

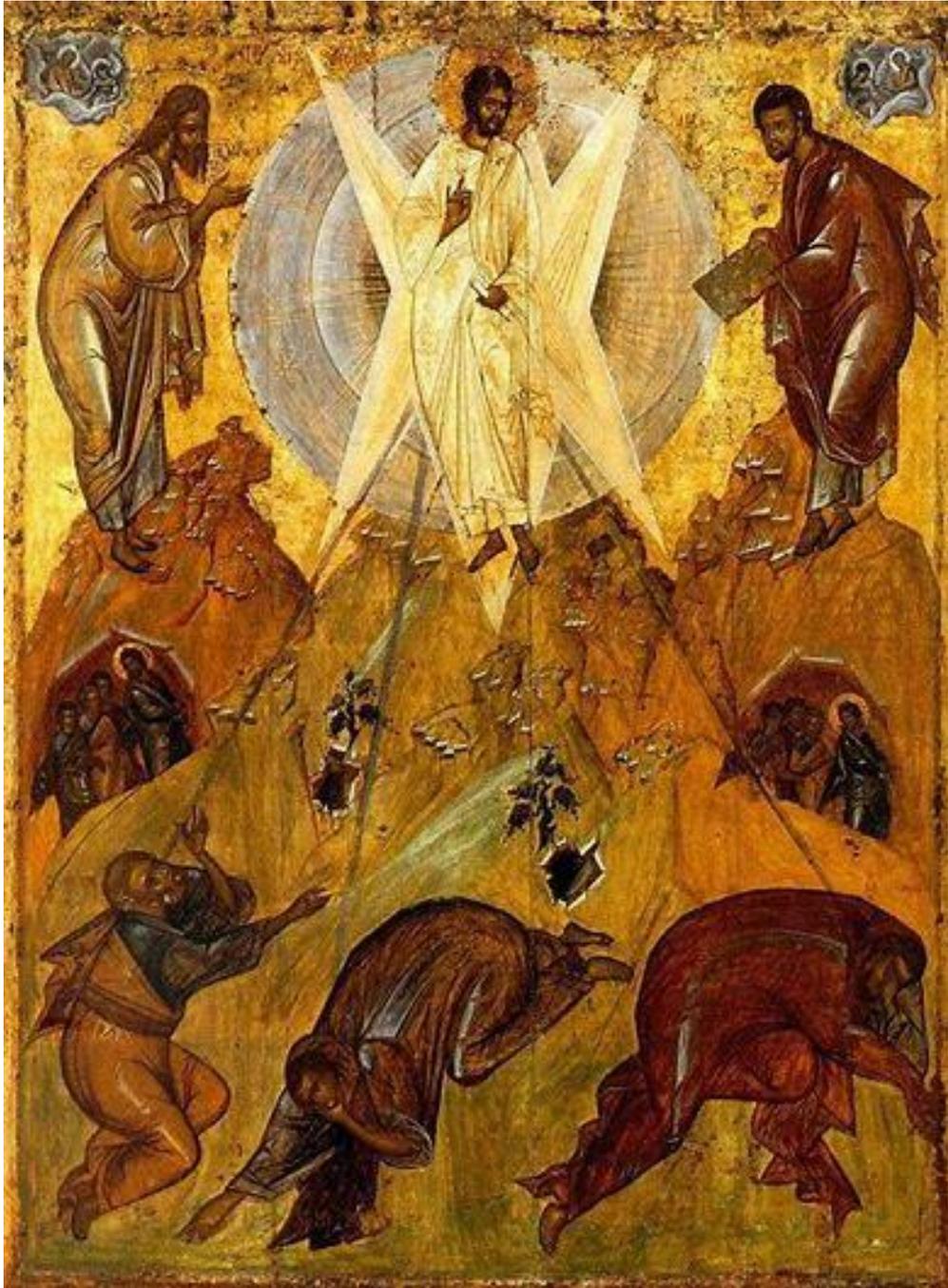


St George's Anglican Church, Malvern

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**THE LAST SUNDAY AFTER EPIPHANY**

**27 February 2022**



*They appeared in glory, and were speaking of his exodus,  
which he was about to accomplish in Jerusalem.*

SETTING AT 10:00 A.M.: MISSA GRATIA *Calvin Bowman*  
HYMNS AT 10:00 A.M. ONLY (FROM NEH): 234; 177; 400; 178

*The service begins on p. 119 of **A Prayer Book for Australia** (“The Green Book”)*

## **Collect**

O God, glorious and faithful,  
you reveal the beauty of your face to those who see you with a sincere heart:  
strengthen us in faith to embrace the mystery of the cross,  
and open our hearts to its transforming power  
so that, clinging in love to your will for us,  
we may walk as followers of your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **First reading**

Moses came down from Mount Sinai.  
As he came down from the mountain with the two tablets of the covenant in his hand,  
Moses did not know that the skin of his face shone  
because he had been talking with God.  
When Aaron and all the Israelites saw Moses,  
the skin of his face was shining, and they were afraid to come near him.  
But Moses called to them; and Aaron and all the leaders of the congregation  
returned to him, and Moses spoke with them.  
Afterwards all the Israelites came near, and he gave them in commandment  
all that the LORD had spoken with him on Mount Sinai.  
When Moses had finished speaking with them, he put a veil on his face;  
but whenever Moses went in before the LORD to speak with him,  
he would take the veil off, until he came out; and when he came out,  
and told the Israelites what he had been commanded,  
the Israelites would see the face of Moses,  
that the skin of his face was shining;  
and Moses would put the veil on his face again,  
until he went in to speak with him.

*Exodus 34:29–35*

## Psalm 99

### Response (at 8:00 a.m.): Proclaim the greatness of the Lord our God.

1. The LORD is king, let the people tremble:  
he is enthroned upon the cherubim; let the earth shake.
2. The LORD is great in Zion:  
he is high above all peoples.
3. Let them confess his name, which is great and awesome:  
he is the Holy One. **R.**
4. 'O Mighty King, lover of justice:  
you have established equity,  
you have executed justice and righteousness in Jacob.
5. Proclaim the greatness of the LORD our God:  
and fall down before his footstool, for he is the Holy One. **R.**
6. Moses and Aaron among his priests,  
and Samuel among those who call upon his name:  
they called upon the LORD, and he answered them.
7. He spoke to them out of the pillar of cloud:  
they kept his testimonies and the decree that he gave them. **R.**
8. O LORD our God, you answered them indeed:  
you were a God who forgave them,  
yet punished their evil deeds.
9. Proclaim the greatness of the LORD our God:  
and worship him upon his holy hill,  
for the LORD our God is the Holy One. **R.**

### Response (at 10:00 a.m.):



D    A    G D    A    D    G A    Bm    E  
 Be ex - alt - ed, O God, a - bove\_ the  
 F#    Bm    G    A7    D  
 heavens! Let your glo - ry ov - er all the earth be found.

The response is sung first by the cantor, small group or choir and then by the congregation. Thereafter it is sung by the congregation as indicated in the text.

The verses should be sung by cantor, small group or choir.



Verses    D    Bm    Em    D    Bm    Em/G    A    D

## Second Reading

Since, then, we have such a hope, we act with great boldness,  
not like Moses, who put a veil over his face to keep the people of Israel  
from gazing at the end of the glory that was being set aside.  
But their minds were hardened. Indeed, to this very day,  
when they hear the reading of the old covenant,  
that same veil is still there, since only in Christ is it set aside.  
Indeed, to this very day whenever Moses is read, a veil lies over their minds;  
but when one turns to the Lord, the veil is removed.  
Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.  
And all of us, with unveiled faces,  
seeing the glory of the Lord as though reflected in a mirror,  
are being transformed into the same image from one degree of glory to another;  
for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry,  
we do not lose heart. We have renounced the shameful things that one hides;  
we refuse to practise cunning or to falsify God's word;  
but by the open statement of the truth we commend ourselves  
to the conscience of everyone in the sight of God.

*2 Corinthians 3:12–4:2*

## Gospel

Alleluia! Alleluia!

“This is my Son, my Chosen,” says the Lord: listen to the truth of his word.

## Alleluia!

Jesus took with him Peter and John and James, and went up on the mountain to pray.  
And while he was praying, the appearance of his face changed,  
and his clothes became dazzling white.  
Suddenly they saw two men, Moses and Elijah, talking to him.  
They appeared in glory and were speaking of his exodus,  
which he was about to accomplish at Jerusalem.  
Now Peter and his companions were weighed down with sleep;  
but since they had stayed awake, they saw his glory and the two men who stood with him.  
Just as they were leaving him, Peter said to Jesus,  
‘Master, it is good for us to be here; let us make three dwellings,  
one for you, one for Moses, and one for Elijah’ —not knowing what he said.  
While he was saying this, a cloud came and overshadowed them;  
and they were terrified as they entered the cloud.  
Then from the cloud came a voice that said,  
‘This is my Son, my Chosen; listen to him!’  
When the voice had spoken, Jesus was found alone.  
And the disciples kept silent and in those days told no one any of the things they had seen.

*Luke 9: 28–36*

# THE PRAYERS OF THE PEOPLE

## For the Anglican Church

We pray for The Anglican Church of Kenya; The Diocese of North Queensland; Holy Trinity Kew; Holy Trinity Doncaster; Anglican Dinka Congregation; Mentone Grammar School.

## For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you, especially: Ann, Coral, Keith, Erica, Peter, Leon, Josh, Vincent, John, Margaret, Joan, Thea, John, John, George, David, Nicoll and others we mention before God in the silence of our hearts.

## For the Faithful Departed

Those who have died recently: John Landy;  
and those whose anniversary of death occurs this week: Keith Atkins, George Findlay, Joyce Granger, John Eric Hoy, Heather Hume-Cook, Joyce Lyster, Wilma MacKenzie, Jeffrey William McKie, Katherine Webster.

*During Communion, the following Anthem is sung:*

*Humbly I adore thee, Verity unseen,  
who thy glory hidest, 'neath these shadows mean;  
lo, to thee surrendered, my whole heart is bowed,  
tranced as it beholds thee, shrined within the cloud.*

*Taste and touch and vision to discern thee fail;  
faith, that comes by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told;  
what the Truth hath spoken, that for truth I hold.*

*O memorial wondrous of the Lord's own death;  
living Bread that givest all thy creatures breath,  
grant my spirit ever by thy life may live,  
to my taste thy sweetness never failing give.*

*Jesus, whom now hidden, I by faith behold,  
what my soul doth long for, that thy word foretold;  
face to face thy splendour, I at last shall see,  
in the glorious vision, blessed Lord, of thee.*

*Words: St Thomas Aquinas (1225–1274)*

*Music: Adoro devote Proper Melody (from the Solesmes Version) Arr. Mark Schweitzer (1956–2019)*

Postlude: *Concerto in G major* movt I J.S. Bach BWV 592

## READINGS FOR NEXT WEEK: 1<sup>ST</sup> SUNDAY IN LENT

Deuteronomy 26:1–11;  
Romans 10:4–13;

Psalm 91:1–2,9–16;  
Luke 4:1–15.

## NOTICES

**From today, masks are no longer mandatory in Church services.** They are, however, still permitted and, indeed, recommended for those who are immuno-compromised.

Due to continuing COVID-19 restrictions, the **Offertory Plate** is still unable to be passed from pew to pew during the liturgy. Therefore, *please remember* to place your offering in the bowl at the entrance to the church – either at the back or in the south transept – before you enter; or at least in time for it to be ‘offered’ before we begin the Great Thanksgiving (during the Offertory Hymn at 10:00 a.m.). Alternatively, please use the direct debit facilities set up for regular pledges. Contact Geraldine Powell (0414831968 or dgpowell@internode.on.net) for further details.

Please join us to continue fellowship and enjoy conversation after this morning’s liturgies at Caffe La Via (after 8:00 a.m.) or in the Parish Hall (after 10:00 a.m.)

### **St Alban’s**

We are collecting cash at today’s services for the Food Relief Program at St Alban’s. As always, their need is great, and Benita and her helpers are so grateful for our support.

Helen Baddeley

### **The Week Ahead:**

**Tomorrow, February 28** meeting of the Pastoral Care group at 2:00 p.m. in the North Room.

**Tuesday, March 1** is “Shrove (or ‘Pancake’) Tuesday”, (or *Carnivale* in Italian, or *Mardi Gras* in French).

**Please come, and share pancakes with us in the Vicarage garden** (weather permitting – or the hall if it rains). **Please also bring with you your palm crosses from last year**, which will be burned to prepare ashes for...

**Ash Wednesday, on Wednesday March 2.** Eucharist with imposition of ashes will be at 8:00 a.m., noon, and 6:00 p.m.

**Lent Study groups** begin on Thursday, March 3, following the 10:15 a.m. eucharist, and also on Wednesday, March 9 *via Zoom*.

**Further ahead: Holy Week.** It is a joy to announce that our Holy Week preacher this year will be The Reverend Professor Christiaan Mostert. Fr Chris was for many years Professor of Systematic Theology at the Uniting Church Theological Hall in Melbourne. He became a priest in the Anglican Church some years ago, and is now an assistant priest at Christ Church, Brunswick.

Details of service times for Holy Week will be announced next week.

### **Thank-you from Brenda**

I was deeply moved by the services last week, and particularly the 10am Baptismal service and Choral Eucharist at which I was liturgically farewelled, decommissioned from my position as Assistant Curate in the parish of St George’s, Malvern and blessed by you all. Thank you to all who took part in the Farewell Liturgy, to the choir who touched me deeply with their ‘Blessing’, and to all who spoke or wrote to me expressing their appreciation for the ministry we have shared in over the last 25 months, and particularly for the constancy of presence offered whilst the parish transitioned from Locums to their new Vicar.

Thank you also for the gifts of appreciation from individuals, groups and the parish. They were most generous. As I explained at the Farewell Morning Tea, I had a pair of gold ‘cross’ shaped earrings commissioned which I will wear as a reminder of the dear folk of this parish where I first had the privilege to serve as both Deacon and Priest.

As you continue each week to gather to listen to God’s Word, receive the Sacrament and share together as God’s people, called to be not just loving and compassionate, but welcoming and hospitable, my prayers will remain with you. May you each continue to take your example from Jesus as you joyfully welcome all you meet on your journey of faith. May you find great delight in acknowledging the Divine in your midst: God with clothes on!

With all the blessings,

Brenda

## THE WEEK AHEAD

<b>Weekdays Monday – Saturday</b>	<b>9:00 a.m. 5:00 p.m.</b>	<b>Morning Prayer Evening Prayer</b>
<b><u>Day</u></b>	<b><u>Morning Prayer in Chapel and by</u></b>	<b><u>Evening Prayer Zoom (details below)</u></b>
<b>Monday, 28 February</b>	Psalms 143; 146 Jeremiah 22:1–19 Jude 1–16	Psalms 119:153–176 Genesis 35:1–15 Luke 10:1–12
<b>Tuesday, 1 March</b> <i>David, bishop of Moravia, Wales</i>	Psalms 1; 2 Jeremiah 22:20–23:8 Jude 17–25	Psalms 3; 4 Genesis 35:16–29; 36:6–8 Luke 10:13–24
<b>Ash Wednesday, 2 March</b>	Psalms 38:1–4, 18–21 Daniel 9:3–19 1 Timothy 6:6–19	Psalms 39:1–8, 13–15 Isaiah 58:1–12 Matthew 6:7–15
<b>Holy Eucharist with imposition of ashes at 8:00 a.m., noon, and 6:00 p.m.</b>	Isaiah 58:1–12; Ps. 51:1–18; Matthew 6: 1–6, 16–21	2 Corinthians 5:20b–6:10
<b>Thursday, 3 March</b>	Psalms 9 Jeremiah 23:9–22 Hebrews 1:1–12	Psalms 10 Genesis 37:1–24 Luke 10:25–37
<b>Holy Eucharist at 10:15 a.m.</b> <i>followed by Lent Study Group in the North Room</i>	Deuteronomy 30:15–20;	Ps. 1; Luke 9:22–25
<b>Friday, 4 March</b>	Psalms 11; 12 Jeremiah 23:23–40 Hebrews 1:13–2:9	Psalms 13; 14 Genesis 37:25–38:11 Luke 10:38–11:4
<b>Saturday, 5 March</b>	Psalms 15; 16 Jeremiah 24 Hebrews 2:10–18	Psalms 17 Genesis 38:12–30 Luke 11:5–13
<b>Next Sunday, 6 March</b> <b>First in Lent</b>	<b>8:00 a.m.</b>  <b>10:00 a.m.</b>  <b>5:00 p.m.</b>	<b>Holy Eucharist</b>  <b>Holy Eucharist</b>  <b>Holy Eucharist &amp; Meditation</b>

### **Morning Prayer**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

**9:00 a.m., Monday – Saturday**

### **Evening Prayer**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

**5:00 p.m., Monday – Saturday**

## **PARISH DIRECTORY**

296 Glenferrie Road, Malvern, VIC 3144



### **VICAR**

The Reverend Dr Gregory Seach

Phone: 9822 4662 (h); 0408 505 646 (m)

Email: vicar@stgeorgesmalvern.org

Day off: Friday

### **HONORARY ASSOCIATE PRIEST**

The Reverend Matthew Dowsey

### **ORGANIST & DIRECTOR OF MUSIC**

Elizabeth-Anne Nixon

Email: music@stgeorgesmalvern.org

### **CHURCH OFFICE**

Nisha O'Brien

Monday-Friday 9:30 a.m. – 12:30 p.m.

Phone: 9822 3030

Email: office@stgeorgesmalvern.org

*If visiting the office, please observe all protocols relating to Covid 19, including sanitizing your hands.*

### **WARDENS**

Jenny Weller-Newton 9570 7731

Judy Mallinson 0414 752 957

Ravi Renjen 0412 399 897

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of the land upon which we meet.*

*We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.*