



St George's Anglican Church | Malvern

Welcome to St George's

21st Sunday after Pentecost

25 October 2020



Riddling truth to power, Jesus the jester melts the solidity of the world, rearranging it and calling for new discernment, new perception and new life, says the Duke homiletics professor.

NEW WEBSITE

The new website for St George's Malvern is now operational. Please go to:

www.stgeorgesmalvern.org

PRAYER FOR THE TIMES

Together we can spread the Light, as a sign of hope in these dark days

Gracious God, trusting in your providence and presence, we bring our prayer for an end to this pandemic.

We pray for your strengthening of those offering costly leadership during this crisis.

We pray for all who are ill.

We pray for those anxious about getting ill.

We pray for those full of grief.

We remember those who have died.

We pray for your grace to sustain us as we do what we can in our context.

We ask these things, as you encourage us so to do. "Ask and it will be given you." (Matthew 7:7).

In resurrection faith, we offer our heartfelt prayer through Jesus Christ our Lord. AMEN.

PRAYER AS I PUT ON MY MASK

Creator,

as I prepare to go into the world, help me to see the sacrament in the wearing of this cloth-let it be "an outward sign of an inward grace"- a tangible and visible way of living love for my neighbours, as I love myself.

Christ,

since my lips will be covered, uncover my heart, that people would see my smile in the crinkles around my eyes. Since my voice may be muffled, help me to speak clearly, not only with my words, but with my actions.

Holy Spirit,

as the elastic touches my ears, remind me to listen carefully and full of care - to those I meet.

May this simple piece of cloth be shield and banner, and each breath that it holds, be filled with your love.

In your name and in that love, I pray.

May it be so. May it be so.

Amen.

Richard Bott, Moderator of the United Church of Canada

CHANGES IN LOCKDOWN PROTOCOLS

The Premier announced on Sunday that religious gatherings of 5 people are allowed to continue to gather outside. I am aware that a number of people in the parish would like to receive Holy Communion and therefore I will lead prayers and distribute the sacrament at the following times:

- Thursday at 11am - after the 10.15am service
- Friday at 11am
- Sunday at 10.45am and 5.45pm

If you wish to attend one of these times, please ring Fr. Ray or text him on 0419 371 613. You can also email him on his 'personal' email address: ray@theclearys.com.au. You must live within the 25 kilometer's range and not be compromised in any way.

Please continue to read the pew bulletin or web site for further updates.

FROM THE LOCUM VICAR

Today's Gospel from Matthew continues the narrative of Jesus's ministry addressing the context that was the world of Jesus. We can see that the culture was deeply challenging. In his teachings and ministry, he challenged the rulers both religious and political for limiting, controlling and exploiting the lives of ordinary people of his day. Examples include the beatitudes where the values proclaimed are the opposite to status, wisdom and power. The poor in spirit, those who mourn, the meek they are the ones that God blesses. He also challenged the Pharisees over the observance of the Sabbath and pointed out to them who challenged him about healing on the day that it was lawful to do good on the sabbath.

In today's Gospel the Pharisees are at it again. They put to Jesus "which is the greatest commandment of the law". This was not necessarily a trick question as rabbis had been debating this for some time. Matthew however attributes trick motives. The reply of Jesus is not original. He quotes two texts to his audience, Deuteronomy 6:5 and Leviticus 19:18. They would have been familiar with both. Human piety towards God and love of one another remain the basis of a good life.

The end debate at the conclusion of today's Gospel is initiated by Jesus himself. In Matthew's scheme of things Jesus's humility made him a better messianic agent of God than even the great King David.

Jesus did not take sides politically but there is no doubt he was radical and political in another sense in being the suffering servant of God for all humanity.

Finally, please read the note on Page 6 in the bulletin regarding food collections.

Shalom
Ray

Today 25 October	9:30am 5:00pm	Eucharist with Hymns (Zoom) – Fr Ray Eucharist with Meditation (Zoom) – Fr Ray
Tuesday 27 October	9:15am 7.30pm	Morning Prayer (Zoom) Discussion Group (Zoom)
Thursday 29 October	10:15am	Eucharist (Zoom)
Friday 30 October	11.00am	Prayers in the Memorial Garden with distribution of the sacrament {Only 5 maybe present. Please let Fr Ray know if you wish to be present}
Next Sunday 1 November	9:30am 5:00pm	Eucharist with Hymns (Zoom) – Fr Ray Eucharist with Meditation (Zoom) – Rev'd Brenda Williams

ZOOM SERVICES THIS WEEK AT ST GEORGE'S, MALVERN

Sunday, 25 October 2020

9.30am Eucharist with Hymns, ID: 836 1592 9161, Password: 128161, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/836 1592 9161](https://us02web.zoom.us/j/836%201592%209161)

5.00pm Eucharist with Meditation, ID: 864 1305 3468, Password: 356701, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/864 1305 3468](https://us02web.zoom.us/j/864%201305%203468)

Tuesday, 27 October 2020

9.15am Morning Prayer, ID: 876 0897 5610, Password: SGM3144, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/876 0897 5610](https://us02web.zoom.us/j/876%200897%205610)

7.30pm Discussion Group, ID: 886 8406 1979, Password: 887580, or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/886 8406 1979](https://us02web.zoom.us/j/886%208406%201979)

Thursday, 29 October 2020

10.15am Eucharist, ID: 836 3779 5513, Password: 196127, or you can connect by putting into your search browser, the following, [https://us02web.zoom.us/j/836 3779 5513](https://us02web.zoom.us/j/836%203779%205513)

ZOOM ETIQUETTE

The following helpful hints will ensure best results for all when using zoom.

1. I suggest you dress as if you were going to church. Please connect no later than **5 minutes** before the schedule time. If you connect once the service begins this may cause disruptions.
2. Adjust the volume of sound from your device when listening to the music using your device's controls, not Zoom.
3. Please click on mute. Only turn mute 'off' if you have been asked to read in the service. Then click mute 'on' again after finishing reading.
4. It is advised that you switch off your video unless speaking.
5. Please do not try to adjust your controls once the service starts.
6. Please turn mobile phones to silent.
7. Find a comfortable place to sit during the service.
8. Every endeavour will be made to limit the service to 40 minutes.
9. At the end of the service, Fr Ray will turn the mute 'off' so you can chat to one another if you wish for 10 minutes.
10. Use the "raisehand" feature when you would like to make a comment or ask a question.

Fr. Ray

URGENT

Food collections

With restrictions lifted on travel to 25 kms, the Parish is now able to resume the distribution of food to the Brigidine Sisters and St Mark's Fitzroy.

Fr Ray will be in the parish office each Monday, Tuesday and Friday in the coming weeks from 10am -1pm. If you would like to drop off food, please ring him on 0419 371 613 before coming.

No clothes please, only food. Gift vouchers from Coles or Woolworths are also welcome. This allows both organisations to buy what they may be short on.

TRINITY COLLEGE WEEKLY MEDITATION

Kimmy? Kimmy? Kimmy now look at me. Look at me Kim. Look at moi. Look at moi. Now, I've got one word to say to you, Kim. Mask.



The Revd Dr Colleen O'Reilly

When we want someone's full attention, as Kath so often does with her self-absorbed daughter Kim, we need them to look at us, face to face. It is a parent's perennial request and a diplomat's most subtle dynamic. Greek drama and Japanese theatre use masks to heighten our attention, paradoxically, to what is being played out on stage.

Whether we know it or not, we all have ways of masking ourselves, and people with whom we feel safe to remove them.

How are you managing with your face mask? Those of us still in stage 4 lockdown in Melbourne are now well practised at wearing a face mask the moment we leave home. Some people wear medical style ones, others have homemade efforts, and a few wear stylish fashion masks in Liberty prints or Indigenous designs. The government doesn't care about your sartorial choices, just that you wear one, everywhere, every time, to reduce the risk of spreading the COVID-19 virus.

Of course, wearing a mask obscures the faces we rely upon to reveal who we are. Our families and friends recognise us by our faces. We smile with delight when we see theirs. A smile is one of the first facial expressions we see on being born. A baby's first smile is a longed for early milestone in the love between parent and child. Smiles are uniquely human, they are a kind of blessing one person confers upon another, and a genuine smile shines with the presence of the whole self behind the face. So, not being able to see one another's smiles behind the obligatory masks is a temporary diminishment of our individuality, even if it is for everyone's good.

The Roman philosopher Cicero said, "The face is a picture of the mind as the eyes are its interpreter." This is why faces are so important to us. A face is like a lamp lit by the person behind it. This is how we know who they are, and who we are in relation to them. We see the light as it shines on us, and know ourselves to be in good favour or not. The psalms frequently draw on this imagery. The hope of a face to face encounter with God fills the whole collection of prayers, especially in difficulties. This, for instance, "There are many who say 'Who will show us any good? The light of your countenance, O Lord, has gone from us'" (Ps. 4.6. APBA). Or, "How long, O Lord, will you so utterly forget me: how long will you hide your face from me?" (Ps 13.1 APBA).

The apostle Paul turns longing and hope into promise when he writes that now we see through a glass, darkly, 'but then face to face' (1 Cor. 13.12). One of my most loved images of the incarnation is an expression used by Bishop John Robinson for the title to his book on Christology, *The Human Face of God*. Unlike Moses, who was forbidden to see God's face, we see, dwelling in Jesus of Nazareth, 'God in all God's fullness,' looks us in the face (Col. 1.19).

A mask is necessary just now for our health's sake, but a mask is no protection or defence against God's face looking upon us, nor does it need to be. God's loving gaze reveals more than we can comprehend, and all that we long for. So wear a mask when out and about, but not when turning your face to God.

STORIES OF FAITH

What good can come out of lockdown?

Firstly, it has given me time to sit and think about life and how to use time wisely. Then it has given me the opportunity to explore – yes; not so much physically but with a remote for my television, or via a laptop or phone. My opportunity was to explore the new programs like Zoom and YouTube.

These last weeks/months I have been blessed to be able to attend St George's Tuesday Morning Prayer with Rev'd Brenda and a group of 8 or so other parishioners via Zoom. This has been a wonderful and calming regular exercise, and I fully endorse it as a practice. I then wondered, 'wouldn't it be lovely to do this every day?' So, I went onto YouTube to find some Morning Prayers online. There are so many I found, but the one I really was drawn to was daily Morning and Evening prayer with Canterbury Cathedral – the Mother church for all Anglicans. The services may be a day behind us, as we are currently 10 hours ahead of the UK, but it makes no difference really when you experience this fabulous worship to start your day.

In the mornings, the Dean usually takes the service outside in various parts of the Deanery gardens, which are magnificent. He introduces each day with a summary of what happened on that day in former years. Then he gently leads us into the service. Sometimes he is sitting in a beautiful garden with the cathedral in the background, or on Saturdays, in the pens with the roosters, hens and pigs. It is totally beautiful. In the evenings other members of the clergy takes Evening Prayer in their houses, maybe by the fire with a dog resting on a knee, or out in their gardens, again restful and a delightful way to end the day.

So, lockdown has been made so much more bearable as you can start and end each day with this wonderful, rich offering of worship to God – except on Tuesday mornings here!

Jan Harris

PRELUDE
Préambule Vierge

****The bell rings as we gather together. Text printed in bold is said by all.***

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Sentence: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

WELCOME

HYMN

Your hand, O God, has guided
your flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
your people owned your goodness,
And we their deeds record;
And both of this bear witness:
One Church, one faith, one Lord.

Your mercy will not fail us,
Nor leave your work undone;
With your right hand to help us,
The victory shall be won;
And then, by all creation,
your name shall be adored,
And this shall be our anthem:
One Church, one faith, one Lord.

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name, through Christ our Lord. Amen.**

Silence is kept

Let us confess our sins in penitence and faith confident in God's forgiveness

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins. Father forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie eleison
Lord have mercy,
Christ have mercy,
Lord have mercy.

THE GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks, we praise you for your glory
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect – 21st Sunday after Pentecost

O God,
whose Son has taught us that love is the fulfilment of your law:
stir up within us the fire of your Holy Spirit,
and pour into our hearts your greatest gift of love,
so that we may love you with our whole being,
and our neighbours as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Reader: Betty Renjen

First Reading

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Deuteronomy 34:1-12

Reader For the Word of the Lord
ALL Thanks be to God

Psalm 90:1-6, 13-17

Lord, you have been our refuge:
 from one generation to another.
Before the mountains were born
 or the earth and the world were brought to be:
 from eternity to eternity you are God.
You turn us back into dust:
 saying ‘Return to dust, O children of Adam.’
For a thousand years in your sight
 are like yesterday passing:
 or like one watch of the night.
You cut them short like a dream:
 like the fresh grass of the morning;
In the morning it is green and flourishes:
 at evening it is withered and dried up.
Relent, O Lord; how long will you be angry?:
 take pity on your servants.
O satisfy us early with your mercy:
 that all our days we may rejoice and sing.
Give us joy for all the days you have afflicted us:
 for the years we have suffered adversity.

Show your servants your work:
and let their children see your glory.
May the gracious favour of the Lord our God be upon us:
prosper the work of our hands,
O prosper the work of our hands!

Second Reading

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

1 Thessalonians 2:1-13

Reader For the Word of the Lord
ALL **Thanks be to God**

Gospel Acclamation

ALL Alleluia, Alleluia, **Alleluia, Alleluia**
All who love me will keep my words,
And my Father will love them and we will come to them
Alleluia, Alleluia, **Alleluia, Alleluia**

Reader The Lord be with you
ALL **And also with you**

Reader Hear the Good News of our Lord Jesus Christ according to Matthew
ALL **Glory to you Lord Jesus Christ**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord,
'Sit at my right hand,

until I put your enemies under your feet' "?

If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Matthew 22:34-46

Reader For the Gospel of the Lord
ALL Praise to you Lord Jesus Christ

THE HOMILY

Silence is kept

AFFIRMATION OF FAITH

Let us stand and together affirm the faith of the Church

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the
Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS

Led by: Rev'd Brenda Williams

Prayers are offered for the world and for the church. Please join in the response, led by the Intercessor.

Let us pray to the Father through the risen Christ who is close to us now and always.

Silence is kept

For the Anglican Church

We give thanks for Fr Gregory Seach as he prepares to come among us.

We also pray for the Church in Wales (Abp John Davies); Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Clergy & People); Ministries to Youth; Parish of St Peter's, Murrumbena w. Holy Nativity, Hughesdale (Lawrence Anbalagan); All Souls' Sandringham – Confirmation Service (Bp Paul Barker); St Margaret's Eltham – Pastoral Service (Bp Kate Prowd).

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you. We pray especially for Ray, Sam, Milroy, Elsbeth, Lorraine, Alan, Anne, Paul, Christine, Lei and her family, Keith, Peter, Ann, Leon, Erica, Josh, Shirley and Val, Eric, Wendy and members of the Parish in hospital facing surgery or recovering from an illness.

Lord in your mercy, **hear our prayer.**

For the Faithful Departed

We remember Edith Pearson, Elsie Casey, Mary Newton, Hazel Dean, Keith Garden, Phyllis Reynolds-Gill, Erina Bedford Standish, Thomas Mitchel Felgate MBE, Dorothy Wedlake, Susan Charles Berry, Myrtle Glasson, Harold Robinson, Ella Cornish, John Glover, Frederick King, Arthur Dickens, Peter Hooper *whose anniversary of death we remember this week.*

Intercessor: Almighty God you have promised to hear our prayers.

All Grant that what we have asked in faith we may by your grace receive through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We greet one another with a sign of peace. The table is laid and our offerings received.

We are the body of Christ

His spirit is with us

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN

A new commandment I give unto you,
that you love one another as I have loved you,
that you love one another as I have loved you.
By this will others know that you are my disciples,
if you have love one for another;
By this will others know that you are my disciples,
if you have love one for another.

THE GREAT THANKSGIVING

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become our spiritual drink.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Christ has died.

Christ is risen.

Christ will come again.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the Body of Christ. Though we are many, we are one body.
For we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

HOLY COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only share the word, and I shall be healed.**

The sacrament of the Eucharist is given with these words
The body of Christ. **Amen.**

Once all have received, we pause for a moment of Silence.

THE SENDING OUT OF GOD'S PEOPLE

The Lord be with you.
And also with you.

Let us pray.

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you forever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

POST COMMUNION HYMN

Forth in your name, O Lord, I go,
my daily labour to pursue,
you, Lord, alone resolved to know,
in all I think, or speak, or do.

You may I set at my right hand,
whose eyes my inmost substance view,
and labour on at your command,
and offer all my works to you.

THE BLESSING

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

Postlude Vierne

BIBLE READINGS: 1st November	All Saints with All Souls
Revelation 7:9-17	1 John 3:1-3
Psalms 34:1-10, 22	Matthew 5:1-12

NOTICES

ALL SAINTS WITH ALL SOULS – 1 NOVEMBER

On 1 November, St George's will observe the feast of All Saints at our 9.30am Eucharist and All Souls at the 5.00pm Eucharist.

It is customary to observe All Souls with a reading of names of loved ones, past members of the parish community and those who have had their funeral service conducted at the church during the past 12 months or where a member of the clergy has officiated.

If you would like a loved one remembered at the service, please send an email to the parish office no later than Wednesday, 28 October.

I am hopeful that a small number of people will be able to attend each of the services.

Fr Ray

MEMORIAL GARDEN

The Parish Memorial garden is in regular use by many in our community. It is place of rest, solace and prayer for departed loved ones. It is also a space for reflection and contemplation. If you are using the gardens during the pandemic, please keep social distancing and wear a mask.

PARISH AND ELECTORAL ROLLS

Both the parish and the electoral rolls are presently being finalized and reviewed over the next two weeks in preparation for the Annual Meeting to be held on 22 November, following a 9.30am combined service.

Over the coming weeks, you may receive a phone call from Brenda or myself to check details that we currently have recorded. The 'Parish Roll' includes everyone engaged or connected with the parish in some way while the 'Electoral Roll' includes only those who are baptized, attend church on a regular basis and are eligible to vote at meetings. If you are unsure about your status on the rolls, please email Brenda or Nisha in the office. We are required by the Diocese to review the list each year.

WEARING OF MASKS

During the current lockdown restrictions there is no access to the church, hall and grounds. Masks must be worn if you need to attend to a maintenance matter or are assisting at worship. If in doubt, please check with one of the wardens or Fr Ray. The clergy require a permit to provide worship from the church likewise those who assist with worship.

There is a \$200 fine if you are caught without wearing a mask on Church property. There are no exemptions. The only time I will not be wearing a mask in Church is when I am conducting a service. If these rules are broken the Church may be fined up to \$6,000.

PARISH ANNUAL GENERAL MEETING

The Annual General meeting of the Parish will be held on 22 November in the Church, following our 9.30am combined service. If necessary, the meeting will be held by Zoom or a combination of those present in Church and in their homes. Further details will be provided closer to the date.

Nominations will be called next week for the offices of Church Warden {2}, members of the Parish Council {6} and the Incumbency Committee {2}. This shall be given to the Locum Vicar by noon on Tuesday, 17 November. Notices of Motion or other General Business for inclusion on the agenda shall be given to the Secretary of Vestry, Wardens or Locum Vicar on or before Tuesday, 17 November by noon. Forms for election to office were emailed on Monday the 19th October. Please remember you must be on the electoral role to nominate for office or to nominate another person.



Meditation & Mindfulness (Reflection event via Zoom)

(Carol Dyer, B.A. (Psych), Transpersonal & Experiential Psychotherapy Level 5 (Trainer), PACFA Register 21381, Cert. Spiritual. Direction (Heart of Life, 2008)

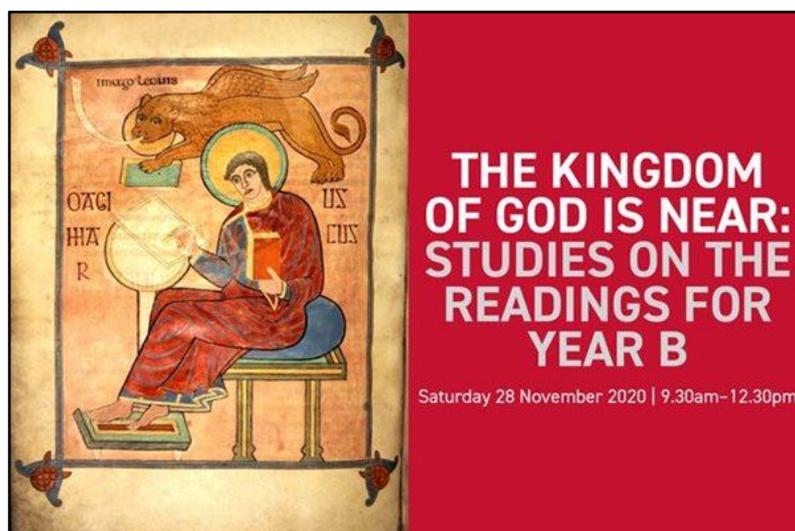
Saturday 7 November 2020, 10am-1pm, \$25

As we have been 'staying at home' and getting on with our lives as best we can, there is an invitation to 'come inside' and engage with our activities in a more conscious fashion. Join us for an opportunity to broaden your ways of accessing your inner world and listening to what God is inviting you to at this time. Whilst we will be using an online platform (Zoom) to gather for this reflection event, rest assured that you will not be spending the three hours in front of your screen! There will be some input for the purpose of enabling you to learn some theory of meditation and mindfulness practices (that we do on the day) that you can then continue in your daily living.

Book At: <https://www.trybooking.com/events/landing?eid=663916&>

Upon registering for this event, we will send you some tips to help you to gain the most from your few hours with us in Meditation & Mindfulness. For more information, email us at holsc@bigpond.com.

STUDIES ON THE READINGS FOR YEAR B



This half-day webinar is an opportunity for clergy and lay people to be enriched by the readings from Mark and elsewhere in the Bible for the forthcoming Church Year B.

For clergy, this is a study day, providing you with resources for preaching, worship and ministry, commencing on Advent Sunday. For lay people, this is a wonderful opportunity to explore the Bible, discover its riches and deepen your spirituality.

There will be plenty of opportunity for reflection, input and discussion.

Please note: We are aware that several ordinations will be occurring at this time. We are arranging to record the session and if you register, we will be able to send you a link.

The day's leaders:

The Revd Dr Robert (Bob) Derrenbacker is the Dean of the Trinity College Theological School, where he is also the Frank Woods Associate Professor in New Testament. Bob undertook his theological studies in Canada, including a PhD, at the University of Toronto. He has held a number of positions at Canadian universities, and prior to joining Trinity College Theological School was President of Thorneloe University in Sudbury, Ontario. He has a wide range of research interests including the Synoptic gospels.

Dr Rachelle Gilmour is Bromby Senior Lecturer in Old Testament at the Trinity College Theological School. She has published two books and a number of articles on the books of Samuel, Kings and Jeremiah and is an editor for the *Journal for the Study of the Old Testament* and the *Review of Biblical Literature*. Her current book project is titled 'Divine Violence in the Book of Samuel'. Rachelle is also a member of St James' Old Cathedral in West Melbourne.

Register here: https://www.trybooking.com/book/event?eid=647150&	
Date:	Saturday 28 November 2020
Time:	9.30am–12.30pm
Location:	Online Zoom conference – your Zoom link will be sent to you the week of the conference
Cost:	\$25 adults, \$20 concession
Enquiries:	theologyevents@trinity.unimelb.edu.au

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144

**LOCUM VICAR**

Fr. Ray Cleary

Phone: 0419 371 613
Email: ray@theclearys.com.au

ASSISTANT CURATE

Rev'd Brenda Williams, Deacon

Sat - Tues, Thurs. Please contact via email, text or phone during the coming weeks.

Phone: 0481 162 667
Email: curate@stgeorgesmalvern.org

HONORARY ASSOCIATE PRIEST

The Rev'd Bill Michie

ORGANIST & DIRECTOR OF MUSIC

Elizabeth-Anne Nixon

Email: music@stgeorgesmalvern.org

CHURCH OFFICE

(Note: The office will remain closed during the Covid-19 virus. However, you can call the office number and leave a message or alternatively, you can send an email)

Nisha O'Brien

Monday-Friday 9:30am-12:30pm
Phone: 9822 3030
Email: office@stgeorgesmalvern.org

WARDENS

Jenny Weller-Newton 9570 7731
Judy Mallinson 0414 752 957
Ravi Renjen 0412 399 897