



**THE THIRD SUNDAY OF EASTER**

**1 May 2022**

10:00 a.m. Setting: *Christ Church Mass Philip Matthias (b.1954) TiS 757*

**HYMNS**

8:00 a.m. (FROM NEH): 106 104 (vv. 1, 3, 4) 105 (vv. 1, 3, 5, 6)

10:00 a.m. (FROM NEH): 443 121 104 (vv. 1, 3, 4) 461

*The service continues on p. 119 of **A Prayer Book for Australia** ("The Green Book")*

*In this Easter season, we use the seasonal material (on pp. 154–5)*

**Sentence**

To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever.

**Collect**

Almighty God, through your only Son you overcame death and opened to us the gate of everlasting life:  
grant that we who celebrate the Lord's resurrection,  
may, through the renewing power of your Spirit,  
rise from the death of sin to the life of righteousness;  
through the same Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First reading**

Saul, still breathing threats and murder against the disciples of the Lord,  
went to the high priest and asked him for letters to the synagogues at Damascus,  
so that if he found any who belonged to the Way, men or women,  
he might bring them bound to Jerusalem.

Now as he was going along and approaching Damascus,  
suddenly a light from heaven flashed around him.

He fell to the ground and heard a voice saying to him,  
'Saul, Saul, why do you persecute me?'

He asked, 'Who are you, Lord?'

The reply came, 'I am Jesus, whom you are persecuting.

But get up and enter the city, and you will be told what you are to do.'

The men who were travelling with him stood speechless  
because they heard the voice but saw no one.

Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias.

The Lord said to him in a vision, 'Ananias.'

He answered, 'Here I am, Lord.'

The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul.

At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.'

But Ananias answered, 'Lord, I have heard from many about this man,

how much evil he has done to your saints in Jerusalem;

and here he has authority from the chief priests to bind all who invoke your name.'

But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;

I myself will show him how much he must suffer for the sake of my name.'

So Ananias went and entered the house.

He laid his hands on Saul and said,

'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.'

And immediately something like scales fell from his eyes, and his sight was restored.

Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus,

and immediately he began to proclaim Jesus in the synagogues, saying,

'He is the Son of God.'

*Acts 9:1–20*

## **Psalm 30**

**8:00 a.m.**

**Response: I will exalt you, O Lord, because you have lifted me up.**

1. I will exalt you, O Lord, because you have lifted me up:  
and have not let me enemies triumph over me.
2. O Lord my God, I cried out to you: you restored me to health.
3. You brought me up, O Lord God, from the dead:  
you restored my life as I was going down to the grave. **R.**
4. Sing to the Lord, you servants of his:  
give thanks for the remembrance of his holiness.
5. For his wrath endures but the twinkling of an eye: his favour for a lifetime.

6. Weeping may spend the night: but joy comes in the morning. **R.**
7. While I felt secure, I said, "I shall never be disturbed:  
You, Lord, with your favour made me as strong as the mountains." **R.**
8. Then you hid your face: and I was filled with fear. **R.**
9. I cried to you, O Lord: I pleaded with the Lord, saying,
10. "What profit is there in my blood, if I go down to the Pit?:  
will the dust praise you or declare your faithfulness?"
11. Hear, O Lord, and have mercy upon me: Lord be my helper." **R.**
12. You have turned my wailing into dancing:  
you have put off my sack-cloth and clothed me with joy;
13. Therefore my heart sings to you without ceasing:  
O Lord my God, I will give you thanks for ever. **R.**

### 10:00 a.m. - TiS 18 – Sung response

18

PSALM 30 Douglas Mews  
1918-93

*Psalm 30: 1, 3-5, 11a-12b*

*Response*    Em            D            Em            Am            Em            D

I will praise you, — Lord, for you have res - cued me.

### Second Reading

Then I, John, saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

He went and took the scroll from the right hand of the One who was seated on the throne.

When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.'

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

‘Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honour and glory and blessing!’

Then I heard every creature in heaven and on earth and under the earth and in the sea,  
and all that is in them, singing,

‘To the one seated on the throne and to the Lamb  
be blessing and honour and glory and might for ever and ever!’

And the four living creatures said, ‘Amen!’  
And the elders fell down and worshipped.

*Revelation 5: 6–14*

## **Gospel**

Alleluia, alleluia!

Christ is risen, the Lord of all creation; he has shown mercy to all people.

**Alleluia, alleluia!**

**Presider:** Hear the gospel of our Lord Jesus Christ according to John.

**All: Glory to you Lord Jesus Christ.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias;  
and he showed himself in this way.

Gathered there together were Simon Peter, Thomas called the Twin,  
Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.  
Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’  
They went out and got into the boat, but that night they caught nothing.  
Just after daybreak, Jesus stood on the beach;

but the disciples did not know that it was Jesus.

Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’  
He said to them, ‘Cast the net to the right side of the boat, and you will find some.’  
So they cast it, and now they were not able to haul it in because there were so many fish.  
That disciple whom Jesus loved said to Peter, ‘It is the Lord!’  
When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked,  
and jumped into the lake. But the other disciples came in the boat,  
dragging the net full of fish, for they were not far from the land, only about a hundred  
yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it,  
and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’  
So Simon Peter went aboard and hauled the net ashore, full of large fish,  
a hundred and fifty-three of them; and though there were so many, the net was not torn.  
Jesus said to them, ‘Come and have breakfast.’

Now none of the disciples dared to ask him, ‘Who are you?’  
because they knew it was the Lord.

Jesus came and took the bread and gave it to them, and did the same with the fish.

This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter,

‘Simon son of John, do you love me more than these?’

He said to him, ‘Yes, Lord; you know that I love you.’

Jesus said to him, ‘Feed my lambs.’

A second time he said to him, ‘Simon son of John, do you love me?’

He said to him, ‘Yes, Lord; you know that I love you.’

Jesus said to him, ‘Tend my sheep.’

He said to him the third time, ‘Simon son of John, do you love me?’

Peter felt hurt because he said to him the third time, ‘Do you love me?’

And he said to him, ‘Lord, you know everything; you know that I love you.’

Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished.

But when you grow old, you will stretch out your hands,

and someone else will fasten a belt around you

and take you where you do not wish to go.’

(He said this to indicate the kind of death by which he would glorify God.)

After this he said to him, ‘Follow me.’

*John 21: 1–19*

## **PRAYERS OF THE PEOPLE**

### **For the Anglican Church**

We pray for the Episcopal Church in the Philippines; The Diocese of Newcastle;

Archdeaconry of Dandenong; Holy Trinity East Melbourne; St Philip's Collingwood.

We also pray for the local churches, their leaders and their outreach and support of the poor and vulnerable, for the work of Anglicare, St Vincent de Paul and Salvation Army.

### **For all in need**

May all who are in trouble, in need or sickness find peace and refreshment in you especially:

Ann, Coral, Keith, Erica, Peter, John, Margaret, Joan, Thea, John, Ray, Usuf and others we mention before God in the silence of our hearts.

### **For the Faithful Departed**

Those whose anniversary of death occurs this week: Jan Akehurst, Stuart Budds, Evelyn Cartledge, Eric Easton, James Harold Elliott, Reginald Edward Gregory, June Manders, Cyril Sadlier, Reginald Weller, John Rudolph Whitbourne, Thomas Whitbourne.

### **During the Communion, the cantor will sing:**

*Bread of the world in mercy broken, Wine of the soul, in mercy shed,  
by whom the words of life were spoken, and in whose death our sins are dead.*

*Look on the heart, by sorrow broken, look on the tears by sinners shed;  
and be they feast to us the token that by their grace our souls are fed.*

*Words: Reginald Heber (1783-1826)*

*Music: John Abdenour (b.1962)*

**Postlude: *Spring Carol* Richard Proulx (1937-2010)**

## **READINGS FOR NEXT WEEK: 4<sup>TH</sup> SUNDAY OF EASTER**

Acts 9: 36–43;  
Revelation 7: 9–17;

Psalm 23;  
John 10: 22–30

### **NOTICES**

**Next Sunday**, apart from being Mothers' Day, is the 60<sup>th</sup> Wedding Anniversary of Judy and John Mallinson. Please join us for a celebratory morning tea in which we can congratulate them **between the two liturgies: around 9:00 a.m.**

#### **Lost after the Easter working bee..**

Two plastic jugs about 25 cms tall which were in a cardboard box in a corner of the south transept; they contained tall foliage and had been stuffed with newspaper for transport. If you know where they are, please contact Judy Mallinson (0414 752 957).

**St George's Choir** is on recess today after our Holy Week and Easter celebrations. Thank you to Riley Brooks who will cantor at the 10:00 a.m. service this morning.

#### **Gaia by Luke Jerram**

St Paul's Cathedral will have their first public night viewing of Gaia on:  
Friday, 13 May 2022 – 6:00–9:00 p.m.

This globally acclaimed touring artwork was created from images from NASA of the Earth's surface and is suspended in the Cathedral giving an incredible opportunity to view Earth as it might be seen from space in 3 dimensions. The artwork aims to create a sense of the "Overview Effect" described by author Frank White in 1987 which is a shift in awareness experienced by some astronauts who get a feeling of awe for the planet and an understanding of the interconnectedness of all life, along with a renewed sense of responsibility for taking care of the environment.

An evening tour, guided by our own Leigh Mackay, OAM will start at 6:30 p.m. You're welcome to bring friends or a group along with you. There is no charge and the tour will last about 30 minutes, after which you may enjoy some of the other exhibits in the Cathedral.

Please send your RSVP to Charles Tegner (0418 – 530658 / ctegn@bigpond.net.au by Wednesday, 11 May.

#### **The Fifth Robin Sharwood Lecture in Church Law**

*Law of the State and Religious Institutions. Cause for Concern or Reform?*

A review of the impact of the law of the State on religious institutions. The lecture will examine the increasing intrusion of Commonwealth and State laws and the common law on religious institutions, and consider whether this should be cause for concern or an opportunity for reform.

The fifth Robin Sharwood Lecture will be delivered by Mr Michael Shand AM QC. Michael Shand has practised at the Bar since 1980 and was appointed Queen's Counsel in 1997. Mr Shand has served as Chancellor to the Anglican Primate of Australia and Chancellor of the Anglican dioceses of Melbourne and Ballarat. In 2019, Michael was appointed a member of the Order of Australia.

Wednesday, 18 May 2022 – 7:30 p.m.

Craig Auditorium, Gateway Building, Trinity College - 100 Royal Parade, Parkville

Light refreshments will be served following the Lecture. Attendance is free of charge but you are asked to register by Friday, 14 May at: <https://www.trybooking.com/BXJCF>

Enquiries to Briony O'Halloran: 03 9348 7536 / events@trinity.unimelb.edu.au

## THE WEEK AHEAD

<b>Weekdays Monday – Saturday</b>	<b>9:00 a.m. 5:00 p.m.</b>	<b>Morning Prayer Evening Prayer</b>
<b><u>Day</u></b>	<b><u>Morning Prayer</u> in Chapel and by</b>	<b><u>Evening Prayer</u> Zoom (details below)</b>
<b>Monday, 2 May</b> <i>St Athanasius, Bishop and Teacher</i>	Psalms 5; 6 Lev. 22:31–23:11, 23:15–16 I Corinthians 1:1–9	Psalms 7, 8 Exodus 19:1–15 John 9:1–12
<b>Tuesday, 3 May</b> <i>Ss Philip and James, Apostles and Martyrs</i> <b>Holy Eucharist at 9:30 a.m.</b>	Psalm 27 Job 23:1–12 Acts 2:37–47 Isaiah 30:18–21; Ps. 19:1–6;	Psalm 33 Proverbs 4:10–18 John 6:1–14 I Cor. 15:1–8; John 14:6–14
<b>Wednesday, 4 May</b>  <b>Reflections on the Lections</b>	Psalms 11; 12 Leviticus 24 I Corinthians 1:10–31 For Zoom details,	Psalms 13; 14 Exodus 20:18–21:6 John 9:24–41 see below
<b>Thursday, 5 May</b>  <b>Holy Eucharist at 10:15 a.m.</b>	Psalms 15; 16 Leviticus 25:1–24 I Corinthians 2:1–11 Acts 8:26–40; Ps. 66:7–11;	Psalm 17 Exodus 22:20–23:3 John 10:1–18 John 6:44–51
<b>Friday, 6 May</b>	Psalm 18:1–31 Leviticus 26:3–20 I Corinthians 2:12–3:4	Psalm 18:32–52 Exodus 23:4–17 John 10:19–30
<b>Saturday, 7 May</b>	Psalm 19 Leviticus 26:27–45 I Corinthians 3:5–17	Psalm 119:1–16 Exodus 23:20–33 John 10:31–42
<b>Next Sunday, 8 May</b> <b>4<sup>th</sup> Sunday of Easter</b>	<b>8:00 a.m.</b> <b>10:00 a.m.</b> <b>5:00 p.m.</b>	<b>Holy Eucharist</b> <b>Holy Eucharist</b> <b>Holy Eucharist &amp; Meditation</b>

### Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

**9:00 a.m., Monday – Saturday**

### Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

**5:00 p.m., Monday – Saturday**

### Reflections on the Lections

Meeting ID: 926 3986 2120; Passcode: 551393

<https://zoom.us/j/92639862120?pwd=dkpiSXdMa0VvZnVUYm5hUWFzWGcydz09>

**7:30 p.m., Wednesday**

## **PARISH DIRECTORY**

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### **VICAR**

The Reverend Dr Gregory Seach

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Day off: Friday

### **HONORARY ASSOCIATE PRIEST**

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### **ORGANIST & DIRECTOR OF MUSIC**

Elizabeth-Anne Nixon

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### **CHURCH OFFICE**

Nisha O'Brien

Monday-Friday 9:30 a.m. – 12:30 p.m.

Phone: 9822 3030

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### **WARDENS**

Jenny Weller-Newton 9570 7731

Judy Mallinson 0414 752 957

Ravi Renjen 0412 399 897

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation  
as the Traditional Custodians of the land upon which we meet.*

*We pay our respects to their Elders past and present,  
acknowledge their continuing spiritual connection to Country,  
and affirm our commitment to walk together the path of reconciliation.*