Malvern

EIGHTH SUNDAY AFTER PENTECOST

31 July 2022

Hymns (NEH): 372; 419; 465; 443
and Setting at 10:00 a.m.: A Parish Eucharist Michael Dudman (1938-1994)

The service may be followed from p. 119 in An Australian Prayer Book (APBA – the green book)

Collect

Living God, Judge of us all,
you have placed in our hands the wealth we call our own:
through your Spirit give us wisdom,
that our possessions may not be a curse,
but a means of blessing in our lives.
Grant this through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING:

(Hosea 11:1-11)

A reading from the book of the prophet Hosea:

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.

Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?

My heart recoils within me;
my compassion grows warm and tender.

I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the Lord,
who roars like a lion;
when he roars,
his children shall come trembling from the west.

They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the Lord.

Hear the word of the Lord.

Thanks be to God.

PSALM 107:1-9, 43

Response at 8:00 a.m.:

Give thanks to the Lord for his mercy

1. Give thanks to the Lord, for he is good: and his mercy endures for ever.
2. Let all those whom the Lord has redeemed proclaim
that he redeemed them from the hand of the foe.
3. He gathered them out of the lands, from the east and from the west:
from the north and from the south. **R.**
4. Some wandered in desert wastes
they found no way to a city where they might dwell.
5. They were hungry and thirsty, their spirits languished within them.
6. Then they cried to the Lord in their trouble,
and he delivered them from their distress. **R.**
7. He put their feet on a straight path:
to go to a city where they might dwell.
8. Let them give thanks to the Lord for his mercy
and the wonders he does for his children.
9. For he satisfies the thirsty and fills the hungry with good things.
43. Whoever is wise will ponder these things,
and consider well the mercies of the Lord. **R.**

10:00 a.m.

PSALM 107

Psalm 107: 1-5, 23-26, 28-31

Jenny O'Brien
1948-

Response

Give thanks, give thanks to the Lord; God's
love is ever-lasting.

1. Thus will say the Lord's redeemed, those redeemed from the hand of the foe and gathered from far off lands, from east and west, north and south.
2. They wandered for years in the desert, no dwelling place could they find, they were hungry and craving with thirst, their soul was fainting within them.
3. Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders God does in the deep.
4. God spoke and commanded the storm, tossing the waves of the sea; to the heavens they rose and fell back. Their courage gave way in distress.
5. When they cried to the Lord in their need, God rescued them from their distress; God stilled the storm to a whisper; all the waves of the sea were hushed.
6. They rejoiced because of the calm, God led them to a safe haven. Let them thank the Lord for such love, the wonders God does for us all.

SECOND READING:

(Colossians 3:1-11)

A reading from the letter to the Colossians:

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient.

These are the ways you also once followed, when you were living that life.

But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth.

Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator.

In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Hear the word of the Lord.

Thanks be to God.

GOSPEL

(Luke 12:13–21)

Alleluia! Alleluia!

Happy the poor in spirit; the kingdom of heaven is theirs!

Alleluia!

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Someone in the crowd said to Jesus,

‘Teacher, tell my brother to divide the family inheritance with me.’

But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’

And he said to the crowd,

‘Take care! Be on your guard against all kinds of greed;

for one’s life does not consist in the abundance of possessions.’

Then he told them a parable: ‘The land of a rich man produced abundantly.

And he thought to himself,

“What should I do, for I have no place to store my crops?”

Then he said, “I will do this: I will pull down my barns and build larger ones,

and there I will store all my grain and my goods. And I will say to my soul,

Soul, you have ample goods laid up for many years;

relax, eat, drink, be merry.”

But God said to him,
“You fool! This very night your life is being demanded of you.
And the things you have prepared, whose will they be?”
So it is with those who store up treasures for themselves
but are not rich towards God.’

For the gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for the Church of the Province of West Africa; The Diocese of Gippsland;
Royal School of Church Music; Christ Church Brunswick.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you especially:
Fray, Wendy, Ann, Coral, Keith, Erica, Peter, John, Margaret, Joan, Ray, Kaye, Gwyn, +George, +John,
Jackie and those who have been bereaved recently, as well as others we mention before God in the silence
of our hearts.

For the Faithful Departed

We remember those who have died recently: Barry Spink, Vernon Bittanga and those whose anniversary of
death occur this week: James Boughton, Andrew Stanley Gard-Howard, Marjorie Gill, Margaret Goodall,
Clarice Howitt, Eric Walter Nevil Jackson, Beryl Kennedy, Ian Lennox, Thelma McDonald, Betty Plant,
Margaret Thatcher, John Willers.

Anthem (at 10:00 a.m.):

*Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.*

*Music: Christopher Tye (c1505-1573)
Words: Book of Common Prayer, based on Tobit 4:7*

Postlude: *Was Gott tut, das ist wohlgetan* Johann Pachelbel (1653-1706)

READINGS FOR NEXT WEEK: THE TRANSFIGURATION OF OUR LORD

Daniel 7:9–10, 13–14
2 Peter 1:16–21

Psalm 97
Mark 9:2–10

NOTICES

Note of thanks from the Tadgell family

The Tadgell family extends its heartfelt thanks to everyone within the parish who contributed so generously to making Clive's funeral service last Thursday such a special and memorable occasion. We are extremely grateful to you all and count ourselves blessed to belong to such a caring community.

Christina, Hamish, Malcolm and family

Deepest gratitude to the many who worked throughout last week, especially on Wednesday afternoon and Thursday itself, to ensure a most fitting farewell and tribute to our brother in Christ, Clive Tadgell. This was another instance of this parish working at its best: showing the Kingdom of God present in the world through loving service for and with each other.

Brigidine Asylum Seekers Project

There will be a collection for the Brigidine Asylum Seekers Project at both services today. If you were unable to bring your donations to the church today, you are welcome to leave them during office hours in the office foyer cupboard under the stairs. Please refer to the flyer available at the back of the church for more information.

Vicar away

Fr Gregory is away from the parish until Saturday, August 6. Please contact Fr Matthew (0412 852 697) or one of the Wardens in his absence.

Spiritual Café Returns

We are delighted to confirm that we are re-starting the St George's program offering a dinner with a guest speaker. Please "save the date" for Tuesday, 30 August when we will host Bishop Andrew St John (former Regional Bishop of our Diocese and friend of the parish) in Conversation. The venue is Giorgio's Restaurant. Bookings will open about 3 weeks in advance.

Invitation to the Annual Archbishop's Dinner 2022

Given this 'annual dinner' has not taken place for the last three years, it would be good for a number from our parish to attend this year. The Parish offers a generous annual donation to the Theological School of the College, so it would be good to hear how we and others are assisting in the vital work of educating and preparing clergy and lay people for a range of ministries in the Church. (Not least this year, because one of the keynote speakers is 'our own, our very own' Malcolm Tadgell!).

Date: Wednesday, 14 September 2022

Time: Evensong from 5:45 – 6:15 p.m. / Dinner from 6:30 – 10:00 p.m.

Location: Trinity College Dining Hall - 100 Royal Parade, Parkville, VIC 3052

Dress: Lounge suit

Cost: \$110 per person

RSVP: By COB Wednesday 7 September 2022 - **[Click here to RSVP](#)**

Enquiries: Briony O'Halloran - 9348 7536 / events@trinity.unimelb.edu.au

THE WEEK AHEAD

Weekdays Monday – Saturday	9:00 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer</u> in Chapel and by	<u>Evening Prayer</u> Zoom (details below)
Monday, 1 August <i>Holy men and women of the Old Testament</i>	Psalm 74 Hosea 6:4–7.7 Roman 7:1–12	Psalm 75; 76 Lamentations 1:1–11a John 10:40–11.16
Tuesday, 2 August	Psalm 77 Hosea 7:8–16 Roman 7:13–25	Psalm 78:1–15 Lamentations 1:11b–22 John 11:17–37
Wednesday, 3 August	Psalm 78:16–38 Hosea 8 Romans 8:1–8	Psalm 78:39–70 Lamentations 2:1–10 John 11:38–54
Thursday, 4 August <i>John Baptist Vianney, parish priest</i>	Psalm 80 Hosea 9:1–17 Romans 8:9–17	Psalm 81 Lamentations 2:11–22 John 11:55–12.11
Eucharist at 10.15am	Jeremiah 31:31–34;	Ps. 51:15–19; Matthew 16:13–23
Friday, 5 August <i>Oswald, king and martyr</i>	Psalms 82; 84 Hosea 10:1–15 Romans 8:18–27	Psalm 85; 87 Lamentations 3:1–33 John 12:12–36a
Saturday, 6 August	Psalm 86 Hosea 11:1–11 Romans 8:28–39	Psalm 88 Lamentations 3:34–66 John 12:36b–50
Next Sunday, 7 August The Transfiguration of our Lord (transferred)	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist & Meditation

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

9:00 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

5:00 p.m., Monday – Saturday

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of the land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.