



St George's Anglican Church | Malvern

Welcome to St George's

All Saints with All Souls Day

1 November 2020



NEW WEBSITE

The new website for St George's Malvern is now operational. Please go to:

www.stgeorgesmalvern.org

PRAYER FOR THE TIMES

Together we can spread the Light, as a sign of hope in these dark days

Gracious God, trusting in your providence and presence, we bring our prayer for an end to this pandemic.

We pray for your strengthening of those offering costly leadership during this crisis.

We pray for all who are ill.

We pray for those anxious about getting ill.

We pray for those full of grief.

We remember those who have died.

We pray for your grace to sustain us as we do what we can in our context.

We ask these things, as you encourage us so to do. "Ask and it will be given you." (Matthew 7:7).

In resurrection faith, we offer our heartfelt prayer through Jesus Christ our Lord. AMEN.

CHANGES IN LOCKDOWN PROTOCOLS

The Premier announced on Monday that religious gatherings of 20 people are allowed to continue to gather outside and 10 in the church. The numbers include any assistance at worship other than the person presiding. This week we will continue our two service times on Sunday with the following differences. 7 people can attend the 9.30am Eucharist. This service will also be zoomed. The 5.00pm service will be in the Memorial Garden and 18 people can attend for the observance of All Souls. This service will not be zoomed. The service on 5 November will be zoomed at 10.15am and up to 7 people can attend.

If you wish to attend one of these times, please ring Fr. Ray or text him on 0419 371 613. You can also email him on his 'personal' email address: ray@theclearys.com.au. You must live within the 25 km range and not be compromised in any way and abide by all the safe contact practices.

Please continue to read the pew bulletin or website for further updates.

Today 1 November	9:30am 5:00pm	Eucharist with Hymns (Zoom) – Fr Ray Eucharist with Meditation – Rev'd Brenda Williams
Tuesday 3 November	9:15am	Morning Prayer (Zoom)
Thursday 5 November	10:15am	Eucharist (Zoom)
Friday 6 November	9.00am	Morning Prayer
Next Sunday 8 November	9:30am 5:00pm	Eucharist with Hymns (Zoom) – Rev'd Brenda Williams Eucharist with Meditation (Zoom) – Rev'd Brenda Williams

ZOOM SERVICES THIS WEEK AT ST GEORGE'S, MALVERN

Sunday, 1 November 2020

9.30am Eucharist with Hymns, ID: 836 1592 9161, Password: 128161, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/836 1592 9161](https://us02web.zoom.us/j/836%201592%209161)

Tuesday 3 November 2020

9.15am Morning Prayer, ID: 839 0322 9676, Password: SGM3144, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/839 0322 9676](https://us02web.zoom.us/j/839%200322%209676)

7.30pm Discussion Group - NO discussion group due to Public Holiday

Thursday, 5 November 2020

10.15am Eucharist, ID: 836 3779 5513, Password: 196127, or you can connect by putting into your search browser, the following, [https://us02web.zoom.us/j/836 3779 5513](https://us02web.zoom.us/j/836%203779%205513)

ZOOM ETIQUETTE

The following helpful hints will ensure best results for all when using zoom.

1. I suggest you dress as if you were going to church. Please connect no later than 5 minutes before the schedule time. If you connect once the service begins this may cause disruptions.
2. Adjust the volume of sound from your device when listening to the music using your device's controls, not Zoom.
3. Please click on mute. Only turn mute 'off' if you have been asked to read in the service. Then click mute 'on' again after finishing reading.
4. It is advised that you switch off your video unless speaking.
5. Please do not try to adjust your controls once the service starts.
6. Please turn mobile phones to silent.
7. Find a comfortable place to sit during the service.
8. Every endeavour will be made to limit the service to 40 minutes.
9. At the end of the service, Fr Ray will turn the mute 'off' so you can chat to one another if you wish for 10 minutes.
10. Use the "raisehand" feature when you would like to make a comment or ask a question.

Fr. Ray

URGENT

Food collections

With restrictions lifted on travel to 25 kms, the Parish is now able to resume the distribution of food to the Brigidine Sisters and St Mark's Fitzroy.

Fr Ray will be in the parish office each Monday, Tuesday and Friday in the coming weeks from 10am-1pm. If you would like to drop off food, please ring him on 0419 371 613 before coming. Please consider buying some pasta, soups etc. the next time you shop.

No clothes please, only food. Gift vouchers from Coles or Woolworths are also welcome. This allows both organisations to buy what they may be short on.

FROM THE LOCUM VICAR

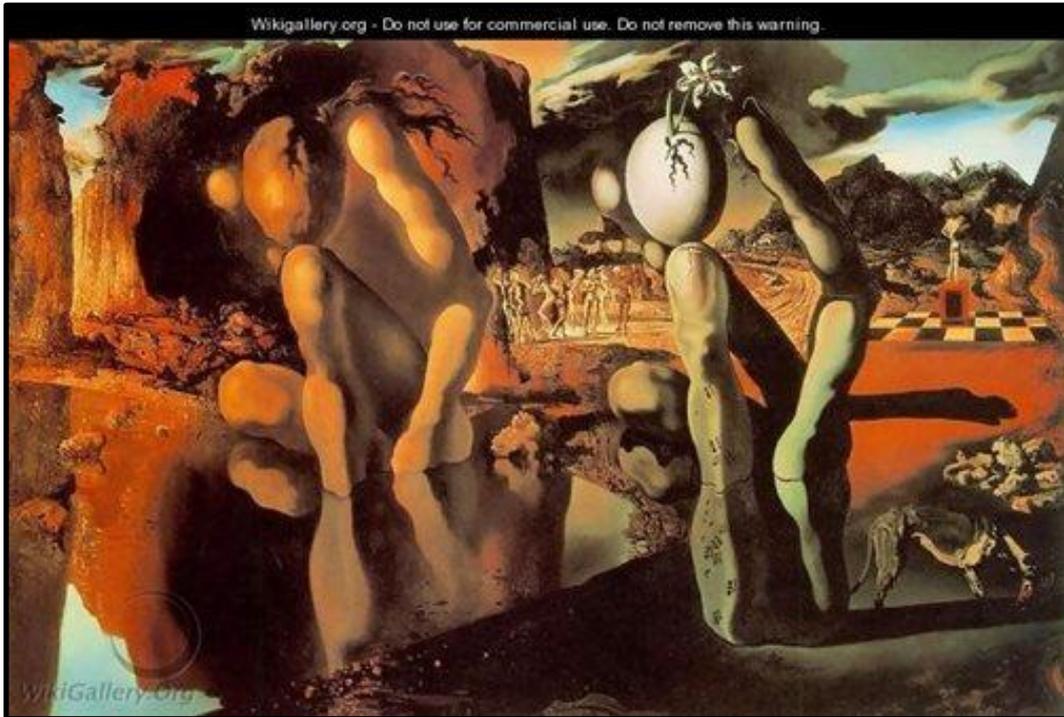
I have just finished reading a book on Anglican Social Theology and the Christian Socialist movement in the United Kingdom. The book provides a detailed background on the influence of Archbishop William Temple and his writings and participation in the formation of the Welfare State in the United Kingdom. Temple was an inspiration to many lay and clergy of the church in his understanding of mission and the responsibility of government to govern not for the few or the privileged but for all men, women and children from all walks of life. His writings reflect the unconditional love and generosity of God irrespective of who you are and your place in the community. This same ethos is present in the work of our Anglican welfare and justice agencies in Australia and includes the Brotherhood of St Laurence, Anglicare and Benetas. It also extends to our mission to overseas countries and is reflected in the work of our mission agencies such as ABM, Anglican Overseas aid and Tear to name three. I know there are members of this congregation who have served these agencies and raised funds for them over many years. The agencies along with Church leaders advocate strongly for those in need and with our own voice as individuals and a parish are voices for the voiceless. Increasingly our voice appears muted and/or ignored. I suspect we need to discover new ways of getting our message across in today's media and community.

Today we are observing two Feast Days of our liturgical calendar. The days are set-aside for us to recall all the saints of the Church known and unknown, and to call to mind those who have been part of the faith community here at St George's as well as loved ones. We also remember those who have influenced and encouraged us on our journey.

Shalom
Ray

TRINITY COLLEGE WEEKLY MEDITATIONS

What incentives drive people to hold public office: self-interest or a desire to serve others makes a huge difference...



Salvador Dalí, Metamorphosis of Narcissus, 1937

The Revd Dr Fergus King

The American academic and social commentator Camille Paglia has a great knack for getting people's backs up - both on the right and the left. I long ago encountered her brash take in a long piece, published in the classics journal *Arion* in 1991.[1] In it, she let fly at a number of targets. No French theorist escaped her blowtorch. Whilst some of the piece might now appear outdated, one remark grabbed my attention, and seemed eerily prescient for the present moment:

Current academic liberalism cannot understand the fragility of institutions, or the ease with which order, due process and civil liberties can be destroyed by assertions of anarchic selfhood (p. 192).

Except that, in 2020, we are, I reckon, very much aware of that said, and sad, fragility. And that fragility has been revealed by a wave of populism, and "alternative facts". Pontius Pilate's "What is truth?" resonates all too well with the current *realpolitik*, in which those who most often purport to be bastions of law and order embody the bankruptcy of a moral relativism or vacuum which they claim to resist.

Much of that seems linked to an inherent selfishness and narcissism which appears to have become a prerequisite for political life rather than a desire for public service. Self comes before service in the order of the day. Two pictures illustrate the difference.

The first is Salvador Dalí's *Metamorphosis of Narcissus* (above).

Narcissus, besotted with himself, is transformed into a flower. For Dali, it is a chronicle of delusion and hallucination. The scorched background serves only to highlight the descent into madness. This is not a desirable place to be. Narcissus, besotted by his own image, destroys himself, and takes the world with him. Ovid's ancient Narcissus was trapped by his reflection in the water, the modern ones by social media. The hologram, the hologram! (with apologies to Joseph Conrad).

This desolation may be contrasted with a scene of consolation; Rublev's iconic representation of the strangers who visit Abraham, Sarah, and Lot in the book of Genesis. Although depicted as being served, they themselves are there to serve and help, and will find themselves at risk in the cities on the plain. Christian tradition has identified these three visitors with the Trinity.



Andrei Rublev, The Trinity (between 1408 and 1427)

The desolation wrought by Narcissus' self-love is replaced by the consolation of communion, and we find ourselves drawn into this landscape, wishing to be part of the fellowship which binds these three.

Look at the two again: which picture is more desirable? Where would you rather be? Which draws you to itself? It won't be Narcissus. Simply not interested...

Narcissus' self-love leads to loss and desolation; the service of the three to life and consolation.

It is no accident that those who serve are depicted as being served. Peter thought service without being served was possible ("You will never wash my feet" – John 13:8). Jesus disabuses him of the notion ("Unless I wash you, you have no share with me" – John 13:8).

That exemplifies a fundamental truth about our dealings with each other: that without knowing how to receive, we can never give well. That we cannot serve well without knowing what it is to be served. And that, if we think life is only about being served, therein lies Narcissus' path to desolation.

[1] Paglia, Camille. "Junk Bonds and Corporate Raiders: Academe in the Hour of the Wolf." *Arion: A Journal of Humanities and the Classics* 1, no. 2 (1991): 139-212.
Accessed October 19, 2020. <http://www.jstor.org/stable/20163474>.

PRELUDE

Allein Gott in der Höh' sei Ehr J.S Bach BWV 711
(“Alone to God in the Highest be Glory”)

****The bell rings as we gather together. Text printed in bold is said by all.***

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Sentence: Blessed are those who are persecuted for righteousness sake, for theirs is the Kingdom of heaven.

WELCOME

HYMN

For all the saints who from their labors rest,
who to the world their Lord by faith confessed,
your name, O Jesus, be forever blessed.
Alleluia! Alleluia!

From earth's wide bounds and ocean's farthest shore,
through heaven's gate the holy people pour,
the Three in One forever they adore.
Alleluia! Alleluia!

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name, through Christ our Lord. Amen.**

Silence is kept

We are surrounded by a great cloud of witnesses.

Let us then run the race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins. Father forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie eleison
Lord have mercy,
Christ have mercy,
Lord have mercy.

THE GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks, we praise you for your glory
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect – All Saints Day

We praise you, heavenly Father,
that you have knit together your chosen ones
in one communion and fellowship
in the body of your Son, Jesus Christ our Lord:
give us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
you have prepared for those who truly love you;
through Jesus Christ our Saviour,
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. **Amen.**

THE MINISTRY OF THE WORD

Reader: Brian Corless

First Reading

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

Revelation 7:9-17

Reader For the Word of the Lord
ALL **Thanks be to God**

Psalm 34:1-10, 22

I will bless the Lord continually:
his praise shall be always in my mouth.

Let my soul boast of the Lord:
the humble shall hear it and rejoice.

O praise the Lord with me:
let us exalt his name together.

For I sought the Lord's help and he answered:
and he freed me from all my fears.

Look towards him and be bright with joy:
your faces shall not be ashamed.

Here is a wretch who cried, and the Lord heard me:
and saved me from all my troubles.

The angel of the Lord encamps round those who fear him:
and delivers them in their need.

O taste and see that the Lord is good:
happy are they that hide in him!
Fear the Lord, all you his holy ones:
for those who fear him never lack.
Lions may suffer want and go hungry:
but those who seek the Lord lack nothing good.
The Lord ransoms the lives of his servants:
and none who hide in him will be destroyed.

Second Reading

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

1 John 3:1-3

Reader For the Word of the Lord
ALL **Thanks be to God**

Gospel Acclamation

ALL Alleluia, Alleluia, **Alleluia, Alleluia**
Come to me, all you that heavy labour and are burdened
And I will give you rest, says the Lord.
Alleluia, Alleluia, **Alleluia, Alleluia**

Reader The Lord be with you
ALL **And also with you**

Reader Hear the Good News of our Lord Jesus Christ according to Matthew
ALL **Glory to you Lord Jesus Christ**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Matthew 5:1-12

Reader For the Gospel of the Lord
ALL **Praise to you Lord Jesus Christ**

THE HOMILY

Silence is kept

AFFIRMATION OF FAITH

Let us stand and together affirm the faith of the Church

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the
Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS

Led by: Judith Wright

*Prayers are offered for the world and for the church. Please join in the response, led by the
Intercessor.*

Let us pray to the Father through the risen Christ who is close to us now and always.

Silence is kept

For the Anglican Church

We give thanks for Fr Gregory Seach as he prepares to come among us.

We pray for the Church of the Province of West Africa (Abp Jonathan Bau-Bau Bonaparte Hart);
Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People);
Archdeaconry of Stonnington (Howard Langmead); Royal School of Church Music (Roslyn Carolane,
Chair); St James' Pakenham (Matt Scheffer, Kathleen Mildred); All Saints Selby – Pastoral Visit (Bp
Paul Barker); St John's Toorak – Pastoral Visit (Bp Genieve's Blackwell); St Paul's Geelong – Pastoral
Visit (Bp Kate Prowd).

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you. We pray especially for Ray, Sam, Milroy, Elsbeth, Lorraine, Alan, Anne, Paul, Christine, Lei and her family, Keith, Peter, Ann, Leon, Erica, Josh, Eric, Wendy and members of the Parish in hospital facing surgery or recovering from an illness.

Lord in your mercy, **hear our prayer.**

For the Faithful Departed

We remember Paul Grainger-Smith, Hugh Were, Dorothy Wilma Gibson, Iris Ingham, Daphne Howard, Frederick Moss, Robert Loyer (Priest), Mavis Jane Cook, Betty Coles, Megan Proctor, Isabel Gray *whose anniversary of death we remember this week.*

Intercessor: Almighty God you have promised to hear our prayers.

All Grant that what we have asked in faith we may by your grace receive through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We greet one another with a sign of peace. The table is laid and our offerings received.

We are the body of Christ

His spirit is with us

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN

Lord Christ, at your first Eucharist you prayed
that all your Church might be forever one,
may at each Eucharist this prayer be made
with longing heart and soul, "Your will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all your Church above,
one with your saints in one unbroken peace,
one with your saints in one unbounded love.
more blessed still, in peace and love to be
one with the Trinity in Unity.

THE GREAT THANKSGIVING

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become our spiritual drink.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Christ has died.

Christ is risen.

Christ will come again.

Blessing and honour and glory and power

are yours for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and forever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the Body of Christ. Though we are many, we are one body.
For we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

HOLY COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The sacrament of the Eucharist is given with these words
The body of Christ. **Amen.**

Once all have received, we pause for a moment of Silence.

THE SENDING OUT OF GOD'S PEOPLE

The Lord be with you.
And also with you.

Let us pray.

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you forever.
Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

POST COMMUNION HYMN

Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
Their depth of adoring, Lord, help us to share.

Rejoice in those saints, unpraised and unknown,
Who bear someone's cross, or shoulder their own:
They shame our complaining, our comforts, our cares:
What patience in caring, what courage, is theirs!

Rejoice in God's saints, today and all days!
A world without saint forgets how to praise.
In loving, in living, they prove it is true:
Their way of self-giving, Lord, leads us to you.

THE BLESSING

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

Allein Gott in der Höh' sei Ehr J.S Bach BWV 663

BIBLE READINGS: 8 November	23rd Sunday after Pentecost
Joshua 24:1-3a, 14-25 Psalm 78:1-7	1 Thessalonians 4:9-18 Matthew 25:1-13

NOTICES

MEMORIAL GARDEN

The Parish Memorial garden is in regular use by many in our community. It is place of rest, solace and prayer for departed loved ones. It is also a space for reflection and contemplation. If you are using the gardens during the pandemic, please keep social distancing and wear a mask.

PARISH AND ELECTORAL ROLLS

Both the parish and the electoral rolls are presently being finalized and reviewed over the next two weeks in preparation for the Annual Meeting to be held on 22 November, following a 9.30am combined service.

Over the coming weeks, you may receive a phone call from Brenda or myself to check details that we currently have recorded. The 'Parish Roll' includes everyone engaged or connected with the parish in some way while the 'Electoral Roll' includes only those who are baptized, attend church on a regular basis and are eligible to vote at meetings. If you are unsure about your status on the rolls, please email Brenda or Nisha in the office. We are required by the Diocese to review the list each year.

PARISH ANNUAL GENERAL MEETING

The Annual General meeting of the Parish will be held on 22 November in the Church, following our 9.30am combined service. If necessary, the meeting will be held by Zoom or a combination of those present in Church and in their homes. Further details will be provided closer to the date.

Nominations will be called next week for the offices of Church Warden {2}, members of the Parish Council {6} and the Incumbency Committee {2}. This shall be given to the Locum Vicar by noon on Tuesday, 17 November. Notices of Motion or other General Business for inclusion on the agenda shall be given to the Secretary of Vestry, Wardens or Locum Vicar on or before Tuesday, 17 November by noon. Forms for election to office were emailed on Monday the 19th October. Please remember you must be on the electoral role to nominate for office or to nominate another person.

PARISH SING

Our fortnightly gentle Parish Sings continue, and we seem to have a good rhythm established! Thanks as always to the Brooks family for their commitment to making this such a good experience for all who join us - they are able to give us the sounds and texture of a 4-part choir, all from their one computer at home. **Our next get together is this coming Thursday, Nov 5 at 8pm.** Do let me know via email - music@stgeorgesmalvern.org, if you would like to be on the email list to receive the Zoom invitation to the Parish Sing. Non-parishioners are also welcome, so if you know someone who would enjoy this, please pass on the invitation to them. *ea*

WEARING OF MASKS

During the current lockdown restrictions there is restricted access to the church, hall and grounds. Masks must be worn if you need to attend to a maintenance matter or are assisting at worship. If in doubt, please check with one of the wardens or Fr Ray. I would appreciate it if you could advise me in advance if you intend to be on Church property.

There is a \$200 fine if you are caught without wearing a mask on Church property. There are no exemptions. The only time I will not be wearing a mask in Church is when I am conducting a service. If these rules are broken the Church may be fined up to \$6,000.

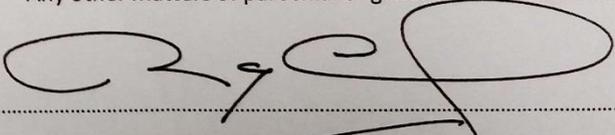


Parish of St. George's Malvern
Date of Annual Meeting 22nd November
Time 10:30am

AGENDA

The business of the **annual meeting** is to include after prayers—

- (a) The minutes of the previous annual meeting and of any subsequent statutory parish meeting;
- (b) The reception of the parish electoral roll;
- (c) The annual report by the vicar that includes the entries in the registers of the Parish for the financial year, including numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and such other statistics from the registers as Archbishop in Council determines;
- (d) An annual report on the proceedings of the parish council and together with a report by the parish council on the pastoral care, evangelism, social and ecumenical programmes of the parish and on future plans for the parish;
- (e) A report by the churchwardens on the fabric, goods and ornaments of the worship centre and the vicarage and other buildings of the parish;
- (f) The audited or independently examined accounts and financial statements of the parish and any accompanying papers required by the Act;
- (g) The budget approved by the parish council for the year in which the meeting is held;
- (h) Reports by other parish groups;
- (i) The election of churchwardens and members of the parish council;
- (j) The election of an auditor or independent examiner;
- (k) The election of lay representatives to the parish incumbency committee;
- (l) Any other matters of parochial or general church interest.

Signed: 

Locum Vicar

Meditation & Mindfulness (Reflection event via Zoom)

(Carol Dyer, B.A. (Psych), Transpersonal & Experiential Psychotherapy Level 5 (Trainer), PACFA Register 21381, Cert. Spiritual. Direction (Heart of Life, 2008)

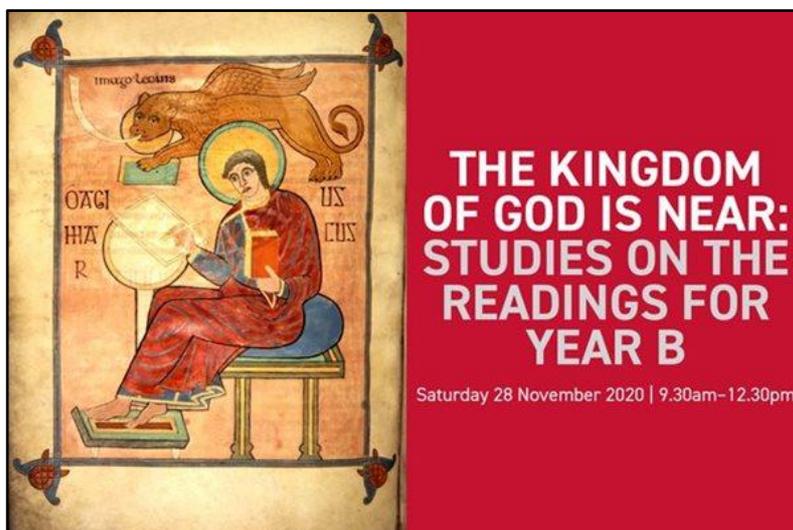
Saturday 7 November 2020, 10am-1pm, \$25

As we have been 'staying at home' and getting on with our lives as best we can, there is an invitation to 'come inside' and engage with our activities in a more conscious fashion. Join us for an opportunity to broaden your ways of accessing your inner world and listening to what God is inviting you to at this time. Whilst we will be using an online platform (Zoom) to gather for this reflection event, rest assured that you will not be spending the three hours in front of your screen! There will be some input for the purpose of enabling you to learn some theory of meditation and mindfulness practices (that we do on the day) that you can then continue in your daily living.

Book At: <https://www.trybooking.com/events/landing?eid=663916&>

Upon registering for this event, we will send you some tips to help you to gain the most from your few hours with us in Meditation & Mindfulness. For more information, email us at holsc@bigpond.com.

STUDIES ON THE READINGS FOR YEAR B



This half-day webinar is an opportunity for clergy and lay people to be enriched by the readings from Mark and elsewhere in the Bible for the forthcoming Church Year B.

For clergy, this is a study day, providing you with resources for preaching, worship and ministry, commencing on Advent Sunday. For lay people, this is a wonderful opportunity to explore the Bible, discover its riches and deepen your spirituality.

There will be plenty of opportunity for reflection, input and discussion.

Please note: We are aware that several ordinations will be occurring at this time. We are arranging to record the session and if you register, we will be able to send you a link.

The day's leaders:

The Revd Dr Robert (Bob) Derrenbacher is the Dean of the Trinity College Theological School, where he is also the Frank Woods Associate Professor in New Testament. Bob undertook his theological studies in Canada, including a PhD, at the University of Toronto. He has held a number of positions at Canadian universities, and prior to joining Trinity College Theological School was President of Thorneloe University in Sudbury, Ontario. He has a wide range of research interests including the Synoptic gospels.

Dr Rachelle Gilmour is Bromby Senior Lecturer in Old Testament at the Trinity College Theological School. She has published two books and a number of articles on the books of Samuel, Kings and Jeremiah and is an editor for the *Journal for the Study of the Old Testament* and the *Review of Biblical Literature*. Her current book project is titled 'Divine Violence in the Book of Samuel'. Rachelle is also a member of St James' Old Cathedral in West Melbourne.

Register here: https://www.trybooking.com/book/event?eid=647150&	
Date:	Saturday 28 November 2020
Time:	9.30am–12.30pm
Location:	Online Zoom conference – your Zoom link will be sent to you the week of the conference
Cost:	\$25 adults, \$20 concession
Enquiries:	theologyevents@trinity.unimelb.edu.au

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144

**LOCUM VICAR**

Fr. Ray Cleary

Phone: 0419 371 613
Email: ray@theclearys.com.au

ASSISTANT CURATE

Rev'd Brenda Williams, Deacon

Sat - Tues, Thurs. Please contact via email, text or phone during the coming weeks.

Phone: 0481 162 667
Email: curate@stgeorgesmalvern.org

HONORARY ASSOCIATE PRIEST

The Rev'd Bill Michie

ORGANIST & DIRECTOR OF MUSIC

Elizabeth-Anne Nixon

Email: music@stgeorgesmalvern.org

CHURCH OFFICE

(Note: The office will remain closed at this time except for Thursday mornings from 9.30-12.30. However, you can call the office number and leave a message or alternatively, you can send an email)

Nisha O'Brien

Monday-Friday 9:30am-12:30pm
Phone: 9822 3030
Email: office@stgeorgesmalvern.org

WARDENS

Jenny Weller-Newton 9570 7731
Judy Mallinson 0414 752 957
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