

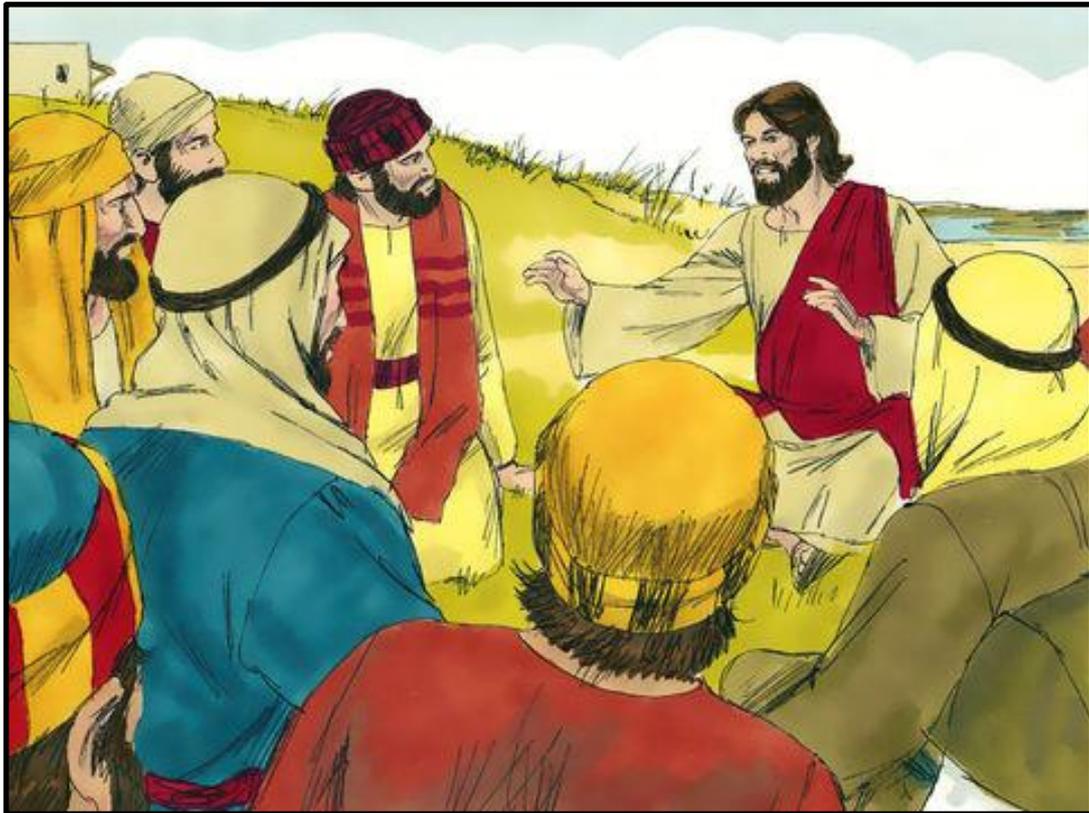


St George's Anglican Church | Malvern

Welcome to St George's

24th Sunday after Pentecost

15 November 2020



NEW WEBSITE

The new website for St George's Malvern is now operational. Please go to:

www.stgeorgesmalvern.org

CHANGES IN LOCKDOWN PROTOCOLS

The Premier recently announced that religious gatherings of 20 people are allowed to gather inside the church and 50 outside from 9 November 2020. The numbers include any assistance at worship other than the person presiding. This week we will recommence our two morning service times on Sunday at 8.00am and 10.00am. Both services will also be zoomed. The 5.00pm service will be in the Church and 18 people can attend. This service will not be zoomed. The service on 19 November will not be zoomed at 10.15am and up to 17 people can attend. Weekday morning prayer will also be held on the days listed each week in the bulletin.

If you wish to attend one of these times, please ring Fr. Ray or text him on 0419 371 613. You can also email him on his 'personal' email address: ray@theclearys.com.au.

Please continue to read the pew bulletin or web site for further updates.

Today 15 November	8:00am 10:00am 5:00pm	Eucharist (Zoom) – Fr Ray Eucharist with Hymns (Zoom) – Fr Ray Eucharist with Meditation – Rev'd Brenda Williams
Tuesday 17 November	9:15am 7.30pm	Morning Prayer (Zoom) Discussion Group (Zoom)
Thursday 19 November	9.00am 10.15am	Morning Prayer Eucharist
Friday 20 November	9.00am	Morning Prayer
Next Sunday 22 November	9.30am 10.30am 5.00pm	Eucharist with Hymns (Zoom) – Fr Ray Parish Annual Meeting Eucharist with Meditation (Zoom) – Fr Ray

ZOOM SERVICES THIS WEEK AT ST GEORGE'S, MALVERN

Sunday, 15 November 2020

8.00am Eucharist, ID: 836 1592 9161, Password: 128161, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/836 1592 9161](https://us02web.zoom.us/j/836%201592%209161)

10.00am Eucharist with Hymns, ID: 876 1924 0867, Password: 595465, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/876 1924 0867](https://us02web.zoom.us/j/876%201924%200867)

Tuesday 17 November 2020

9.15am Morning Prayer, ID: 840 6922 9798, Password: SGM3144, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/840 6922 9798](https://us02web.zoom.us/j/840%206922%209798)

7.30pm Discussion Group, ID: 886 8406 1979, Password: 887580, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/886 8406 1979](https://us02web.zoom.us/j/886%208406%201979)

ZOOM ETIQUETTE

The following helpful hints will ensure best results for all when using zoom.

1. I suggest you dress as if you were going to church. Please connect no later than **5 minutes** before the schedule time. If you connect once the service begins this may cause disruptions.
2. Adjust the volume of sound from your device when listening to the music using your device's controls, not Zoom.
3. Please click on mute. Only turn mute 'off' if you have been asked to read in the service. Then click mute 'on' again after finishing reading.
4. It is advised that you switch off your video unless speaking.
5. Please do not try to adjust your controls once the service starts.
6. Please turn mobile phones to silent.
7. Find a comfortable place to sit during the service.
8. Every endeavour will be made to limit the service to 40 minutes.
9. At the end of the service, Fr Ray will turn the mute 'off' so you can chat to one another if you wish for 10 minutes.
10. Use the "raisehand" feature when you would like to make a comment or ask a question.

Fr. Ray

URGENT

Food Collections

With restrictions lifted on travel to 25 kms, the Parish is now able to resume the distribution of food to the Brigidine Sisters and St Mark's Fitzroy.

Fr Ray will be in the parish office each Monday, Tuesday and Friday in the coming weeks from 10am-1pm. If you would like to drop off food, please ring him on 0419 371 613 before coming. Please consider buying that extra item{s} and dropping it off on your way home.

No clothes please, only food. Gift vouchers from Coles or Woolworths are also welcome. This allows both organisations to buy what they may be short on.

FROM THE LOCUM VICAR

One could hear the sighs of relief from many people across the state last Sunday with the Premier's announcement of the lifting of many of the lockdown restrictions including opening the whole state up for visits and travel, as well as increasing the numbers who can visit a restaurant or coffee shop, pubs, cinemas, gyms and to gather in our churches. Equally, I am sure many people felt a sense of relief with the election of the President of the United States. As Brenda reminded us in her sermon last Sunday, the exercise of compassionate, just and responsible leadership is a calling of us all whether in church, community, business or politics.

Leadership at every level is not without its challenges. None of us are perfect. We all make mistakes, whether we are well trained for the task or believe ourselves to be above others. Jesus exercised his ministry with a focus on what is important in building the Kingdom of God. He reminded us to keep our focus on the principles that define what it means to be human and live a life full of God's unconditional love.

Today's Gospel is not easy to fathom. It seems odd in a way and out of place with earlier accounts of the special place, those who have little or nothing are affirmed. The master seems to be very angry with the third servant who was already less gifted than the others. We need to remember, however, that Jesus was near the end of his ministry and most likely frustrated at the stubbedness of the leaders of the people. The tradition had taught generosity of spirit and compassion for the oppressed, but the leaders of the day had become more concerned about their own possessions. The talents or property in the parable are not the gifts we have been given as personal wealth for ourselves alone, but rather what God has given is to be life giving for everyone, and its purpose is distorted by the servant who does nothing.

The challenge is not to see as a community or as individual, talents and resources to do what we like with them, but rather understand them as God given for all.

This is a crucial parable for our times in the Western world as leaders across the world are challenged to ensure the well-being of everyone and the Church has an important role in this arena

Shalom
Ray

TRINITY COLLEGE WEEKLY MEDITATIONS

“Do not put your trust in princes (or in presidents, premiers, or prime ministers) ...”



The Revd Canon Dr Bob Derrenbacker

This meditation will be published on the day that votes are still being counted in the country of my birth – the United States of America. These past several weeks have been stressful for many of us – no matter our nationality – as we know that this election has world-wide consequences on a number of fronts. Even though I have not lived in the USA since 1992, it’s been especially stressful for me as I worry, from afar, about the direction of the country and the political discord that has been particularly contentious (and sometimes violent) in the midst of an out-of-control pandemic that many American politicians are not taking seriously.

All of us are called to love our neighbours as we love ourselves – this is enshrined in the Torah in the book of Leviticus, as well as in the Jesus’ Great Commandment in the Christian Gospels and in the writings of St Paul. This idea is also found in the so-called “Golden Rule” that is common to so many different faiths. Being called to love your neighbour is also a call to be a good citizen. As such, I would argue that love of neighbour calls all of us to be active in the political process – to vote, yes, but also to speak out, with conviction, against injustice and in support of the common good.

But we need to remember that all politicians are flawed human beings, and are sometimes even morally corrupt. The writer of Psalm 146 knew this reality, seen especially in these words of warning: “Do not put your trust in princes, in mortals, in whom there is no help” (v 3). The psalmist’s wisdom speaks to the notion that the political process is not what ultimately matters or should be the object of our ultimate allegiance or consumption; if it is, its consumption will consume us as it is nothing less than a form of idolatry. Instead, for people of faith, our ultimate allegiance (and what should ultimately consume us) must be our trust in God. For as the psalmist writes: “Do not put your trust in princes [or in presidents, premiers, or prime ministers], in mortals, in whom there is no help.... Happy are those who help is in the God of Jacob, whose hope is in the Lord their God” (Psalm 146:3, 5 [NRSV]). May we find encouragement in these words even as the votes are being counted and all our political futures are uncertain.

04/11/2020

PRELUDE

Liebster Jesu, wir sind hier J.G. Walther

****The bell rings as we gather together. Text printed in bold is said by all.***

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Sentence: God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ. Therefore encourage one another and build up each other.

WELCOME

HYMN

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, your great name we praise.

All praise we would render: reveal to our sight
what hides you is only the splendour of light;
and so let your glory, Almighty, impart,
through Christ in the story, your Christ to the heart.

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name, through Christ our Lord. Amen.**

Silence is kept

We are surrounded by a great cloud of witnesses.

Let us then run the race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins. Father forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie eleison
Lord have mercy,
Christ have mercy,
Lord have mercy.

THE GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks, we praise you for your glory
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Everliving God,
before the earth was formed,
and even after it shall cease to be, you are God.
Break into our short span of life
and show us those things that are eternal,
that we may serve your purpose in all we do;
through Jesus Christ our Lord,
who lives and reigns with you in unity with the Holy Spirit,
one God, now and for ever. Amen.

THE MINISTRY OF THE WORD

Readers:

8.00am – John Mallinson

10.00am – Geraldine Powell

First Reading

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."' ' Barak said to her, 'If you will go with me, I will go; but if you will not go with me, I will not go.' And she said, 'I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman.' Then Deborah got up and went with Barak to Kedesh. Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him.

Judges 4:1-10

Reader For the Word of the Lord
ALL **Thanks be to God**

Psalm 123

To you I lift up my eyes,
O you who are enthroned in the heavens!
As the eyes of servants
look to the hand of their master,
as the eyes of a maid
to the hand of her mistress,
so our eyes look to the Lord our God,
until he has mercy upon us.

Have mercy upon us, O Lord, have mercy upon us,
for we have had more than enough of contempt.
Our soul has had more than its fill
of the scorn of those who are at ease,
of the contempt of the proud.

Second Reading

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

1 Thessalonians 5:1-11

Reader For the Word of the Lord
ALL **Thanks be to God**

Gospel Acclamation

ALL Alleluia, Alleluia, **Alleluia, Alleluia**
Live in me and let me live in you, says the Lord;
My branches bear much fruit
Alleluia, Alleluia, **Alleluia, Alleluia**

Reader The Lord be with you

ALL **And also with you**

Reader Hear the Good News of our Lord Jesus Christ according to Matthew

ALL **Glory to you Lord Jesus Christ**

‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

Matthew 25:14-30

Reader For the Gospel of the Lord

ALL **Praise to you Lord Jesus Christ**

THE HOMILY

Silence is kept

AFFIRMATION OF FAITH

Let us stand and together affirm the faith of the Church

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the
Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS

Led by:

8.00am – Jenny Robertson

10.00am – Judy Wright

*Prayers are offered for the world and for the church. Please join in the response, led by the
Intercessor.*

Let us pray to the Father through the risen Christ who is close to us now and always.

Silence is kept

For the Anglican Church

We give thanks for Fr Gregory Seach as he prepares to come among us.

Pray for the Church of Ceylon (Bp Dhiloraj Ranjit Canagasabey, Bp Keerthisiri Fernando); Anglicare
Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Archdeaconry of Williamstown
(Glenn Buijs); St Andrew's Somerville (Phil Hurwood); St Mark's Fitzroy – visit (Bp Genieve Blackwell);
All Saints' St Kilda East – visit (Bp Genieve Blackwell); Parish of St John the Evangelist, Epping – visit
(Bishop Kate Prowd); Holy Name Vermont South – visit (Bishop Paul Barker); All Saints Rosebud with
St Katherine's McCrae – visit (Bishop Paul Barker).

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you. We pray especially for Sam, Milroy, David, Tony Vanderlaken, Paul, Christine, Lei and her family, Keith, Peter, Ann, Leon, Erica, Josh, Eric, Wendy, and members of the Parish in hospital facing surgery or recovering from an illness.

Lord in your mercy, **hear our prayer.**

For the Faithful Departed

We pray for Aune Smith, Guy Raoul Pascal, Florence Williams, Margaret Mercer, Nellie Nabb, Sydney Davis (Priest), Hilda Alice Spencer, Bevis Geoffrey Nicholas, Irene Bailey, Winifred Slattery, Lilian Crameri, Frances Sefton, Noel Brown, Pearl Hazewinkel *whose anniversary of death we remember this week.*

Intercessor: Almighty God you have promised to hear our prayers.

All Grant that what we have asked in faith we may by your grace receive through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We greet one another with a sign of peace. The table is laid and our offerings received.

We are the body of Christ

His spirit is with us

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN

Come to us, creative Spirit,
in our Father's house;
every human talent hallow,
hidden skills arouse,
that within your earthly temple,
wise and simple may rejoice.

Word from God eternal springing,
fill our minds, we pray;
and in all artistic vision
give integrity:
may the flame within us burning
kindle yearning day by day.

THE GREAT THANKSGIVING

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become our spiritual drink.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Christ has died.

Christ is risen.

Christ will come again.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and forever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the Body of Christ. Though we are many, we are one body.

For we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

HOLY COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The sacrament of the Eucharist is given with these words
The body of Christ. Amen.*

Once all have received, we pause for a moment of Silence.

THE SENDING OUT OF GOD'S PEOPLE

The Lord be with you.
And also with you.

Let us pray.

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you forever.
Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

POST COMMUNION HYMN

Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain:

*Jesus lives again; earth can breathe again.
Pass the Word around: loaves abound!*

Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God-Immanuel everywhere. *[Refrain]*

THE BLESSING

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

Organ Sonata in Eb - mvt 1 J.S. Bach BWV 525

BIBLE READINGS: 22 November	Feast of Christ the King
Ezekiel 34:11-16, 20-24 Psalm 100	Ephesians 1:15-23 Matthew 25:31-46

NOTICES

MEMORIAL GARDEN

The Parish Memorial garden is in regular use by many in our community. It is place of rest, solace and prayer for departed loved ones. It is also a space for reflection and contemplation. If you are using the gardens during the pandemic, please maintain social distancing and wear a mask.

PARISH ANNUAL GENERAL MEETING

The Annual General meeting of the Parish will be held next Sunday, 22 November in the Church, following our 9.30am combined service. As only a small number can attend the service in the Church, the service and meeting will also be held by Zoom.

Nominations are now called for the offices of Church Warden {2}, members of the Parish Council {6} and the Incumbency Committee {2}. This shall be given to the Locum Vicar by noon on Tuesday, 17 November. Notices of Motion or other General Business for inclusion on the agenda shall be given to the Secretary of Vestry, Wardens or Locum Vicar on or before Tuesday, 17 November by noon. Forms for election to office were emailed on Monday, 19 October. Please remember you must be on the electoral roll to be nominated for office or to nominate another person.

WEARING OF MASKS

During the current lockdown restrictions there is limited access to the church, hall and grounds. Masks must be worn if you need to attend to a maintenance matter or are assisting at worship. If in doubt, please check with one of the wardens or Fr Ray.

BRENDA'S ORDINATION

The Archbishop of Melbourne has advised our curate, the Reverend Brenda Williams that she is to be ordained to the priesthood on Saturday, 28 November at St George's, Malvern at 2.00pm. Due to Covid-19 restrictions, we are hopeful up to 50 people will be able to be present. Final details are still being worked out.

Congratulations to Brenda on this important step in her journey and we offer our prayers and blessings for the day and her future ministry. Please watch this space for further details.

TMA

November TMA is now available on our website at: <http://tma.melbourneanglican.org.au/this-months-tma>, and print copies are being distributed this week.

Note: Hard copies have arrived and are in the Church and entrance to the office.

PARISH SING

The next regular Parish Sing would normally be held on Thursday, 19 November at 8.00pm. However, this clashes with November's Council Meeting and a few singers will be affected by the clash. So please anticipate a change in date and/or time! The change will be made to suit as many people as possible. If you are not already on my list of people who like to join us for this, but you are interested, please let me know by email: music@stgeorgesmalvern.org.



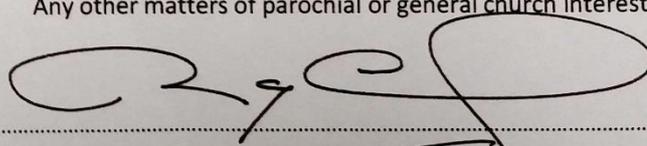
Parish of St. George's Malvern
Date of Annual Meeting 22nd November
Time 10:30am

AGENDA

The business of the **annual meeting** is to include after prayers—

- (a) The minutes of the previous annual meeting and of any subsequent statutory parish meeting;
- (b) The reception of the parish electoral roll;
- (c) The annual report by the vicar that includes the entries in the registers of the Parish for the financial year, including numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and such other statistics from the registers as Archbishop in Council determines;
- (d) An annual report on the proceedings of the parish council and together with a report by the parish council on the pastoral care, evangelism, social and ecumenical programmes of the parish and on future plans for the parish;
- (e) A report by the churchwardens on the fabric, goods and ornaments of the worship centre and the vicarage and other buildings of the parish;
- (f) The audited or independently examined accounts and financial statements of the parish and any accompanying papers required by the Act;
- (g) The budget approved by the parish council for the year in which the meeting is held;
- (h) Reports by other parish groups;
- (i) The election of churchwardens and members of the parish council;
- (j) The election of an auditor or independent examiner;
- (k) The election of lay representatives to the parish incumbency committee;
- (l) Any other matters of parochial or general church interest.

Signed:


Locum Vicar

INVITATION TO TCTS OPEN HOUSE

Are you or someone you know considering studying theology? Trinity College is holding a free webinar Thursday 26 November from 12pm – 1pm to talk you through their range of study options available. Get a virtual tour of the campus, meet staff and lecturers, and ask as many questions as you like to find out if studying at Trinity is right for you. Even if you can't make it live, you can register using the link below, to access the replay.

https://zoom.us/meeting/register/tJ0kc-GurzwiGt1-nxhB6V7gUqn5O3_0Vp7Q

What will the webinar include?

Our webinar will feature a variety of information to help you make an informed choice about studying at Trinity College. The webinar will include:

- an overview of the school by our Dean, the Revd Canon Dr Bob Derrenbacker
- a virtual tour of the (beautiful) Trinity College campus and the facilities you'll have access to
- introductions by our world-renowned faculty
- a short, sample lecture so you can see our style of teaching

You'll also be able to ask as many questions as you like. Even if you're not sure if Trinity College or theological study is for you, this webinar is a great way to get a taste of what we offer to help you choose the right path.

THE KINGDOM OF GOD IS NEAR: STUDIES ON THE READINGS FOR YEAR B

Saturday 28 November 2020 | 9.30am–12.30pm

By Zoom conference

\$25 | \$20 concession

A day for clergy and lay people to be enriched by the readings from Mark and elsewhere in the Bible for the forthcoming Church Year B.

Led by the Rev'd Dr Bob Derrenbacker and Dr Rachelle Gilmour of the Trinity College Theological School.

For more information and to register go to www.trybooking.com/647150 or email to theologyevents@trinity.edu.au or call 03 9348 7127.

DONATION DAY — SUNDAY 29 NOVEMBER 2020



Please help Brigidine Asylum Seekers Project with some of the following items:

BIGGEST NEEDS:

- *Cooking Oils (max 2L) *Toilet Paper *Cleaning Materials
- *Toothpaste *Hand/Shower Wash
- *Dishwashing Detergents *Washing Powder
- *Shampoo/Conditioner

Good quality fitted sheets, flat sheets, blankets, eiderdowns, doonas with covers, for single, double, queen beds, towels and new pillows will be much appreciated, please label size.

STAPLES:

- *Sugar *Flour *Tinned tomatoes *Tins of fruit *Tuna (plain),
- *Long life milk *Tea and coffee *Jam *Cheese *Biscuits
- *Honey *Noodles *Basmati rice (max 2kg) *Dried Lentils, Burghal & Chick peas *(in preference to those in tins)*

Something Special would also be appreciated: A voucher for Coles, Big W, Kmart or similar stores allows individuals and families the independence to buy something they really want and need.

They have an ample supply of tinned soup, corn, beetroot, adult clothing, soft toys and furniture so no more needed at this point thank you.

Please bring your donations to the Church on Sunday 29 November 2020



St George's Anglican Church

Malvern

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



LOCUM VICAR

Fr. Ray Cleary

Phone: 0419 371 613
Email: ray@theclearys.com.au

ASSISTANT CURATE

Rev'd Brenda Williams, Deacon

Sat - Tues, Thurs. Please contact via email, text or phone during the coming weeks.

Phone: 0481 162 667
Email: curate@stgeorgesmalvern.org

HONORARY ASSOCIATE PRIEST

The Rev'd Bill Michie

ORGANIST & DIRECTOR OF MUSIC

Elizabeth-Anne Nixon

Email: music@stgeorgesmalvern.org

CHURCH OFFICE

(Note: For the present time, the office will only be open on Thursdays from 9.30am to 12.30pm. However, you can call the office number and leave a message or alternatively, you can send an email)

Nisha O'Brien

Monday-Friday 9:30am-12:30pm
Phone: 9822 3030
Email: office@stgeorgesmalvern.org

WARDENS

Jenny Weller-Newton 9570 7731
Judy Mallinson 0414 752 957
Ravi Renjen 0412 399 897