



St George's Anglican Church, Malvern

THE FEAST OF THE MOST HOLY AND UNDIVIDED TRINITY



June 12, 2022
8:00 a.m.

GATHERING IN GOD'S NAME

The people stand as a bell is rung.

Blessed be God, Father, Son and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The Lord be with you.
And also with you.

The President welcomes the congregation in suitable words, followed by a sentence of Scripture.

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

We say together

**Lord have mercy.
Christ have mercy.
Lord have mercy.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

The people pray silently, and then the President 'collects' the silent prayer:

Father, we praise you,
that through your Word and Holy Spirit
you created all things;
you reveal your salvation in all the world
through Jesus Christ, the Word made flesh;
through your Holy Spirit you give us a share
in your life and love:
fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING:

Proverbs 8:1 – 4, 22–31

A reading from the book of Proverbs:

Thus says the wisdom of God:

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
'To you, O people, I call,
and my cry is to all that live....'

'The Lord created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,

at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,

before the hills, I was brought forth—

when he had not yet made earth and fields,

or the world's first bits of soil.

When he established the heavens, I was there,

when he drew a circle on the face of the deep,

when he made firm the skies above,

when he established the fountains of the deep,

when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master worker;

and I was daily his delight,

rejoicing before him always,

rejoicing in his inhabited world

and delighting in the human race.'

Hear the word of the Lord.

Thanks be to God.

Psalm 8

Response: How exalted is your name in all the world!

1. O LORD, our governor,
how exalted is your name in all the world!
2. Out of the mouths of infants and children
your majesty is proclaimed above the heavens.
3. You have set up a stronghold against your adversaries,
To quell the enemy and the avenger. **R.**
4. When I consider your heavens, the work of your fingers,
the moon and the stars that you have set in their courses,

5. What are mortals, that you should be mindful of them?
mere human beings that you should seek them out?
6. You have made them little lower than the angels;
you adorn them with glory and honour. **R.**
7. You give them mastery over the works of your hands;
and put all things under their feet,
8. All sheep and oxen, even the wild beasts of the field,
9. The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
10. O LORD, our governor,
how exalted is your name in all the world! **R.**

SECOND READING:

Romans 5:1–5

A reading from the letter of Paul to the Church in Rome

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
through whom we have obtained access to this grace in which we stand;
and we boast in our hope of sharing the glory of God.
And not only that, but we also boast in our sufferings,
knowing that suffering produces endurance,
and endurance produces character, and character produces hope,
and hope does not disappoint us,
because God's love has been poured into our hearts
through the Holy Spirit that has been given to us.

Hear the word of the Lord.

Thanks be to God.

GOSPEL

(John 14: 8–17, 25–27)

Alleluia! Alleluia!

Glory be to the Father, and to the Son, and to the Holy Spirit:
to God who is, who was, and who is to come.

Alleluia!

The Lord be with you. **And also with you.**

Hear the gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

Jesus said to his disciples:

‘I still have many things to say to you, but you cannot bear them now.
When the Spirit of truth comes, he will guide you into all the truth;
for he will not speak on his own, but will speak whatever he hears,
and he will declare to you the things that are to come.

He will glorify me,

because he will take what is mine and declare it to you.

All that the Father has is mine.

For this reason I said that he will take what is mine
and declare it to you.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

After the sermon, silence is kept.

The Nicene Creed

Let us together affirm the faith of the Church:

All stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy Catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Prayers are offered for the world, the Church, for our local community, those sick or “in any other adversity”, and we remember the faithful departed.

For the Anglican Church

We pray for The Anglican Church of South America; The Diocese of Wangaratta; Anglican Criminal Justice Ministry Chaplaincy; St Stephen’s Werribee; St Thomas’s Moonee Ponds; The Parish of Holy Trinity, Lara w. Christ Church, Little River.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you especially: Ann, Cecily, John, Coral, Keith, Erica, Peter, Helen, Claire, John, Margaret, Joan, Thea, John, Ray, Kaye, Clive, Christina and others we mention before God in the silence of our hearts.

For the Faithful Departed

We pray for those whose anniversary of death occurs this week: Ennys Boyd-Jones, Iain Courcoux, Michael Duffield, Alexander Green, Eric Douglas Brangwin Green, Sydney Haselden, Harry Hewett, George Hill, Joan Jackson, Lillian Lobb, Judith McMullen, Caroline Sanderson, Ula Sanderson, Vera Theobald, Eric Vanden Driesen, William Wedlake.

The President concludes

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

'Hear, O Israel, the LORD our God, the LORD is one;
you shall love the LORD your God with all your heart,
and with all your soul, and with all your mind, and with all your strength.'
Jesus said, 'This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.'

Silence is kept.

Let us therefore bring our sins before the one true God, in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.

The President pronounces Absolution, to which all respond

Amen.

THE GREETING OF PEACE

Peace to you from God our heavenly Father.
Peace from his only-begotten Son Jesus Christ, who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the Triune God be always with you.
And also with you.

Members of the congregation greet one another in an appropriate way.

THE LITURGY OF THE SACRAMENT

The gifts of the people are brought to the altar.

The President offers prayers over the gifts, to which the people respond:

Blessed be God for ever.

The President then begins the Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The President continues with the prayer, concluding with:

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The President continues the prayer until the deacon says:

Let us proclaim the mystery of faith:
**Christ has died,
Christ is risen.
Christ will come again.**

The President continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

A brief silence is kept.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As the President breaks the bread, the following is said:

We break this bread to share in the Body of Christ.

We who are many are one body,
for we all share in the one bread.

We sing:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, Redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ
in remembrance that he died for us, and feed on him in our hearts
by faith with thanksgiving.

Communion is distributed.

After Communion, silence is kept.

THE SENDING OUT OF GOD'S PEOPLE

All stand. The President offers a prayer, concluding with:

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please sit for notices.

All stand.

The priest pronounces this blessing:

God the Father, who first loved us and made us accepted in the beloved Son, bless you.

Amen.

God the Son, who loved us and cleansed us from our sins by his Passion and Resurrection, bless you.

Amen.

God the Holy Spirit, who sheds abroad the love of God in our hearts, bless you.

Amen.

And the blessing of the one true God, Father, Son and Holy Spirit to whom be all love and glory for time and eternity, come down upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ.

READINGS FOR NEXT WEEK: SECOND SUNDAY AFTER PENTECOST

I Kings 19: 1–15a

Galatians 3:10–14, 23–29

Psalms 42; 43

Luke 8:26–39

THE WEEK AHEAD

Weekdays Monday – Saturday	9:00 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
Day	Morning Prayer in Chapel and by	Evening Prayer Zoom (details below)
Monday, 13 June <i>Antony of Padua (d. 1231)</i>	Psalms 101; 102:1–11 2 Chronicles 6:12–31 2 Corinthians 11:7–15	Psalms 102:12–28 Proverbs 12:1–14 Acts 9:32–43
Tuesday, 14 June	Psalms 108; 109:20–30 2 Chronicles 6:32–7:6 2 Corinthians 11:16–29	Psalms 119:105–128 Proverbs 12:15–28 Acts 10:1–16
Wednesday, 15 June <i>Evelyn Underhill</i>	Psalms 104:1–25 2 Chronicles 7:7–22 2 Corinthians 11:30–12:5	Psalms 104:26–37 Proverbs 13:1–14 Acts 10:17–33
Reflections on the Lectons	Via Zoom: see details below	
Thursday, 16 June <i>Corpus Christi</i> <i>(Thanksgiving for the Holy Communion)</i>	Psalms 14; 15; 16 Joshua 8:30–end Luke 11:14–28	Psalms 18 2 Chronicles 29:20–end Romans 5:12–end
Holy Eucharist at 10:15 a.m.	Exodus 24:3–8; Ps. 116	1 Cor. 10:14–21; Mark 14:12–26
Friday, 17 June	Psalms 106:1–24 2 Chronicles 9:1–12 2 Corinthians 12:14–21	Psalms 106:25–50 Proverbs 14:7–19 Acts 11:1–18
Saturday, 18 June	Psalms 107:1–22 2 Chronicles 9:13–31 2 Corinthians 13	Psalms 107:23–43 Proverbs 14:7–19 Acts 11:19–30
Next Sunday, 19 June Second Sunday after Pentecost	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist & Meditation

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

9:00 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

5:00 p.m., Monday – Saturday

Reflections on the Lectons

Meeting ID: 926 3986 2120; Passcode: 551393

<https://zoom.us/j/92639862120?pwd=dkpiSXdmMa0VvZnVUYm5hUWFzWGcydz09>

7:30 p.m., Wednesday, 15 June

NOTICES

Thank you

A huge thank you to ea, the choir, readers and servers for the splendid Choral Evensong last Sunday evening. And an equally large thank you to Ewan and Sandra Morgan and Meg Winter for an excellent supper afterwards. Despite the bitter weather, it was lovely to see so many here, and warmed by the Spirit – working through remarkably appropriate and beautiful music, and warming refreshments.

Readers/Servers/Eucharistic Assistants

We still need more people willing to volunteer as servers, especially for the 10 a.m. service. Please speak to Gregory if you feel God's Holy Spirit may be calling you to this ministry in our worship.

Brigidine Asylum Seekers Project (BASP)

A copy of the message below from BASP is pinned to the noticeboard.

Sincere thanks to all at St George's who donated to BASP. We are very grateful for all the help your congregation has given to the asylum seekers. We have been very busy (and very challenged) trying to get housing for the 40 men released from the Park Hotel and other places of detention. These men have many needs after so long in detention – both offshore and here in Australia. Your assistance and that of others allows us to fill some of these needs.

Brigid Arthur

Book Group

The Book Group will be meeting tomorrow (Monday, 13 June) at 2:00 p.m. in the North Room.

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VICAR

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WARDENS

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*We acknowledge the Boon Wurrung and Wurundjeri people
of the Kulin nation
as the Traditional Custodians of the land upon which we meet.
We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*

