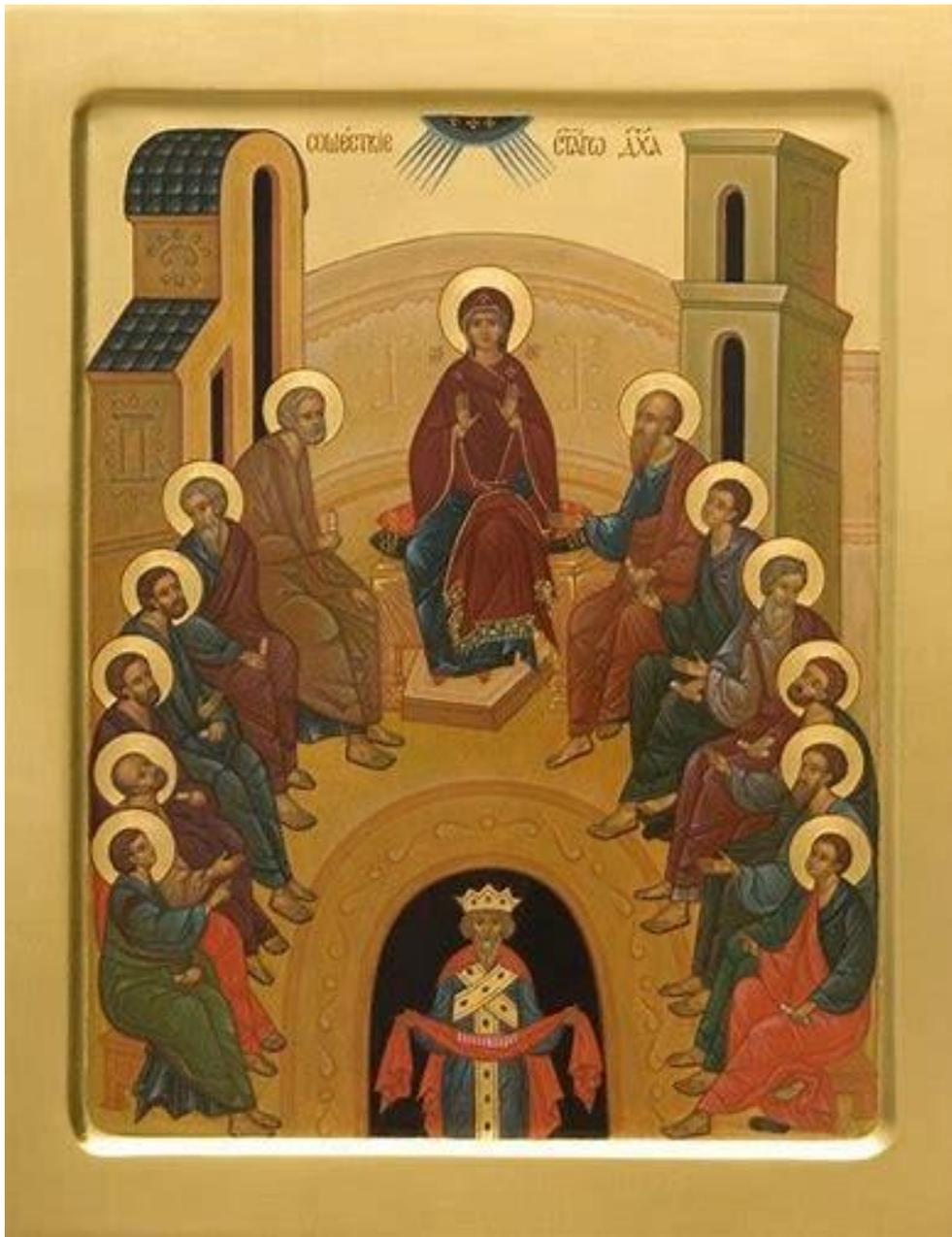




THE FEAST OF PENTECOST (ALSO KNOWN AS WHITSUNDAY)



June 5, 2022

10:00 a.m.

The Feast of Pentecost is often taken as the day on which the church began, and so today is frequently called 'the birthday of the Church'. This, of course, depends on one's understanding of what constitutes the Church: is it the calling by Jesus of disciples? Is it that moment on the Cross when Jesus commits his mother into the care of his beloved disciple? Is it the conception of Jesus, when Mary becomes the first to 'bear God' in and to the world? Perhaps the fact that there are so many possible 'birthdays' for the Church, so many times when the Spirit can be seen to be poured out on the Church, shows us that what we are dealing with here is not any 'fixed day' (or date – a fact that the date of Pentecost always depends on Easter underlines), but a constant outpouring of God's gracious goodness.

Certainly, the Feast we celebrate today gives us a chance to recall and celebrate that what continues to sustain the Church is the gracious gift by God of God's creating, empowering, loving, and warming Holy Spirit. As Luke tells it, the rag tag bunch of disciples, following Jesus' command as he departed from them to wait in Jerusalem until they receive the gift of the Holy Spirit, become empowered to confess all that they saw God had done in and through Jesus to a large crowd gathered in Jerusalem. The crowd was gathered for the holy feast of Pentecost, that day which, in Jewish faith, marks the 'Feast of Weeks' – or a form of Harvest Festival. But it also came to signify, by the time Acts was written, a reminder of the covenant God established with all creation when God spoke to Noah. It became, therefore, a time to remember when God renewed the whole creation after the flood.

There is, therefore, a lovely 'symmetry' that in this Christian festival we recall the gift of the Spirit and think about the power and work of the Spirit in renewing the whole creation. And, given the renewal of the earth following the flood, it is a reminder to us that this renewing of the Spirit comes after Jesus has overcome the flood of death. We have been reflecting on this since Easter. Hence, Pentecost also marks the end of the liturgical Easter season (though every Sunday is a remembrance of Easter and the Resurrection.). Today, therefore, is also an especially appropriate day to welcome Danielle and Lincoln House, their family and friends, as they enter into the waters of baptism and emerged renewed and begin the transformation the Spirit brings to us all.

The gift of the Spirit to the apostles and other disciples described in Acts – that they could speak so that each member of the large crowd in Jerusalem could 'hear, each of us, in our own native language' (Acts 2:8) – also allows reflection. Now, rather than different languages being a sign and cause of confusion and disunity between peoples, the Spirit transforms those 'differences', enabling the differences to be a sign of God's embrace of all creation, not a single group or tribe.

This gives us quite a bit to ponder as we gather as the Church in this place today and each Sunday. Are we allowing the Spirit to empower us; so that, rather than a 'rag tag' collection of people who may feel rather tired and worn out after the ravages of Covid, we are empowered to share the transforming love of God? Are we listening to the promptings of the Spirit, so that we, too, find ways of sharing the good news to those around us in ways they can understand? Are we as a community and a nation allowing the Spirit to transform our differences and our view of difference, so that, rather than causing hostility and confusion, we see them as signs of God's abundance?

GATHERING IN GOD'S NAME

Setting: *Christ Church Mass Philip Matthias (b. 1954)*

Opening Hymn

1. Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.
2. O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.
3. Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
4. And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

*Words: Italian, Bianco da Siena (d. 1434)
tr. R. F. Littledale (1833–90)*

Music: Down Ampney, by Ralph Vaughan Williams (1872–1958)

Blessed be God, Father, Son and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The Lord be with you
And also with you.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

The President offers words of welcome

There is one Body and one Spirit;
there is one hope in God's call to us.
One Lord, one Faith, one Baptism,
one God and Father of all.

Baptism is the gift of our Lord Jesus Christ.
When he had risen from the dead, he commanded his followers
to go and make disciples of all nations, baptizing them in the name of the
Father, and of the Son, and of the Holy Spirit.
We have come together today to obey that command.
Baptism with water signifies the cleansing from sin that Jesus' death makes
possible, and the new life that God gives us through the Holy Spirit.
In baptism, the promises of God are visibly signed and sealed for us. We
are joined to Christ, and made members of his body, the Church universal.
So we welcome you, *N and M*, with your sponsors and family. We give
thanks for you, and pray that you may know God's love and faithfulness for
ever.

The Spirit of truth comes to convict of sin, of righteousness,
and of judgement.

Silence is kept.

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.

The President pronounces Absolution, to which all respond

Amen.

We sing together

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.****

Let us pray.

The people pray silently, and then the President 'collects' the silent prayer:

**O God, who in smoke and fire upon Mount Sinai
gave the law to Moses,
and who revealed the new covenant in the fire of the Spirit:
grant, we pray, that, kindled by that same Spirit
which you poured forth upon you apostles,
we may fulfil with joy your commandment of love.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.****

THE MINISTRY OF THE WORD

FIRST READING:

Acts 2: 1–21

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

‘Are not all these who are speaking Galileans?’

And how is it that we hear, each of us, in our own native language?

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt

and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—

in our own languages we hear them speaking about God’s deeds of power.’

All were amazed and perplexed, saying to one another,

‘What does this mean?’

But others sneered and said,

‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them:

‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,

in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved."

Hear the word of the Lord.
Thanks be to God.

Psalm 104: TiS 65

Response D Bm D F#m Bm G A/G D

Send forth your Spi - rit, O Lord, and re - new the face of the earth.

The response is sung first by the cantor, small group or choir and then by the congregation.
 Thereafter it is sung by the congregation after each verse.

SECOND READING:

Romans 8:14-17

A reading from the letter of Paul to the Church in Rome

For all who are led by the Spirit of God are children of God.
 For you did not receive a spirit of slavery to fall back into fear,
 but you have received a spirit of adoption.
 When we cry, 'Abba! Father!' it is that very Spirit bearing witness
 with our spirit that we are children of God, and if children, then heirs,
 heirs of God and joint heirs with Christ—
 if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord.
Thanks be to God.

Gradual Hymn

1. O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.
2. There let it for thy glory burn
With inextinguishable blaze
And trembling to its source return
In humble prayer and fervent praise.
3. Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.
4. Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Words: Charles Wesley (1707–88)

Music: Hereford, Samuel Sebastian Wesley (1810–76)

GOSPEL

(John 14: 8–17, 25–27)

Alleluia! Alleluia!

Come Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia!

The Lord be with you. **And also with you.**

Hear the gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

Philip said to him, 'Lord, show us the Father, and we will be satisfied.'
Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"?'

Do you not believe that I am in the Father and the Father is in me?
The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever.

This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you....

‘I have said these things to you while I am still with you.

But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

Peace I leave with you; my peace I give to you.

I do not give to you as the world gives.

Do not let your hearts be troubled, and do not let them be afraid.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

After the sermon, silence is kept.

THE PRESENTATION

The priest invites the candidates and their sponsors to stand in view of the congregation.

We welcome Danielle and Lincoln who come to be baptized.

I invite their sponsors to present them now.

The sponsors answer

We present Danielle Ann House to be baptized.

We present Lincoln George House to be baptized.

The priest says to the sponsors of Lincoln unable to answer for himself

Will you accept the responsibilities placed upon you in bringing Lincoln for baptism?

I will.

Are you willing to answer on behalf of Lincoln?

I am.

By your own prayers and example, by your friendship and love, will you encourage Lincoln in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

We will.

Let us pray.

Grant, merciful God, that Danielle and Lincoln may be so buried with Christ in baptism that the new nature may be raised up in them.

May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their sponsors and their families the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

Danielle, Lincoln and their sponsors and families move to the font.

THE BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life.

With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea
you led your people out of slavery into freedom,
and brought them through the river Jordan to new life
in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Danielle and Lincoln to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water
so that those who are baptised in it
may be made one with Christ in his death and resurrection.

May they die to sin, rise to newness of life,
and continue for ever in Jesus Christ our Lord,
through whom we give you praise and honour in the unity of the Spirit,
now and for ever. **Amen.**

The minister now says to Danielle and to the sponsors of Lincoln:

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The minister says to the congregation:

This is the faith of the Church.

The Congregation responds:

This is our faith:

We believe in one God:

Father, Son and Holy Spirit.

Danielle/Lincoln, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Danielle/Lincoln, I sign you with the sign of the cross to show that you are
marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

The congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

God has brought you out of darkness into his marvellous light.

The congregation joins the minister saying

**Shine as a light in the world
to the glory of God the Father.**

God has called you into his Church.

The congregation joins the minister in saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE GREETING OF PEACE

In baptism, God has made us one in Christ.
His Spirit is with us.

The peace of the Risen and Ascended Lord be always with you.
Alleluia! Alleluia!

And also with you. Alleluia! Alleluia!

Members of the congregation greet one another in an appropriate way, and especially greet and welcome the world's newest Christians – Danielle and Lincoln.

THE LITURGY OF THE SACRAMENT

During the following hymn, the people's gifts are brought forward, and the altar prepared.

Offertory Hymn

1. Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who doest thy sev'nfold gifts impart:
2. Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight.
3. Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.
4. Teach us to know the Father, Son,
And thee of both to be but One,
That through the ages all along
This may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Amen.

Words: John Cosin (1594–1672)
based on *Veni Creator Spiritus*
Music: *Veni Creator* (Mechlin), Mode vii

The President offers prayers over the gifts, to which the people respond:

Blessed be God for ever.

The President then begins the Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The President continues with the prayer, concluding with:

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The President continues the prayer until the deacon says:

Let us proclaim the mystery of faith:

Christ has died,

Christ is risen.

Christ will come again.

The President continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

A brief silence is kept.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As the President breaks the bread, the following is said:

We break this bread to share in the Body of Christ.

We who are many are one body,

for we all share in the one bread.

We sing:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, Redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communion is distributed.

During Communion, the choir sings the following anthem:

*Factus est repente de coelo sonus,
tamquam advenientis spiritus
vehementis ubi erant sedentes, alleluia;
et repleti sunt omnes Spiritu Sancto,
loquentes magnalia Dei,
alleluia, alleluia.*

Suddenly there came a sound from heaven
as of a mighty wind
coming where they were sitting, alleluia;
and they were all filled with the Holy Spirit,
speaking the wonderful works of God,
alleluia, alleluia.

Words: Acts 2:2,4
Music: Gregorian chant

Organ: **Meditation** on “Veni Creator Spiritus” Paul Fey (b. 1998)

After Communion, silence is kept.

THE SENDING OUT OF GOD’S PEOPLE

All stand. The President offers a prayer, concluding with:

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please sit for notices.

CLOSING HYMN

All stand.

1. Filled with the Spirit’s power, with one accord
The infant church confessed its risen Lord.
O Holy Spirit, in the church today
No less your power of fellowship display.
2. Now with the mind of Christ set us on fire,
That unity may be our great desire:
Give joy and peace; give faith to hear your call,
And readiness in each to work for all.
3. Widen our love, good Spirit, to embrace
In your strong care all those of every race:
Like wind and fire with life among us move
Till we are known as Christ’s and Christians prove.

Words: John Raphael Peacey (1896–1971)
Music: Woodlands, Walter Greatorex (1877–1949)

The priest pronounces a blessing to which all respond:

Amen.

Go in peace to love and serve the Lord. Alleluia! Alleluia!
In the name of Christ. Amen. Alleluia! Alleluia!

Postlude: *Komm, Gott Schöpfer, heiliger Geist* BWV667 J.S. Bach (1685-1750)

READINGS FOR NEXT WEEK: FEAST OF THE HOLY TRINITY

Proverbs 8:1–4, 22–31

Romans 5:1–5

Psalms 8

John 16:12–15

NOTICES

Welcome

We are very pleased to welcome the families, sponsors and friends of Danielle and Lincoln House who are to be baptized at the 10:00 a.m. eucharist this morning.

Tonight

Festal Choral Evensong (BCP) for Pentecost at 6:30 p.m., followed by refreshments in the Hall. Please join us for a fitting end to the Easter Season.

Readers/Servers/Eucharistic Assistants Refresher Course

Thank you to all who attended the refresher course for all those involved in these important ministries last Sunday.

Public Lecture: Identity and Inclusion: Jesus and the Syrophenician Woman in Mark's Gospel

This public lecture will cover the socio-cognitive ramifications of ethnic identity in the ancient world, and Jesus' response.

Presented by Dr Elizabeth Shively, Director of Teaching and Senior Lecturer in New Testament, University of St Andrews (School of Divinity), Co-Investigator on the Figuring the Enemy Project, and Honorary Research Fellow, Trinity College Theological School.

Date: Tuesday 14 June 2022

Time: 7:30 – 9:00pm

Location: Old Warden's Lodge, Trinity College Theological School
100 Royal Parade, Parkville, VIC 3052

RSVP: By 5pm Sunday 12 June 2022 / Click here to RSVP
<https://www.trybooking.com/events/landing?eid=913196&>

Enquiries: Theological School | 03 9348 7127 / theologyevents@trinity.edu.au

THE WEEK AHEAD

Weekdays Monday – Saturday	9:00 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
<u>Day</u>	<u>Morning Prayer</u> in Chapel and by	<u>Evening Prayer</u> Zoom (details below)
Monday, 6 June <i>Ember Day</i>	Psalm 86 Ezekiel 32:1–16 2 Corinthians 7:2–16	Psalm 88 Deuteronomy 21:22–22:12 Acts 8:4–13
Tuesday, 7 June <i>Ember Day</i>	Psalm 90 Ezekiel 32:17–32 2 Corinthians 8:1–15	Psalms 119:89–104 Deuteronomy 24:5–22 Acts 8:14–25
Wednesday, 8 June <i>Ember Day</i>	Psalm 89:1–18 2 Chronicles 1 2 Corinthians 8:16–24	Psalm 89:19–38 Deuteronomy 26 Acts 8:26–40
Reflections on the Lections	Via Zoom: see details below	
Thursday, 9 June <i>Columba of Iona</i>	Psalm 89:39–53 2 Chronicles 2:1–3:2 2 Corinthians 9	Psalm 91 Deuteronomy 27 Acts 8:1–9
Holy Eucharist at 10:15 a.m.	1 Kings 18:41–46;	Ps. 65:9–11; Matthew 5:20–26
Friday, 10 June <i>Ember Day</i>	Psalms 92; 93 2 Chronicles 4:9–5:10 2 Corinthians 10:1–12	Psalm 94 Deuteronomy 28:1–20 Acts 9:10–19a
Saturday, 11 June <i>Barnabas, Apostle and Martyr</i>	Psalm 101 Ecclesiastes 12:9–14 Acts 4:32–37	Psalm 150 Exodus 3:1–15 John 17:17–26
Holy Eucharist at 9:30 a.m.	Job 29:11–16; Ps 98;	Acts 11:22–30, 13:1–3; Matt. 10:7–13
Next Sunday, 5 June Trinity Sunday	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist & Meditation

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

9:00 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

5:00 p.m., Monday – Saturday

Reflections on the Lections

Meeting ID: 926 3986 2120; Passcode: 551393

<https://zoom.us/j/92639862120?pwd=dkpiSXdMa0VvZnVUYm5hUWFzWGcydz09>

7:30 p.m., Wednesday, 8 June

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Ravi Renjen 0412 399 897

*We acknowledge the Boon Wurrung and Wurundjeri people
of the Kulin nation
as the Traditional Custodians of the land upon which we meet.
We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*