



St George's Anglican Church | Malvern

Welcome to St George's

4<sup>th</sup> Sunday of Advent

20 December 2020

## CHRISTMAS AT ST GEORGE'S

### Christmas Eve

*Thursday 24 December*

**Holy Communion for Christmas**

**10:15am**

**Children and Families Service**

**5:00pm**

*(Come dressed as angels, shepherds or kings)*

**Festival Eucharist**

**10:30pm with Cath Connelly – Celtic Harp**

*(Registrations are advisable. Please ring or text Fr Ray on 0419 371 613)*

### Christmas Day

*Friday 25 December*

**Festival Eucharists**

**8:00am and 10:00am**

*(It is advisable to register)*

Locum Vicar: Fr Ray Cleary



296 Glenferrie Road, Malvern

[www.stgeorgesmalvern.org](http://www.stgeorgesmalvern.org)

<b>Today 20 December</b>	<b>8.00am 10.00am 5:00pm</b>	<b>Eucharist – Fr Ray Cleary Eucharist with Hymns – Fr Ray Cleary Eucharist with Meditation – Fr Ray Cleary</b>
<b>Tuesday 22 December</b>	<b>9:15am</b>	<b>Morning Prayer (Zoom)</b>
<b>Thursday 24 December</b>	<b>9.00am 10.15am 10.30pm</b>	<b>Morning Prayer Christmas Eucharist Festival Eucharist for Christmas</b>
<b>Friday 25 December</b>	<b>8.00am 10.00am</b>	<b>Festival Eucharist for Christmas day Festival Eucharist for Christmas day</b>
<b>Next Sunday 27 December</b>	<b>9.30am 5.00pm</b>	<b>Eucharist with Hymns – Rev’d Brenda Williams Eucharist with Meditation – Fr Ray Cleary</b>

**ZOOM SERVICES THIS WEEK AT ST GEORGE’S, MALVERN**

**Tuesday, 22 December 2020**

**9.15am Morning Prayer, ID: 861 9191 6241, Password: SGM3144, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/861 9191 6241](https://us02web.zoom.us/j/861%209191%206241)**

**ST GEORGE'S CHRISTMAS EVE SERVICE STREAMING LINK**

Please click on the link below to view the **CHRISTMAS EVE SERVICE AT ST GEORGE’S, MALVERN** which is scheduled to commence at 10:15 PM on 24/12/2020

<https://livestream.com/accounts/9402209/events/9445628>

**AFTER CLICKING THE LINK, A PICTURE WILL APPEAR WITH THE NAME OF THE EVENT. PLEASE DO NOT CLICK ON ANY OTHER SCREEN ITEMS AS THE BROADCAST WILL START AUTOMATICALLY usually a few minutes before the scheduled start time provided. NO VIDEO FEED WILL BE AVAILABLE UNTIL START OF STREAMING.**

***NOTE:***

***Streaming is subject to internet connectivity and depends on available coverage particularly at this time due to heavy internet loads relating to the COVID\_19 virus. Some areas may not support a suitable internet connection. While every effort will be made to provide a high quality broadcast we cannot be responsible for failure of any of the external services used in the provision of video streaming.***

The streaming link can be watched again following the conclusion of the event and will remain available for a minimum of 30 days. To watch again click on the same link and then select the “Watch Again” feature. Note that this feature will normally be available within 3 hours of the finish of the live broadcast.

## SERVICES DURING THE CHRISTMAS SEASON AT ST GEORGE'S, MALVERN

50 people will be permitted in the Church at each service other than for the 5.00pm Children's and Family service which will be held outside.

### **FROM THE LOCUM VICAR**

Advent reflects the season of hope and anticipation. Face- timing our family in London last Sunday evening my granddaughter, now 3 years, was chatting away to Judi and I, oblivious of her Dad trying to get a word in, and simply unaware we were 12,000 miles away. Although I am not sure she understood it all, she kept pointing to the tree in the corner and the presents underneath the tree telling us something was missing in the same way as I suspect children across the world are waiting for St Nicholas or Father Christmas or Santa Claus. We associate Christmas with happy times but we know this is not true for millions of people across the globe, and there is the real danger in our own celebrations that we sideline for another time or ignore the plight of the hungry, the homeless, the abused and exploited by shutting down our senses that distract us from our celebrations that cause us pain or distress.

In today's Gospel from Luke, we read of Mary a young Jewish woman pregnant, unmarried and poor. I wonder what Mary must have been doing at the time, perhaps fetching water, thinking about her forthcoming marriage to Joseph. There is no mention why Mary has been chosen to be the God bearer. This is the point of the narrative. God chooses and Mary does not necessarily deserve to be the mother of Jesus any more than any other woman. This is however a life changing experience for Mary.

The birth of the Christ child is not simply a sentimental story of a child but also a reminder that this innocent child becomes the one who is crucified for the brokenness of the creation and offers a new way to begin the building of God's kingdom and our role as partners with God.

Take care during the week that can be hectic and demanding. Take time for quiet prayer and reflection.

Shalom  
Ray

## Refection from Common Grace

### God's unexpected work

*God, you smiled on your good earth!  
You brought good times back to Jacob!  
You lifted the cloud of guilt from your people,  
you put their sins far out of sight.  
You took back your sin-provoked threats,  
you cooled your hot, righteous anger.*

*I can't wait to hear what he'll say.  
God's about to pronounce his people well,  
The holy people he loves so much,  
so they'll never again live like fools.  
See how close his salvation is to those who fear him?  
Our country is home base for Glory!  
Love and Truth meet in the street,  
Right Living and Whole Living embrace and kiss!  
Truth sprouts green from the ground,  
Right Living pours down from the skies!  
Oh yes! God gives Goodness and Beauty;  
our land responds with Bounty and Blessing.  
Right Living strides out before him,  
and clears a path for his passage.*

*Psalm 85:1-2, 8-13 (MSG)*

Much of this prayer is quite like the prayers or thoughts you might have had this year. Asking God to pronounce us well amidst this pandemic. As a first year uni student who wanted to meet new people, this year didn't quite go to plan! Did it for anyone? I have been relatively safe in Lutrawita/Tasmania. However, when witnessing an abundance of suffering globally, I have been left asking "why?" Where are the answers to such questions?

I have come to realise that those who have suffered the most this year are those who were already weary. I think this highlights where we might find God's work. In an age of misinformation, prayers that "truth sprouts green from the ground" are beginning to be answered. Many truths have been revealed about systemic injustice throughout the year. When our system is under pressure, those who would normally suffer the most; the poor, the elderly, First Nations peoples, people of colour, the homeless and many others who are oppressed become more visible in their suffering. For many of these people this has been the most challenging chapter in an already arduous story. We can find hope in the revelation of these truths and ensure we are speaking truth to power. We can offer forgiveness to those who repent of their role in perpetrating injustice. In doing all this we can rebuild a more equitable system, where "Love and Truth meet in the street".

As a privileged person, this has manifested as asking for forgiveness from First Nations peoples for my part in an oppressive system. I have learned about listening to and acting alongside First Nations peoples. It has been checking in on my Nana to find out how she is more often. Through these actions, I have heard stories of bravery in the face of fear, strength amidst loneliness and resilience and kindness through suffering. A friend who is in high school told me that after going back to school from online learning everyone was kinder to those they normally didn't speak to. The most beautiful

line of this poetic psalm is the description of a place of glory where “Right Living and Whole Living embrace and kiss”. We see glimpses of this in kind actions. Kindness is how God’s peace is spoken to us.

The concept of fearing God is confronting in verse 9 because fear doesn’t seem healthy in a loving relationship with God. However, I interpret this term to mean ‘awe’ or ‘always remembering how great God is’. God is often the source of these interactions of kindness and strength during challenging periods. While suffering is often a mystery, I praise God for the pause on my previous ways of thinking, my acceptance of a constantly busy and transactional life (living like a ‘fool’ perhaps?) to realise truth. This is God’s unexpected work. I pray that there is hope and rest for the weary as God the sustainer continues to reveal his truth and we await his further action.

*Miranda Bennett is a 19-year-old student, studying Arts/Economics at the University of Tasmania. She grew up in and attends an Anglican church, as well as occasionally attending a Uniting Church. However, Miranda currently does not identify with a specific denomination. Miranda’s favourite subjects are philosophy and politics, complementing her passion for social justice.*

*\*The bell rings as we gather together. Text printed in bold is said by all.*

## WELCOME

***Today we light the Fourth Candle , Christ revealed in the flesh.***

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

**And also, with you.**

**Sentence:** 'A virgin shall conceive and bear a son, and his name shall be called Emmanuel: God with us.

**Hymns will be sung at 10.00am**

## HYMN

O come, O come, Immanuel,  
and ransom captive Israel  
that mourns in lonely exile here  
until the Son of God appear.

*Refrain:*

*Rejoice! Rejoice! Immanuel  
shall come to you, O Israel.*

O come, O dayspring, come and cheer  
our spirits by your advent here;  
disperse the gloomy clouds of night and  
death's dark shadows put to flight. *[Refrain]*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name, through Christ our Lord. Amen.**

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

*Silence is kept*

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins. Father forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Kyrie eleison*  
Lord have mercy,  
**Christ have mercy,**  
Lord have mercy.

**The Collect**  
Gracious God,  
whose eternal Word took flesh among us  
when Mary placed her life at the service of your will:  
prepare our hearts for his coming again  
and keep us steadfast in hope,  
that we may be ready for the coming of his kingdom;  
for his sake, who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

### THE MINISTRY OF THE WORD

**Readers:**

**8.00am – Simon Dickie**

**10.00am – Jenny Weller-Newton**

#### **First Reading**

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as

formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure for ever before me; your throne shall be established for ever.

*2 Samuel 7:1-11, 16*

**Psalm 89:1-4, 19-27**

Lord, I will sing for ever of your loving-kindnesses:  
my mouth shall proclaim your faithfulness  
throughout all generations.  
I have said of your loving-kindness  
that it is built for ever:  
you have established your faithfulness in the heavens.  
The Lord said 'I have made a covenant with my chosen:  
I have sworn an oath to my servant David.  
'I will establish your line for ever:  
and build up your throne for all generations.'  
You spoke once in a vision:  
and said to your faithful one,

'I have set a youth above a warrior:  
I have exalted a young man out of the people.  
'I have found my servant David:  
and anointed him with my holy oil.  
'My hand shall uphold him:  
and my arm shall strengthen him.  
'No enemy shall deceive him:  
nor shall the wicked hurt him.  
'I will crush his adversaries before him:  
and strike down those that hate him.  
'My faithfulness and loving-kindness shall be with him:  
and through my name his head shall be lifted high.  
'I will set the hand of his dominion  
upon the Western Sea:  
and his right hand shall stretch  
to the streams of Mesopotamia.  
'He will call to me "You are my Father:  
my God, and the Rock of my salvation."

**Second Reading**

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith— to the only wise God, through Jesus Christ, to whom be the glory for ever! Amen.

*Romans 16:25-27*

**Reader** For the Word of the Lord  
**ALL** **Thanks be to God**

### **Gospel Acclamation**

**ALL** Alleluia, Alleluia, **Alleluia, Alleluia**  
I am the servant of the Lord:  
May his will for me be done  
Alleluia, Alleluia, **Alleluia, Alleluia**

**Reader** The Lord be with you  
**ALL** **And also with you**

**Reader** Hear the Good News of our Lord Jesus Christ according to Luke  
**ALL** **Glory to you Lord Jesus Christ**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

*Luke 1:26-38*

**Reader** For the Gospel of the Lord  
**ALL** **Praise to you Lord Jesus Christ**

### **THE HOMILY**

*Silence is kept*

### **AFFIRMATION OF FAITH**

Let us stand and together affirm the faith of the Church

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God  
from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the  
Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father. He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS**

**Led by:**

**8.00am – Jenny Robertson**

**10.00am – Fr Ray**

*Prayers are offered for the world and for the church. Please join in the response, led by the Intercessor.*

Let us pray to the Father through the risen Christ who is close to us now and always.

*Silence is kept*

#### **For the Anglican Church**

We give thanks for Fr Gregory Seach as he prepares to come among us.

We pray for mission agencies and their ministry throughout the Anglican Communion, including the Mothers' Union around the world; Religious Orders serving within the Anglican Church of Australia; Camberwell Grammar School (Paul Hicks, Principal; Charles Butler, Chaplain); St John's Bentleigh (David Powys); Holy Trinity Service Coburg (Abp Philip Freier); St David's Anglican Church, Moorabbin – Diocesan Service (Bishop Paul Barker); St Thomas' Anglican Church, Upper Ferntree Gully – Pastoral Service (Bishop Paul Barker); Holy Trinity Coburg – Confirmation Service (Bp Genieve Blackwell); Parish of St Alban the Martyr, St Albans – Pastoral Service (Bishop Kate Prowd).  
Lord in your mercy, **hear our prayer.**

#### **For all in need**

May all who are in trouble, in need or sickness find peace and refreshment in you. We pray for Georgia, Jenny, Sam, Milroy, Coral, David, Tony, Paul, Christine, Lei and her family, Keith, Peter, Ann, Leon, Erica, Josh, Eric, and members of the Parish in hospital facing surgery or recovering from an illness.

Lord in your mercy, **hear our prayer.**

#### **For the Faithful Departed**

We also pray for Jessica Wakefield, Elizabeth Ruth Duffield, Elgin Dahlenburg, Edward Lesh, Mary Monica Smith, Ron Plant, Judith Daish, Yvonne Elisabeth Lester, Adam Walker, Derrick Osmond, Beryl Pringle, Renee Briggs, John Richard McPherson *whose anniversary of death we remember this week.*

Intercessor: Almighty God you have promised to hear our prayers.

**All Grant that what we have asked in faith we may by your grace receive through Jesus Christ our Lord. Amen.**

## THE GREETING OF PEACE

*We greet one another with a sign of peace. The table is laid and our offerings received.*

We are the body of Christ

**His spirit is with us**

The peace of the Lord be always with you.

**And also, with you.**

## OFFERTORY HYMN

The angel Gabriel from heaven came,  
his wings as drifted snow, his eyes as flame.  
"All hail," said he, "O lowly maiden Mary,  
Most highly favoured lady. *Gloria!*

'for known a blessed Mother thou shalt be,  
all generations laud and honour thee  
thy Son shall be Immanuel, by seers foretold,  
Most highly favoured lady. *Gloria!*

## THE GREAT THANKSGIVING

### PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become our spiritual drink.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Holy, holy, holy Lord,**

**God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

#### **THE LORD'S PRAYER**

As our Saviour Christ has taught we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

#### **THE BREAKING OF THE BREAD**

We break this bread to share in the Body of Christ. Though we are many, we are one body.  
**For we all share in the one bread.**

#### **AGNUS DEI**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

#### **HOLY COMMUNION**

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The sacrament of the Eucharist is given with these words*  
The body of Christ. **Amen.**

#### **THE SENDING OUT OF GOD'S PEOPLE**

The Lord be with you.  
**And also with you.**

Let us pray.  
God for whom we wait  
we thank you that you have fed us with the bread of life  
and the cup of salvation.  
As we joyfully await your son,  
keep us ever watchful  
that we may be ready to stand before him  
on the day of his coming.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

#### **HYMN**

Come, thou long expected Jesus,  
born to set thy people free;  
from our fears and sins release us,  
let us find our rest in thee.

By thine own eternal Spirit  
rule in all our hearts alone;  
by thine all-sufficient merit  
raise us to thy glorious throne.

#### **THE BLESSING**

Christ the son of Righteousness shine upon you and make you ready to meet him when he comes in glory; and the blessing of God Father Son and Holy Spirit be with you now and always.

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

#### **POSTLUDE**

*Ave Maria* J.S. Bach/Gounod

<b>BIBLE READINGS: 27 December</b>	<b>Holy Innocents</b>
Jeremiah 31:15-20	1 John 1:5-2.2
Psalms 124	Matthew 2:13-18

#### **NOTICES**

##### **TMA**

Hard copies for December are now available in the church. Please take your copy and pass it on to a friend. Also, there are posters to be distributed for the Christmas services for friendly shop keepers, friends and family.

##### **ANGLICARE APPEAL**

Today with the Christmas tree present in the church, we are encouraged to support Anglicare and their gifts for children who are in Foster or residential care. Children and young people who are not able to be at home at Christmas with family. If you bring a wrapped present, please indicate on the outside, the age and gender of the child or young person for whom the gift maybe appropriate.

### **LARGE PRINT PEW SHEET**

If you would find it helpful to have a large print - A4 size of the Pew Sheet, please contact Nisha in the Church Office, see back page for contact details. The envelopes will be labeled with your name and available for you, as you arrive at church, to take home with you after the service.

### **MEMORIAL GARDEN**

The Parish Memorial garden is in regular use by many in our community. It is place of rest, solace and prayer for departed loved ones. It is also a space for reflection and contemplation. If you are using the gardens during the pandemic, please maintain social distancing and wear a mask.

### **PEW BULLETIN**

With Covid restrictions being eased, St George's is now able to accommodate up to 50 people in Church on any day. The number is 50 due to the fact that there are still protocols we need to observe. It will not be necessary to register your intention to attend any of the services unless advised otherwise.

Copies of the pew bulletin will be available in hard copy at each service.

### **ONGOING COVID REQUIREMENTS**

As we continue to follow both State Government and Diocese regulations regarding easing of Covid 19 restrictions, we are unable to enjoy refreshments yet, have sides persons, full choir or a full complement in each sanctuary party.

We will observe minimal singing in Church for the present.

Covid Safe Officers [CSOs] continue to be required at all services to maintain our compliance. If you, or any one you know, would like to train as a CSO, particularly for Sunday 8.00am or 5.00pm services, please let me or Brenda know.

The following restrictions are still being enforced, whilst in the church or on the property:

- Face masks in Church should continue to be worn, covering nose and mouth, at all times [unless you have an exemption]
- Sanitize your hands-on arrival and immediately prior to leaving the property
- Sign-in in the place you are using: Vestry, Office, or at the Parish Centre entrance for those on site generally eg in the garden, or in the South Transept if using the church.
- When on the property, but not attending a service, sign-in using the red headed sheet
- Please note the requirement to clean all areas and items you have personally touched or used whilst on site. Disinfectant wipes, of the stipulated grade, are provided for your use
- Those using the Vestry ... please be mindful that the space only allows a maximum of two people at any one time.

### **DONATION**

On Sunday, 24 January 2021, Fr Ray will be presiding at his last service at St George's. This will be followed by the traditional Parish Barbeque during which we would like to acknowledge the tremendous service that Fr Ray has provided to our congregation during a very difficult and challenging 2020. We would like to take the opportunity to thank and farewell him and provide him with a lasting memento from St George's.

If you would like to make a donation towards a presentation to him, please place your cash donation into a **firmly sealed envelope** marked clearly as 'DONATION FOR Fr RAY' and place either:

1. In the collection plate
2. Hand to Nisha in the office (Her hours are: Tuesday 9.30am-12.30pm and Thursday 9.30am-3.00pm)
3. Hand to a Warden
4. Hand to the Sides person (if there is one)

If you have any difficulties, please contact any of the Wardens. (Numbers are in the pew Bulletin)

**PARISH DIRECTORY**

296 Glenferrie Road, Malvern, VIC 3144

**LOCUM VICAR**

Fr. Ray Cleary

Phone: 0419 371 613  
Email: ray@theclearys.com.au

**ASSISTANT CURATE**

The Rev'd Brenda Williams, Priest  
Works: Sat - Tues and Thurs

Phone: 0481 162 667  
Email: curate@stgeorgesmalvern.org

**HONORARY ASSOCIATE PRIEST**

The Rev'd Bill Michie

**ORGANIST & DIRECTOR OF MUSIC**

Elizabeth-Anne Nixon

Email: music@stgeorgesmalvern.org

**CHURCH OFFICE**

**(Note: For the present time, the office will only be open on Thursdays from 9.30am to 12.30pm. However, you can call the office number and leave a message or alternatively, you can send an email)**

Nisha O'Brien

Monday-Friday 9:30am-12:30pm  
Phone: 9822 3030  
Email: office@stgeorgesmalvern.org

**WARDENS**

Jenny Weller-Newton 9570 7731  
Judy Mallinson 0414 752 957  
Ravi Renjen 0412 399 897