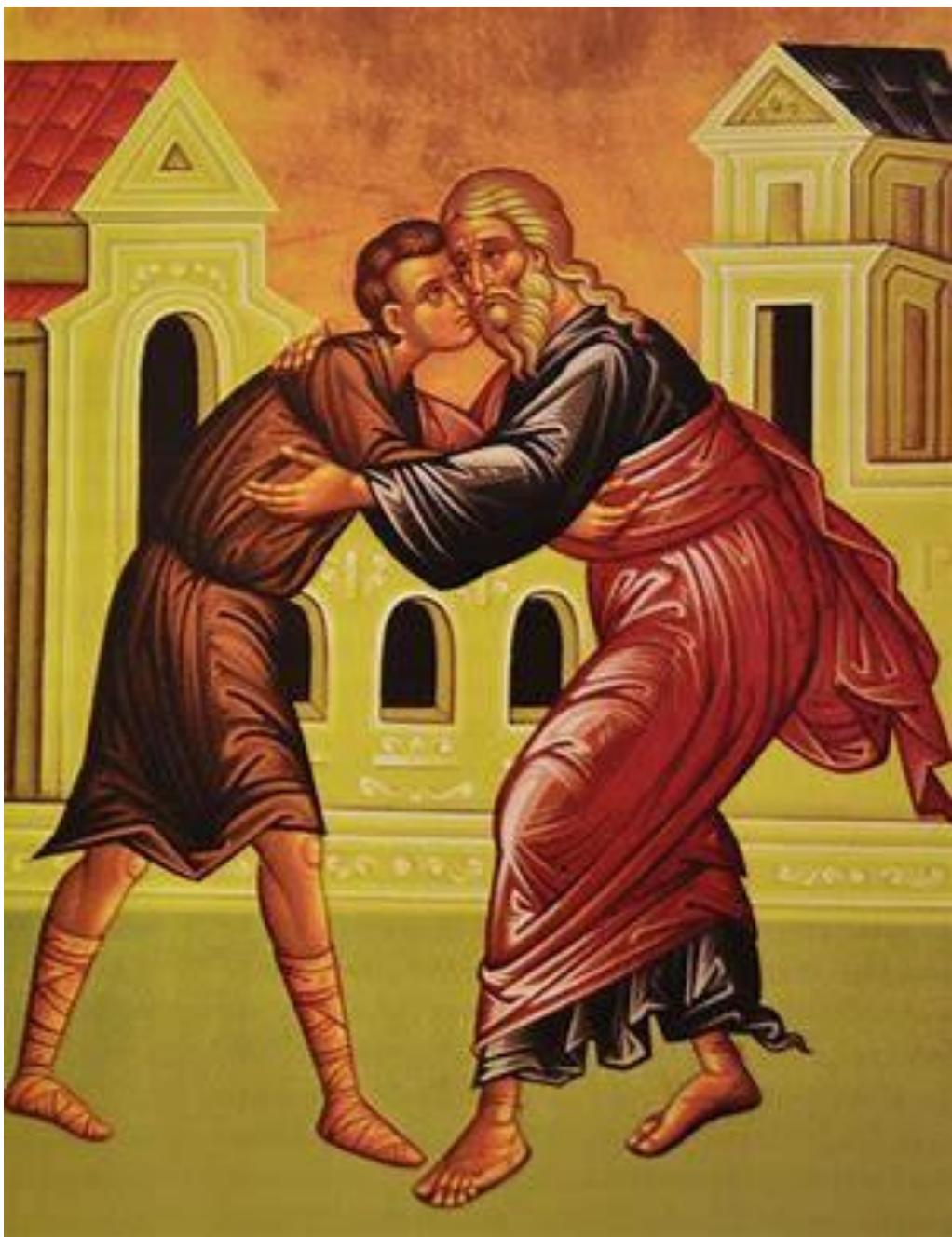




**St George's Anglican Church, Malvern**

## **FOURTH SUNDAY IN LENT (MOTHERING SUNDAY)**

**27<sup>TH</sup> MARCH, 2022**



*While he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.*

*Luke 15:26*

**8:00 a.m.**

## **GATHERING IN GOD'S NAME**

*The people stand as a bell is rung.*

*The President greets the people:*

Bless the Lord, who forgives all our sins.

**Whose mercy endures forever.**

The Lord be with you.

**And also with you.**

*The President welcomes the congregation in suitable words then reads a sentence of Scripture*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*We say together:*

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

*During Lent, the ancient Hymn of Praise, Gloria in excelsis, is omitted. Instead, we say together another ancient refrain, the Trisagion:*

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

*The President says*

Let us pray.

*The people pray silently, before the President “collects” the communal prayer in the prayer of the Church for the day and for the season.*

God of compassion,  
you are slow to anger and full of mercy,  
welcoming sinners who return to you with penitent hearts:  
receive in your loving embrace all who come home to you,  
and seat them at your bountiful table,  
that, with all your children,  
they may feast with delight on all that satisfies the hungry heart.  
We ask this in the name of Jesus Christ our Saviour,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

Almighty and everlasting God,  
you hate nothing that you have made,  
and you forgive the sins of all who are penitent:  
create and make in us new and contrite hearts,  
that we, worthily lamenting our sins  
and acknowledging our wretchedness,  
may obtain of you, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

### First Reading

A reading from the book Joshua:

After the Israelites had crossed over the Jordan river,  
the LORD said to Joshua,

“Make flint knives and circumcise the Israelites a second time.”...

For although all the people who came out from Egypt had been circumcised,  
yet all the people born on the journey through the wilderness  
after they had come out of Egypt had not been circumcised.

For the Israelites travelled for forty years in the wilderness,  
until all the nation, the warriors who came out of Egypt,  
perished, not having listened to the voice of the LORD.

To them the LORD swore that he would not let them see the land  
that he had sworn to their ancestors to give us,  
a land flowing with milk and honey.

So it was their children, whom he raised up in their place,  
that Joshua circumcised; for they were uncircumcised,  
because they had not been circumcised on the way.

When the circumcising of all the nation was done,  
they remained in their places in the camp until they were healed.  
The LORD said to Joshua,

‘Today I have rolled away from you the disgrace of Egypt.’

And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal  
they kept the Passover in the evening on the fourteenth day of the month  
in the plains of Jericho.

On the day after the Passover, on that very day,  
they ate the produce of the land, unleavened cakes and parched grain.  
The manna ceased on the day they ate the produce of the land,  
and the Israelites no longer had manna;  
they ate the crops of the land of Canaan that year.

*Joshua 5:2, 5–12*

Reader      Hear the Word of the Lord.

All            Thanks be to God.

## **Psalm 32**

**Response: You, O Lord, are my hiding place.**

1. Blessed are those whose sin is forgiven: whose iniquity is put away.
2. Blessed are those to whom the Lord imputes no blame:  
and in whose spirit there is no guile.
3. For whilst I held my tongue:  
my bones wasted away with my daily complaining.
4. Your hand was heavy upon me day and night:  
and my moisture was dried up like a drought in summer.
5. Then I acknowledged my sin to you: and my iniquity I did not hide;
6. I said, 'I will confess my transgressions to the Lord':  
and so you forgave the wickedness of my sin.
7. For this cause shall everyone that is faithful  
make their prayer to you in the day of trouble:  
and in the time of the great water-flood it shall not come near them.
8. You are a place to hide me in, you will preserve me from trouble:  
you will surround me with deliverance on every side.
9. 'I will instruct you, and direct you in the way that you should go:  
I will fasten my eye upon you and give you counsel.'
10. 'Be not like horse or mule, that have no understanding:  
whose forward course must be curbed with bit and bridle.'
11. Great tribulations remain for the ungodly:  
but whoever puts their trust in the Lord,  
mercy embraces them on every side.
12. Rejoice in the Lord, you righteous, and be glad:  
and shout for joy, all you that are true of heart.

## **Second Reading**

A reading from the second letter of Paul to the church in Corinth:

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*2 Corinthians 5:16–21*

**Reader**    Hear the Word of the Lord.

**All**        **Thanks be to God.**

## **Gospel Acclamation**

Praise to you, O Christ, King of eternal glory.

I will arise and go to my father and say to him,  
“Father, I have sinned against heaven and against you.”

**Praise to you, O Christ, King of eternal glory.**

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you Lord Jesus Christ.**

Now all the tax-collectors and sinners were coming near to listen to Jesus.  
And the Pharisees and the scribes were grumbling and saying,  
‘This fellow welcomes sinners and eats with them.’

So he told them this parable:

‘There was a man who had two sons.  
The younger of them said to his father,  
“Father, give me the share of the property that will belong to me.”

So he divided his property between them.

A few days later the younger son gathered all he had  
and travelled to a distant country,  
and there he squandered his property in dissolute living.

When he had spent everything,  
a severe famine took place throughout that country,  
and he began to be in need.

So he went and hired himself out to one of the citizens of that country,  
who sent him to his fields to feed the pigs.

He would gladly have filled himself with the pods that the pigs were eating;  
and no one gave him anything.

But when he came to himself he said,

“How many of my father’s hired hands have bread enough and to spare,  
but here I am dying of hunger! I will get up and go to my father,  
and I will say to him,

‘Father, I have sinned against heaven and before you;  
I am no longer worthy to be called your son;  
treat me like one of your hired hands.’ ”

So he set off and went to his father.

But while he was still far off,  
his father saw him and was filled with compassion;  
he ran and put his arms around him and kissed him.  
Then the son said to him,  
“Father, I have sinned against heaven and before you;  
I am no longer worthy to be called your son.”  
But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet.  
And get the fatted calf and kill it, and let us eat and celebrate;  
for this son of mine was dead and is alive again; he was lost and is found!”  
And they began to celebrate.

‘Now his elder son was in the field;  
and when he came and approached the house,  
he heard music and dancing.  
He called one of the slaves and asked what was going on.

He replied,  
“Your brother has come, and your father has killed the fatted calf,  
because he has got him back safe and sound.”

Then he became angry and refused to go in.  
His father came out and began to plead with him.

But he answered his father,  
“Listen! For all these years I have been working like a slave for you,  
and I have never disobeyed your command;  
yet you have never given me even a young goat  
so that I might celebrate with my friends.

But when this son of yours came back,  
who has devoured your property with prostitutes,  
you killed the fatted calf for him!”

Then the father said to him,  
“Son, you are always with me, and all that is mine is yours.  
But we had to celebrate and rejoice,

because this brother of yours was dead and has come to life;  
he was lost and has been found.” ’

Luke 15: 11–32

For the Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

A sermon is preached.

*After the sermon, silence is kept.*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy Catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*Prayers are offered for the world, the Church, for our local community, those sick or “in any other adversity”, and we remember the faithful departed.*

## **For the Anglican Church**

We pray for The Church of the Province of Myanmar (Burma); Ministry with the people from the first nations of Australia; St Paul’s Cathedral; St Stephen’s Gardenvale; Parish of Ocean Grove & Barwon Heads; St Oswald’s Glen Iris; St Stephen’s Greythorn; Trinity Grammar School.

## **For all in need**

May all who are in trouble, in need or sickness find peace and refreshment in you especially:  
Ann, Coral, Keith, Erica, Peter, Josh, Vincent, John, Margaret, Joan, Thea, John, Elsbeth, Luke, Leigh, Clive, Christina and others we mention before God in the silence of our hearts.

## **For the Faithful Departed**

We pray for those whose anniversary of death occurs this week: Helen Cameron Carter, Myrtle Hill, Alice Mary Johnson, Dianne Mercer, Helen Reddrop, Diana Smith.

President: Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

*A sentence of Scripture is read*

Let us pray:

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy  
so much as to gather up the crumbs under your table.**

**But you are the same Lord  
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him  
and he in us. Amen.**

## **CONFESSiON AND ABSOLUTION**

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled and wandered far off.

*Silence is kept*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you in thought, word and deed,**  
**and in what we have failed to do:**  
**we have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves;**  
**we repent, and are sorry for all our sins.**  
**Father, forgive us.**  
**Strengthen us to love and obey you in newness of life;**  
**through Jesus Christ our Lord.**

*The President pronounces absolution, and all respond*

**Amen.**

## **THE GREETING OF PEACE**

*All stand*

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

*We greet one another with a sign of God's peace.*

# **THE LITURGY OF THE SACRAMENT**

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The President continues with a prayer recalling God's saving acts, culminating with:*

Therefore with angels and archangels  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The prayer continues recalling the Supper our Lord shared with his disciples, until we say together:*

**Lord, by your cross and resurrection, you have set us free.  
You are the Saviour of the world.**

*The prayer concludes with a triumphant song of praise:*

**Blessing and honour and glory and power,  
are yours for ever and ever. Amen.**

*Silence is kept.*

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name.  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

## **THE BREAKING OF THE BREAD AND THE COMMUNION**

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

Lamb of God, who takes away the sin of the world: **have mercy on us.**  
Lamb of God, who takes away the sin of the world: **have mercy on us.**  
Lamb of God, who takes away the sin of the world: **grant us your peace.**

*The President invites people to the Lord's Table in suitable words.*

*After all have received the sacrament, silence is kept.*

## **THE SENDING OUT OF GOD'S PEOPLE**

*The President offers a prayer, ending with*

...we whom the Spirit lights give light to the world.  
**Keep us in this hope that you have set before us,  
so that we and all your children may be free,  
and the whole earth live to praise your name.**

## **BLESSING AND DISMISSAL**

*The President announces God's blessing, to which all respond*  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## THE WEEK AHEAD

|  |   |  |
|--|---|--|
| <b>Weekdays</b><br><b>Monday – Saturday</b>                                | <b>9:00 a.m.</b><br><b>5:00 p.m.</b>                      | <b>Morning Prayer</b><br><b>Evening Prayer</b>   |
| <b>Day</b>   | <b>Morning Prayer</b><br>in Chapel and by                 | <b>Evening Prayer</b><br>Zoom (details below)  |
| <b>Monday, 28 March</b>  | Psalm 71<br>Jeremiah 36:1–19<br>Hebrews 12:1–11           | Psalm 119:65–88<br>Exodus 1<br>Luke 18:1–14  |
| <b>Tuesday, 29 March</b><br><i>John Keble, priest</i>                      | Psalm 69:1–16<br>Jeremiah 36:20–32<br>Hebrews 12:12–24    | Psalm 69:17–30<br>Exodus 2<br>Luke 18:15–30  |
| <b>Wednesday, 30 March</b>   | Psalm 72<br>Jeremiah 37<br>Hebrews 12:25–29               | Psalm 73<br>Exodus 3<br>Luke 18:31–43  |
| <b>Lent Study Group at 7:30 p.m.</b>                                       | Via Zoom (details below)                                  |  |
| <b>Thursday, 31 March</b>  | Psalm 59<br>Jeremiah 38:1–13<br>Hebrews 13:1–6            | Psalm 79<br>Exodus 4:1–26<br>Luke 19:1–10  |
| <b>Holy Eucharist at 10:15 a.m.</b><br><i>followed by Lent Study Group</i> | Exodus 32:7–14;   | Ps. 106:20–24   John 5:31–47   |
| <b>Friday, 1 April</b>   | Psalm 74<br>Jeremiah 38:14–28<br>Hebrews 13:7–17          | Psalms 75; 76<br>Exodus 4:27–6:1<br>Luke 19:11–27  |
| <b>Saturday, 2 April</b>   | Psalm 77<br>Jeremiah 39<br>Hebrews 13:18–25               | Psalm 78:1–15<br>Exodus 6:2–13; 6:28–7:7<br>Luke 19:28–48                                |
| <b>Next Sunday, 3 April</b><br><b>Fifth Sunday in Lent</b>                 | <b>8:00 a.m.</b><br><b>10:00 a.m.</b><br><b>5:00 p.m.</b> | <b>Holy Eucharist</b><br><b>Holy Eucharist</b><br><b>Holy Eucharist &amp; Meditation</b> |

**Morning Prayer**

**9:00 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhUI3RWR1dm1XWDQ4Zz09>

**Evening Prayer**

**5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhUI3RWR1dm1XWDQ4Zz09>

**Lent Study**

**7:30 p.m. Wednesday**

Meeting ID: 926 3986 2120; Passcode: 551393

<https://zoom.us/j/92639862120?pwd=dkpiSXdMa0VvZnVUYm5hUWFzWGcydz09>

## NOTICES

**TODAY** is the fourth Sunday in Lent – usually called either ‘Refreshment’, ‘Laetare’ or ‘Mothering Sunday’. In Catholic Europe (and England, before the Reformation) it was called *Laetare Sunday*. This comes from the opening verse (in Latin) of the ‘Introit’ to the mass on this fourth Sunday in Lent: ‘*Laetare Jerusalem*’ (‘Rejoice Jerusalem’). Following the Reformation in England (and the removal of Latin from services), it became ‘Mothering Sunday’, the day when, traditionally, live-in apprentices and domestic servants were given permission to leave their work to travel to and visit the church in which they were baptized (their ‘mother church’) – which was normally in close proximity to the dwelling of their mothers. Hence, it provided an opportunity for them to visit and ensure their mothers, and other family members, were well. Hence, ‘Mothering Sunday’. Furthermore, in large houses, cake would be prepared for the staff to take with them (whether to sustain them on the journey or to give to their mothers is not clear!) Simnel cake comes from this custom. Today, we enjoy again Simnel Cake made by Hootsen’s, according to a recipe provided by Brian Corless. One of his final acts for the parish he so loved was to organise for Hootsen’s to bake the Simnel Cake again this year. Please ensure you collect a piece for yourself, and for those with whom you wish to share a piece, and give thanks, again, for all the wonderful things Brian did for this parish in a lifetime of service.

## THIS WEEK

### ST ALBAN’S

There will be a retiring collection at both services today which we will send to St Alban’s.

**Monday 28** (i.e. tomorrow) at 2:30 p.m. the next meeting of the Pastoral Care group.

### LENT STUDY GROUPS

Continue on Thursdays after the eucharist, and on Wednesday evenings by Zoom.

**LENT** provides an opportunity not only for ‘reading and meditating’ (as in our Study Group), ‘self-examination, prayer and fasting’ (as we heard on Ash Wednesday), but also for ‘self-denial and acts of generosity’ and also alms-giving! As mentioned last week, at the last meeting of the Parish Council, it was felt that some parishioners would be interested to learn how St George’s is faring financially. From now until the end of Lent (at least) each week we will publish the offerings received in the last week, as well as the budgeted costs for running the parish each week of the year. These figures are:

Offerings last week: \$1,340

Church Expenditure for the week: \$8,305

Please remember that, for now, passing of the offertory plate is not recommended under Covid advice. Therefore, please remember to place your offering in the bowl as you enter the church and before you take your seat, so that it can be presented at the Offertory of the gifts. Alternatively, please use the direct debit facilities set up for regular pledges.

Contact Geraldine Powell: [dgpowell@internode.on.net](mailto:dgpowell@internode.on.net) / 0414 831 968 for further details.

**Holy Week and Easter** are not far away. We will need additional volunteers to read at and serve for the services in this most important week of the Christian year.

Please speak to Gregory or email Nisha if you are willing to help.

There will be rehearsal/refresher/training courses in reading and serving on **Saturday, April 2<sup>nd</sup> at 2:30 p.m. – 4:00 p.m.** Please enter this date in your diary now and be sure you can be present.

### Scripture Readings next week

Isaiah 43: 16–21

Philippians 3: 3–14

### 5<sup>th</sup> SUNDAY IN LENT

Psalm 126

John 12: 1–8

## **PARISH DIRECTORY**

296 Glenferrie Road, Malvern, VIC 3144



### **VICAR**

The Reverend Dr Gregory Seach

Day off: Friday

Phone: 9822 4662

Email: [vicar@stgeorgesmalvern.org](mailto:vicar@stgeorgesmalvern.org)

### **HONORARY ASSOCIATE PRIEST**

The Reverend Fr Matthew Dowsey

### **ORGANIST & DIRECTOR OF MUSIC**

Elizabeth-Anne Nixon

Email: [music@stgeorgesmalvern.org](mailto:music@stgeorgesmalvern.org)

### **CHURCH OFFICE**

Nisha O'Brien

Monday-Friday 9:30am-12:30pm

Phone: 9822 3030

Email: [office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org)

### **CHURCH WARDENS**

Judy Mallinson 0414 752 957

Jenny Weller-Newton 9570 7731

Ravi Renjen 0412 399 897

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation  
as the Traditional Custodians of the land upon which we meet.

We pay our respects to their Elders past and present,  
acknowledge their continuing spiritual connection to Country,  
and affirm our commitment to walk together the path of reconciliation.