



St George's Anglican Church, Malvern

SIXTH SUNDAY AFTER PENTECOST

17 July 2022

Hymns (NEH): 476; 456; 486; 391
and Setting at 10:00 a.m.: Missa Gratia Calvin Bowman

The service may be followed from p. 119 in An Australian Prayer Book (APBA – the green book)

Collect

Eternal God, you draw near to us in Christ and make yourself our guest:
amid the cares of our daily lives, make us attentive to your voice
and alert to your presence, that we may treasure your word above all else.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

FIRST READING:

(Amos 8:1–12)

A reading from the prophecy of Amos:

This is what the Lord God showed me—a basket of summer fruit.
He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’
Then the Lord said to me,

‘The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings on that day,’ says the Lord God;
‘the dead bodies shall be many, cast out in every place. Be silent!’

Hear this, you that trample on the needy,

and bring to ruin the poor of the land,

saying, ‘When will the new moon be over

so that we may sell grain;

and the sabbath, so that we may offer wheat for sale?

We will make the ephah small and the shekel great,

and practise deceit with false balances,

buying the poor for silver and the needy for a pair of sandals,

and selling the sweepings of the wheat.’

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.

The time is surely coming, says the Lord God,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the Lord.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the Lord,
but they shall not find it.

Hear the word of the Lord.
Thanks be to God.

PSALM 52

Sung response at 10:00 a.m.



Why do you boast of wickedness?

Response at 8:00 a.m.: You tyrant, why do you boast of wickedness.

1. You tyrant, why do you boast of wickedness against the godly all day long?
2. You plot ruin, your tongue is like a sharpened razor,
 O worker of deception.
3. You love evil more than good, and lying more than speaking the truth.
4. You love all words that hurt, O you deceitful tongue. **R.**
5. O that God would demolish you utterly,
 topple you and snatch you from your dwelling
 and root you out of the land of the living.
6. The righteous shall see and tremble, and they shall laugh, saying,
7. ‘This is the one who did not take God for a refuge,
 but trusted in great wealth and relied upon wickedness!’ **R.**
8. But I am like a green olive tree in the house of God;
 I trust in the mercy of God for ever and ever.
9. I will give you thanks for what you have done.
 and declare the goodness of your name, in the presence of the godly. **R.**

SECOND READING:

(Colossians 1:15–28)

A reading from the letter to the Colossians:

Christ is the image of the invisible God, the firstborn of all creation;
for in him all things in heaven and on earth were created,
things visible and invisible, whether thrones or dominions or rulers or powers—
all things have been created through him and for him.
He himself is before all things, and in him all things hold together.
He is the head of the body, the church;
he is the beginning, the firstborn from the dead,
so that he might come to have first place in everything.
For in him all the fullness of God was pleased to dwell,
and through him God was pleased to reconcile to himself all things,
whether on earth or in heaven,
by making peace through the blood of his cross.
And you who were once estranged and hostile in mind, doing evil deeds,
he has now reconciled in his fleshly body through death,
so as to present you holy and blameless and irreproachable before him
— provided that you continue securely established and steadfast in the faith,
without shifting from the hope promised by the gospel that you heard,

which has been proclaimed to every creature under heaven.
I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake,
and in my flesh I am completing what is lacking in Christ's afflictions
for the sake of his body, that is, the church.

I became its servant according to God's commission that was given to me for
you, to make the word of God fully known,
the mystery that has been hidden throughout the ages and generations
but has now been revealed to his saints.

To them God chose to make known how great among the Gentiles
are the riches of the glory of this mystery, which is Christ in you,
the hope of glory. It is he whom we proclaim,
warning everyone and teaching everyone in all wisdom,
so that we may present everyone mature in Christ. For this I toil and struggle
with all the energy that he powerfully inspires within me.

Hear the word of the Lord.

Thanks be to God.

GOSPEL

(Luke 10:38–42)

Alleluia! Alleluia!

Happy are they who have kept the word with a generous heart,
and yield a harvest through perseverance.

Alleluia!

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Now as Jesus and his disciples went on their way, he entered a certain village,
where a woman named Martha welcomed him into her home.

She had a sister named Mary,

who sat at the Lord's feet and listened to what he was saying.

But Martha was distracted by her many tasks; so she came to him and asked,
'Lord, do you not care that my sister has left me to do all the work by myself?
Tell her then to help me.'

But the Lord answered her,

'Martha, Martha, you are worried and distracted by many things;
there is need of only one thing.

Mary has chosen the better part, which will not be taken away from her.'

For the gospel of the Lord. **Praise to you, Lord Jesus Christ.**

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for The Episcopal Church in the USA; Theological Colleges, Church Schools & Church Kindergartens; Lay Ministry in the Diocese; St Stephen's Bayswater; St Augustine's Mont Albert; Inner West Church.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you especially: Ann, Coral, Keith, Erica, Peter, Helen, John, Margaret, Joan, Ray, Kaye, Gwyn, +George, +John; and John, Hannah and Duncan as they mourn Cecily; and Christina, Hamish and Stephanie, Malcolm, Helen and all the family as they mourn Clive; as well as others we mention before God in the silence of our hearts.

For the Faithful Departed

We remember those who have died recently: Cecily MacDougall and Clive Tadgell; and those whose anniversary of death occur this week: Harold Adcock, William Alfred, Roma Florence Bruce, Jack Lusby Burns, John Davis, Thomas Dowsey, Esther May Elliott, Jeannie Ferguson, Francis Horner, Merrin James, Ernestine Lobb, Leigh Manning, Susan Moody, Florence Nelson, John Pritchard, John Righetti, Margaret Dieudonnee Ringersma, Mary Sexton, Roma Simmons.

Anthem during Communion (at 10:00 a.m.):

*When we assemble here to worship God,
To sing his praises & to hear his word
We will walk softly.*

*With purity of heart and with clean hands,
Our souls are free, we're free from Satan's bands,
We will walk softly.*

*While we are passing through the sacred door,
Into the fold where Christ has gone before,
We will walk softly.*

*We'll worship and bow down, we will rejoice,
And when we hear the Shepherd's gentle voice,
We will walk softly.*

*Words: 19th century Shaker text
Music: Bob Chilcott (b. 1955)*

Postlude: *Sun Dance* Bob Chilcott (b. 1955)

READINGS FOR NEXT WEEK: 7TH SUNDAY AFTER PENTECOST

Hosea 1:2–10
Colossians 2:6–19

Psalm 85
Luke 11:1–13

NOTICES

Memorial Service and Interment of Ashes – Bruce and Val Wainwright

This service will be held on Wednesday, 20 July at 11:00 a.m. at St George's followed by a get-together in the Parish Hall. All are welcome to attend.

A Requiem Eucharist for Cecily MacDougall will be offered on Monday, July 25 at 10:30 a.m.

Spiritual Café Returns

We are delighted to confirm that we are re-starting the St George's program offering a dinner with a guest speaker. Please "save the date" for Tuesday, 30 August when we will host Bishop Andrew St John (former Regional Bishop of our Diocese and friend of the parish) in Conversation. The venue is Giorgio's Restaurant. Bookings will open about 3 weeks in advance.

Vicar away

Fr Gregory is away from the parish until Saturday, July 23. Please contact Fr Matthew or one of the Wardens in his absence.

Reflections on the Lections is having a break this Wednesday (July 20) and will reconvene on July 27. Please contact Nisha or Gregory if you would like the readings to be discussed sent to you.

Parish Council Meeting scheduled for this Tuesday (July 19) has been postponed.

St Alban's

There will be a collection for St Alban's at both services on 24 July.

Brigidine Asylum Seekers Project

There will be a collection for the Brigidine Asylum Seekers Project at both services on 31 July. If you are unable to bring your donations to the church on that day, you are welcome to leave them during office hours in the office foyer cupboard under the stairs.

Please refer to the flyer available at the back of the church for more information.

Invitation to the Annual Archbishop's Dinner 2022

Date: Wednesday, 14 September 2022

Time: Evensong from 5:45 – 6:15 p.m. / Dinner from 6:30 – 10:00 p.m.

Location: Trinity College Dining Hall - 100 Royal Parade, Parkville, VIC 3052

Dress: Lounge suit

Cost: \$110 per person

RSVP: By COB Wednesday 7 September 2022 - **[Click here to RSVP](#)**

Enquiries: Briony O'Halloran - 9348 7536 / events@trinity.unimelb.edu.au

THE WEEK AHEAD

Weekdays Monday – Saturday	9:00 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer</u> in Chapel and by	<u>Evening Prayer</u> Zoom (details below)
Monday, 18 July	Psalms 41; 44:1–9 Amos 5:18–6:7 Romans 1:26–32	Psalms 44:10–27 Ezekiel 33:1–20 John 6:52–71
Tuesday, 19 July	Psalms 45 Amos 6:8–7:9 Romans 2:1–11	Psalms 46; 47 Ezekiel 33:21–33 John 7:1–13
Wednesday, 20 July Memorial Service and Interment of Ashes for Bruce and Val Wainwright at 11:00 a.m.	Psalms 48 Amos 7:10–8:3 Romans 2:12–24	Psalms 49 Ezekiel 34:1–16 John 7:14–31
Thursday, 21 July Holy Eucharist at 10:15 a.m.	Psalms 50 Amos 8:4–14 Romans 2:25–3:8 Jeremiah 2:1–13; Ps 36:7–12;	Psalms 119:41–64 Ezekiel 34:17–31 John 7:32–53 Matthew 13:10–17
Friday, 22 July <i>Mary Magdalene</i>	Psalms 32 1 Samuel 16:14–23 Luke 8:1–3	Psalms 30 Hosea 14 Mark 15:40–16:8
Saturday, 23 July	Psalms 54; 55:1–12 Amos 9:7–15 Romans 3:21–31	Psalms 55:13–28 Ezekiel 36:1–25 John 8:12–30
Next Sunday, 24 July Seventh Sunday after Pentecost	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist & Meditation

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

9:00 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

5:00 p.m., Monday – Saturday

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone: 9822 4662 (h); 0408 505 646 (m)

Email: vicar@stgeorgesmalvern.org

Day off: Friday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697 (m)

ORGANIST & DIRECTOR OF MUSIC

Elizabeth-Anne Nixon

Email: music@stgeorgesmalvern.org

CHURCH OFFICE

Nisha O'Brien

Monday-Friday 9:30 a.m. – 12:30 p.m.

Phone: 9822 3030

Email: office@stgeorgesmalvern.org

WARDENS

Jenny Weller-Newton 9570 7731

Judy Mallinson 0414 752 957

Ravi Renjen 0412 399 897

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of the land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.