



St George's Anglican Church, Malvern

SECOND SUNDAY AFTER PENTECOST

19 June 2022



Elijah on Mount Horeb (1 Kings 19:11)

Hymns (NEH) at 10:00 a.m.: 232; 337; 353; 368
Setting at 10:00 a.m.: Holy Trinity Mass John Ross

Collect

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal,
and, being made one in him,
may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING

(1 Kings 19:1–15a)

A reading from the first book of Kings:

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.'

Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree.

He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.'

Then he lay down under the broom tree and fell asleep.

Suddenly an angel touched him and said to him, 'Get up and eat.'

He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.

The angel of the LORD came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.'

He got up, and ate and drank;

then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying,

'What are you doing here, Elijah?'

He answered, 'I have been very zealous for the LORD, the God of hosts;
for the Israelites have forsaken your covenant, thrown down your altars,
and killed your prophets with the sword.
I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the LORD,
for the LORD is about to pass by.'

Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind;
and after the wind an earthquake, but the LORD was not in the earthquake;
and after the earthquake a fire, but the LORD was not in the fire;
and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out
and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?'

He answered, 'I have been very zealous for the LORD, the God of hosts;
for the Israelites have forsaken your covenant, thrown down your altars,
and killed your prophets with the sword.

I alone am left, and they are seeking my life, to take it away.'

Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.'

Hear the word of the Lord.

Thanks be to God.

PSALMS 42 AND 43

**Response: I will yet give thanks to him
who is the help of my countenance, and my God.**

As the deer longs for the water-brooks, so longs my soul for you, O God.

My soul is athirst for the living God;
when shall I come to appear before the presence of God?

My tears have been my food day and night,
while all day long they say to me, 'Where now is your God?' **R.**

I pour out my soul when I think on these things:
how I went with the multitude, and led them into the house of God,
with the voice of thanksgiving, among those who keep holy-day.

Why are you so full of heaviness, O my soul?
and why are you so disquieted within me? **R.**

My soul is heavy within me;
therefore I will remember you from the land of Jordan
and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts;
all your rapids and floods have gone over me.

The Lord grants his loving-kindness in the daytime;
in the night season his song is with me, a prayer to the God of my life.

R.

I will say to the God of my strength, 'Why have you forgotten me?
and why do I go so heavily while the enemy oppresses me?'
while my bones are being broken, my enemies mock me to my face;

All day long they mock me, say to me, 'Where now is your God?'

Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?

R.

Give judgement for me, O God, and defend my cause against an ungodly people;
deliver me from the deceitful and wicked!

For you are the God of my strength; why have you put me from you?
and why do I go so heavily, while the enemy oppresses me?

Send out your light and your truth that they may lead me;
and bring me to your holy hill and to your dwelling;

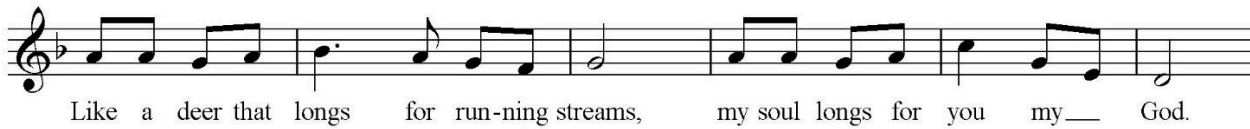
That I may go to the altar of God, to the God of my joy and gladness;
and on the harp I will give thanks to you, O God, my God.

Why are you so full of heaviness, O my soul,
and why are you disquieted within me?

R.

10:00 a.m.

Psalm 42



1. My soul is thirsting for God. The God of my life:
when can I enter and see the face of God?
2. These things will I remember as I pour out my soul:
how I would lead the rejoicing crowd into the house of God,
amid cries of gladness and thanksgiving, the throng wild with joy.
3. O send forth your light and your truth; let these be my guide.
Let them bring me to your holy mountain to the place where you dwell.
4. And I will come to the altar of God, the God of my joy.
My redeemer, I will thank you on the harp, O God, my God.

Psalm 43

Psalm 43 1010-73

Response F C/E F F/C C7 F

Send out your light and your truth, let them lead me.

The response is sung first by the cantor, small group or choir and then by the congregation. Thereafter it is sung by the congregation after each verse.

The verses may be sung by cantor, small group or choir.

Verses F Gm/F F Gm/Bb Dm

- 1 Vindicate me, O God, and defend my cause
against an ungodly people,
from the deceitful and unjust deliver me! *Response*
- 2 For you are the God in whom I take refuge;
why have you cast me off?
Why must I mourn
because of the oppression of the enemy? *Response*
- 3 O send out your light and your truth;
let them lead me,
let them bring me to your holy hill
and to your dwelling! *Response*
- 4 Then I will go to the altar of God,
to God my exceeding joy;
and I will praise you with the lyre,
O God, my God. *Response*
- 5 Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God whom again I shall praise,
my help and my God. *Response*

Words and music by
permission United Methodist
Publishing House, Nashville

tr. from the USA United Methodist *Liturgical Psalter* (1989)

SECOND READING

(Galatians 3:10–14, 23–29)

A reading from the letter of Paul to the church in Galatia:

For all who rely on the works of the law are under a curse;

for it is written, ‘Cursed is everyone who does not observe and obey all the things written in the book of the law.’

Now it is evident that no one is justified before God by the law;

for ‘The one who is righteous will live by faith.’ But the law does not rest on faith; on the contrary, ‘Whoever does the works of the law will live by them.’

Christ redeemed us from the curse of the law by becoming a curse for us— for it is written, ‘Cursed is everyone who hangs on a tree’—

in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith.

But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith.

As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

And if you belong to Christ, then you are Abraham’s offspring,
heirs according to the promise.

Hear the word of the Lord.

Thanks be to God.

GOSPEL

(Luke 8:26–39)

Alleluia! Alleluia!

“Declare how much God has done for you,” says the Lord;
Therefore let us praise his gospel for ever.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Jesus and his disciples arrived at the country of the Gerasenes,
which is opposite Galilee.

As he stepped out on land, a man of the city who had demons met him.

For a long time he had worn no clothes,

and he did not live in a house but in the tombs.

When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God?

I beg you, do not torment me'—

for Jesus had commanded the unclean spirit to come out of the man.

(For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, 'What is your name?'

He said, 'Legion'; for many demons had entered him.

They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding;

and the demons begged Jesus to let them enter these.

So he gave them permission.

Then the demons came out of the man and entered the swine,

and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened,

they ran off and told it in the city and in the country.

Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Those who had seen it told them how the one who had been possessed by demons had been healed.

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear.

So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him;

but Jesus sent him away, saying,

'Return to your home, and declare how much God has done for you.'

So he went away,

proclaiming throughout the city how much Jesus had done for him.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for the Province of the Episcopal Church of South Sudan; The Anglican Church of Australia; Chaplain to Anglican Centre staff; City on a Hill Surf Coast; St Agnes Glen Huntly; St James' Ivanhoe; Yarraville Parish.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you especially: Ann, Cecily, John, Coral, Keith, Erica, Peter, Helen, Claire, John, Margaret, Joan, Thea, John, Ray, Kaye, Clive, Christina, Rita, Matthew and others we mention before God in the silence of our hearts.

For the Faithful Departed

Those whose anniversary of death occurs this week: T. Harvey Barnett, Edward Butler, Brenda Dawson, Myra McSpedden, Frederick Blundell Preston Minchin, Ada Mavis Phillips, Nicholas Sanderson, Kristina Smith, Colin Wilkinson, Noel Wilkinson.

During Communion, the choir will sing the following anthem (at 10:00 a.m.)

Ave, verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine:
cuius latus perforatum unda fluxit sanguine.
Esto nobis praegustatum, in mortis examine.
O dulcis. O pie. O Jesu Fili Mariae, miserere mei.
Amen.

*Hail, true body, born of the Virgin Mary,
Who truly suffered, sacrificed on the Cross for mankind:
From whose pierced side blood overflowed.
Be for us a foretaste of heaven in the test of death.
O sweet. O merciful. O Jesus son of Mary, have mercy on me.
Amen.*

Words: Attr. Pope Innocent VI (d. 1362)

Music: William Byrd (1543–1623)

Postlude: *A Parludam* William Byrd (1543–1623)

READINGS FOR NEXT WEEK: 3RD SUNDAY AFTER PENTECOST

2 Kings 2:1–2, 2.6–14
Galatians 5:1, 5.13–25

Psalms 77:1–2, 11–20
Luke 9.51–62

NOTICES

Flower Guild

Since we have lost two treasured members of the Flower Guild recently, we are hoping to find new members. If you have an interest in flower arranging, please contact Judy Mallinson on 0414 - 752 957. Guidance and help are readily given if you are uncertain.

On Saturday June 25 at 10.30am the Flower Guild, with Phil James and family, will be planting an olive tree in memory of Merrin James, who led the Guild for many years and frequently provided olive branches from the large trees in her garden. Location: on right hand side of the drive towards the office entrance. All welcome.

Thank you

Gregory would like to extend a thanks and acknowledgement of the Reflections on the Lectons group (Wednesday evenings at 7:30 p.m. – see below!) for stimulating contributions which have contributed to this morning's homily. Any errors or infelicities remain his own!

THE WEEK AHEAD

Weekdays Monday – Saturday	9:00 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer</u> in Chapel and by	<u>Evening Prayer</u> Zoom (details below)
Monday, 20 June	Psalm 114; 115 2 Chronicles 10 James 1:1–18	Psalm 116; 117 Ezekiel 1:1–21 Acts 12:1–11
Tuesday, 21 June	Psalms 121; 122; 123 2 Chronicles 11 James 1:19-2.7	Psalms 119; 129–152 Ezekiel 1:22–3.3 Acts 12:12–25
Wednesday, 22 June	Psalm 118:1–18 2 Chronicles 12 James 2:8-26	Psalm 118:19–29; 120 Ezekiel 3:4–27 Acts 13:1-12
Reflections on the Lections	Via Zoom: see details below	
Thursday, 23 June	Psalm 124, 125, 126 2 Chronicles 13 James 3	Psalm 71:14–24 Malachi 3:1–6 Philippians 3:7–11
Holy Eucharist at 10:15 a.m.	2 Kings 24:8–17	Psalm 79:1–9; Matthew 7:21–29
Friday, 24 June The Birth of John the Baptist	Psalm 50:1–15 Judges 13:2–7, 21–25 Luke 12:49–59	Psalm 71 Malachi 3:1–6; 4 Matthew 11:2–19
Saturday, 25 June	Psalm 135 2 Chronicles 15 James 5	Psalm 136 Ezekiel 6 Acts 13:42–52
Next Sunday, 26 June Third Sunday after Pentecost	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist & Meditation

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

9:00 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

5:00 p.m., Monday – Saturday

Reflections on the Lections

Meeting ID: 926 3986 2120; Passcode: 551393

<https://zoom.us/j/92639862120?pwd=dkpiSXdMa0VvZnVUYm5hUWFzWGcydz09>

7:30 p.m., Wednesday, 22 June

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The Reverend Matthew Dowsey

ORGANIST & DIRECTOR OF MUSIC

Elizabeth-Anne Nixon

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CHURCH OFFICE

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WARDENS

Jenny Weller-Newton 9570 7731

Judy Mallinson 0414 752 957

Ravi Renjen 0412 399 897

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of the land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.